

1666.3

THE WHOLE BOOK O F P S A L M S ;

Collected into English Metre,

B Y

*Thomas Sternhold, John Hopkins,
and Others.*

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer ; and also before and after Sermons ; and moreover in private Houses for their godly solace and comfort : laying apart all ungodly Songs and Ballads ; which tend only to the nourishing of Vice, and corrupting of Youth.

J A M E S v. xliij.

If any be afflitted, let him pray ; and if any be merry, let him sing Psalms.

C O L O S S. iii. xvj.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

L O N D O N ,

Printed by J. Richardson for the Company of
S T A T I O N E R S . 1694.

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T H E

THE
P S A L M S
O F
D A V I D
In METRE.

PSALM I. T. S. (lent)

HE man is blest that hath not
to wicked men his ear :
Nor led his life as sinners do,
nor fate in scorner's chair.
But in the law of God the Lord
doth set his whole delight :
in that law doth exercise
himself both day and night.

He shall be like the tree that grows
near to the rivers side : (fruit
which bringeth forth most pleasant
at her due time and tide.

whose leaf shall never fade nor fall,
but flourish still and stand :
so all things shall prosper well
for this man takes in hand.

He shall not the ungodly men,
they shall be nothing so :
as the dust which from the earth
the wind drives to and fro.

Therefore shall not the wicked men
in judgment stand upright :
yet the sinners with the just,
shall come in place or fight.

For why ? the way of godly
unto the Lord is known, men
the way of wicked men
shall quite be overthrown.

PSALM II. T. S. (raise ?)

W H Y did the Gentiles tumult
what rage was in their brain ?
do the people still contrive
thing that is but vain ?

The Kings and Rulers of the earth
aspire, and are all bent
unto the Lord and Christ his Son,
which he among us tent.

shall we be bound to them, say they ?
let all their bonds be broke :
and of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwells
their doings will deride :
and make them all as mocking-stocks
throughout the world so wide.

For in his wrath he shall reprove
their pride and scornful way :

And in his fury trouble them,
and unto them shall say,
6 I have anointed him my King
upon my holy hill :
I will therefore, Lord, preach thy law,
according to thy will.

7 The law whereof the Lord himself
hath thus said unto me,
Thou art my only Son, this day
have I begotten thee.
8 All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even like to
that under foot are trod, (noise
And as a potters vessel break
them with an iron rod.
10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear :
See that with reverence ye rejoice
when ye to him draw near.
12 See that ye kiss, and do embrace
his Son without delay :
Left in his wrath ye suddenly
perish from the right-way.

13 If once his wrath never so small
shall kindle in his breast :
Then only they that trust in Christ
shall happy be and blest.

PSALM III. T. S.
O Lord how are my foes increast,
which vex me more and more ?
2 They break my heart when as they
God can him not restore. (laiy
3 But thou (O Lord) art my defence,
when I am hard beset :
My worship and mine honour both,
and thou holdst up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did bear me instantly.

Psalm iv, v, vi.

¶ I laid me down and quietly
I slept, and rose again:
For why? I know assuredly,
the Lord did me sustain.
¶ If thousands up against me rise,
I will not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
to thee now I do call:
¶ For thou hast broke the cheeks and
of these wicked men all. (teeth)
¶ Salvation only doth belong
to thee, O Lord above:
Who on thy people dost bestow
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord, hear me when I call.
Thou hast set me at liberty
when I was bound in thrall.
¶ Have mercy Lord therefore on me,
and grant me my request;
For unto thee incessantly,
to cry I will not rest.
¶ O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
¶ Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.
¶ Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
¶ Offer to God the sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.
¶ The greater sort crave worldly
and riches do embrace: (goods)
But Lord grant us thy countenance,
thy favour and thy grace.
¶ For thou thereby shalt make my
more joyful and more glad, (heart)
Than they that of their corn and wine
full great increase have had.
¶ In peace therefore lie down will I,
taking my rest and sleep:
For thou only dost me, O Lord,
preserve and safely keep.

PSALM v. T. S.

I Ncline thine ears, O Lord, and let
my words have free access
2 To thee who art my God, and King,
from whom I seek redress.
3 Hear me betime, Lord, tarry not,
for I will have respect.

My supplication in the morn
to thee for to direct;)
¶ And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness
and ill with thee dwells none.
¶ Such as be foolish shall not stand
in sight of thee, O Lord:
Vain workers of iniquity
thou hast always abhor'd.
¶ The lyars and base flatterers
shall be destroyed by thee,
Blood-thirsty and deceitful men
likewise shall hated be.
¶ Therefore will I come to thine board
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.
¶ Lord, lead me in thy righteousness,
for to confound my foes:
Also the way that I shall walk,
before my face disclose.
¶ For in their mouths there is no
their inward filth is great: (truth)
Their throat an open sepulchre,
and tongues full of deceit.
¶ Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
¶ But those that put their trust in
let them be glad always; (thee)
And render thanks for thy defence,
and give thy Name the praise.
¶ For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

L Ord, in thy wrath reprove me not,
though I deserve thine ire:
Nor yet correct me in thy rage,
O Lord I thee desire;
¶ For I am weak, therefore, O Lord,
of mercy me forbear: (know it)
And heal me Lord, for why? thou
my bones do quake for fear.
¶ My soul is troubled very sore,
and vexed vehemently,
But, Lord, how long will thou delay,
to cure my misery?
¶ Lord turn thee to thy wonted
my fainting soul up take: (grace,
O save me, not for my deserts,
but for thy mercies sake.
¶ For why? no man among the dead
rememb'reth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?
¶ So grievous is my plaint and moan,
that I wax wondrous faint:

All

Psalm viij, viiij.

All the night long I wash my bed
with tears of my complaint.
My sight is dim, and waxeth old
with anguish of my heart :
For fear of them that be my foes,
and would my soul subvert.
But now depart from me all ye
that work iniquity :
Because the Lord hath heard the voice
of my complaint and cry.
He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in good part :
And now my foes that vexed me,
the Lord will soon defame :
And suddenly confound them all,
with great rebuke and shame.

PSALM viij. T. S.

O Lord my God, I put my trust
and confidence in thee,
Free me from them that me pursue,
and still deliver me,
Left like a Lion he me rear,
and rend in pieces final :
While there is none to succour me
and rid me out of thrall.
O Lord my God if I have done
the thing that is not right :
Or lie if I be found in fault,
or guilty in thy sight.
Or to my friend rewarded ill,
or left him in distress,
Which me puri'd most cruelly,
and hated me cauley.
Then let my foe pursue my soul,
let him my life down thrust
Unto the earth, and also lay
mine honour in the dust.
Stand up O Lord now in thy wrath
and put my foes to pain :
Perform the Kingdom promised
to me which wrong sustain.
Then shall great nations come to
and know thee by this thing, (thee,
If thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts
are searched and descri'd.
10 Itaite my help to come of God,
in all my pain and smart :
That doth preserve all those that be
of pure and perfect heart.

- 11 The just man and the wicked both
God judgeth by his power :
So that he feels his mighty hand
even every day and hour.
- 12 Except he change his mind, I die
for even as he shoud smite :
He whets his sword, his bow he bends,
aiming where he may hit.
- 13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
- 14 But lo, though he in travel be
of his devilish forecast :
And of his mischief once conceiv'd,
yet brings forth nought at last.
- 15 He digs a den and makes it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd up for other.
- 16 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrong'd
shall fall on his own head.
- 17 I will give thanks to God therefore
that judgeth righteously :
And with my song will praise his name
of him that is most high.

PSALM viii. T. S.

- 1 O God our Lord how wonderful
are thy works every where :
Thy fame surmounts in dignity,
above the heavens clear !
- 2 Even by the mouth of fucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.
- 3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars
in order as they stand :
- 4 Lord what is man that thou of him
tak'st such a'undant care ?
Or what the son of man, whom thou
to visit dost not spare ?
- 5 For thou haft made him little less
than Angels in degree :
And thou haft all crown'd him with
glory and dignity.
- 6 Thou haft prefer'd him to be lord
of all thy works of wonder :
And at his feet haft set all things,
that he shoud keep them under.
- 7 As sheep, and neat, and all beast
that in the fields do feed : (else,
- 8 Fowls of the air, fish in the sea,
and all that therelin breed.
- 9 Therefore must I say once again,
O God that art our Lord :
How famous and how wonderful
are thy works through the world !

Psalm ix, x.

PSALM ix. T.S. (Lord

- With heart and mouth unto the
W will I sing laud and praise :
And speak of all thy wondrous works
and them declare always.
2 I will be glad, and much rejoice,
in thee O God most high :
And make my songs extol thy Name
above the starry skie.
3 Because my foes are driven back,
and turned unto flight :
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou haft revenged all my wrong,
my grief and all my grudge :
Thou dost with justice hear my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 Destructions to an end are come,
and cities overthrown :
With them likewise is perished
their fame and great renown.
7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight :
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be opprest :
He is in all adversity
their refuge and their rest.
10 And they that know thy holy
therefore shall trust in thee : (Name
For thou forsakest not their faint
in their necessity.

The second Part.

- 11 Sing Psalms therefore unto the
who dwells on Sion hill : (Lord,
Among the people all declare
his noble acts and will.
12 For he is mindful of the blood
of those that be opprest :
Forgetting not the humble an
that seeks to him for rest.
13 Have mercy Lord on me poor
my foes do yet remain : (wretch,
For from the gates of death thou
still raise me up again. (dost
14 In Sion that I may set forth
thy praise with heart and voice:
And that in thy salvation,
my soul may still rejoice.
15 The heathen stick fast in the pit
that they themselves prepar'd

And in the net that they did hide
their own feet are entin'd, (and
16 By judgments great the Lord
whilst wicked men are caught,
And fast entangled in the Work
w their own hands have wrought.
17 The wicked and deceitful men
go down to hell below,
And all the people of the world,
that God refuse to know.
18 But sure the Lord will not for
the poor mans grief and pain :
The patient people never look
for help of him in vain
19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear,
into their hearts, and then (are
They will be forced to confess
themselves to be but men.

PSALM x. T.S. (Lord

- What is the cause that thou
art now so far from thine ?
And keepest close thy countenance
from us this troublous time ?
2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despise.
4 He is so proud y right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
left mine estate should change :
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
offraud, deceit, and guile :
Under his tongue there nothing is
but what's most base and vile.
8 He lieth hid in ways and holes,
to slay the innocent :
Against the poor that pass by him
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
and spoil poor simple men.
10 With cunning craft and subtilty
he croucheth down alway :

Psalm xi, xii, xiii.

60 great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, faith
therefore I may be bold: (he
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, do not forget
the poor that be opprest.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, tush thou car'st not for it?

14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever
That they with their iniquity
may perish altogether.

16 The Lord shall reign for evermore
as King and God alone:
And he will chase the heathen folk,
out of the land each one.

17 Thou hear'st, Lord, the poors com-
their prayer & their request: (plaint
Their hearts thou wilt confirm until
thine ears to hear be prest.

18 To judge the poor and fatherless,
and help them to their right:
That they may be no more opprest
by men of worldly might.

PS ALM xi. T. S.

1 In God the Lord I put my trust,
why say ye to my soul,
Unto the mountain swiftly fly,
as doth the winged fowl.

2 Behold the wicked bend their bows
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless brest.

3 Of worldly hope all stays were
& clearly brought to nought (shrunken
Alas the just and righteous man,
what evil hath he wrought!

4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royal Majesty.

The poor and simple mans estate
considerereth in his mind:
And searcheth out full narrowiy
the manners of mankind;
5 And with a cheerful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:
Brimstone and fire, and whirlwinds
appointed for their pain. (thick)

7 Ye see then how a righteous God
doth righteousness embrace:
And unto just and upright men
shews forth his pleasant face.

PS ALM xii. T. S.

1 Help Lord, for good and godly
do perish and decay: (men
And faith and truth from worldy
is parted clean away. (men

2 Who so doth with his neighbour
'tis all but vanity: (talk,
For every man bethinketh how
to speak deceitfully.

3 But flattering and deceitful lips,
and tongues that be so stout,
To speak proud words, & make great
the Lord soon cuts them out. (bragg

4 For they say still, we will prevail:
our lips shall us extol: (speak,
Our tongues are ours, we ought to
what Lord shall us control?

5 But for the great complaint and cry
of poor and men opprest:
I will arise now faith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the dross is tri'd:
And hath no less than seven times
in fire been purifi'd.

7 Now since thy promises to help,
Lord I keep thy promise then:
And save us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extol'd.

PS ALM xiii. T. S. (Lord,

How long wilt thou forget me,
shall it for ever be?
How long dost thou intend to hide
thy face away from me?

2 In heart and mind how long shall I
with care tormented be?

And how long shall my deadly foe

thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore opprest:

Lighten mine eyes lest that I sleep,

as one by death possest.

4 Lest that mine enemy do say,

behold I do prevail:

Lest they also that hate my soul,

rejoice to see me fail.

5 But from thy mercy and goodness

my hope shall not depart:

Psalm xiv., xv., xvij., xvij.

In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

THERE is no God do foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven most
the whole race of mankind: (high
And saw not one that fought indeed
the living God to find.
3 They went all wide and were cor-
and truly there was none, (rupt,
That in the world did any good,
no not so much as one.
4 Is all their judgment so far lost,
that all work mischief still?
Eating my people even as bread,
not one to feed Gods will?
5 When they thus rage, then fudder-
great fear on them shall fall: (y
For God doth love y righteous men
and will preserve them all.
6 Ye mock the doings of the poor,
to their repreach and shame:
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health
and when wilt thou fulfil
Thy promise made to Israel,
from out of Zion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoice,
and Israel be glad.

PSALM xv. T. S.

WITHIN thy Tabernacle, Lord
who shall inhabit itill?
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think y very truth,
whose tongue speaks no deceit.
3 That to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby,

6 That putteth not to usury
his mony and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LORD, keep me, for I trust in thee,
and do confess indeed,
Thou art my God, and of my goods
thou hast not any need.
2 Therefore I give them to the saints
that in the world do dwell:
Namely unto the faithful flock
in virtue that excel.
3 Their sorrows shall be multiplied
who run so hasty,
To offer to the idol-gods,
that are but vanity.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doft preserve
my lot from all mischance.
6 The place wherein my lot is fallen
in height doth excel;
Mine heritage affignt'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fail.
9 Wherefore my heart & tongue also
rejoyce exceeding:
My flesh likewise doth rest in hope,
to rise again, for whi?
10 Thou wilt not leave my soul in
for Lord thou lovest me: (grave,
Nor yet wilt give thy Holy One,
corruption for to see.
11 But wilt me teach the way to life,
where there is my in store,
And where at thy right hand there
pleasures for evermore. (are

PSALM xvij. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not faint.
2 And let the judgment of my cause
proceed always from thee:

And

Psalm xviiiij.

¶ Let thine eyes behold and clear
this my simplicity.

Thou hast well tri'd me in the night
and yet could'st nothing find,
that I have spoken with my tongue,
that was not in my mind.
As for the works of wicked men,
and paths perverse and ill,
in love of thy most holy Name,
I have refrained still.

Then in thy paths that be most pure
stay me Lord and preferve :
that from the way wherein I walk,
my steps may never swerve.
For I do call to thee O Lord,
surely thou wilt me aid : (well
then hear my prayer and weigh right
the words that I have said.)

O thou the Saviour of all them
that put their trust in thee :
where thy strength on them y spurn
against thy Majesty.
O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second Part.

From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soul for to destroy.
Which wallow in their worldly
and are so full and fat, (wealth,
that in their pride they do not spare
to speak they care not what.

They lie in wait where I should
with craft me to confound : (pals,
And misusing mischief in their minds
to cast me to the ground.
Much like a Lion greedily
that would his prey embrace :
Dwelling like a Lions whelp,
within some secret place.

Up Lord, in haste prevent my foe,
and cast him at my feet :
Save thou my soul from the ill man,
and with the iword him smite.
Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned
and kept us in their bands. (have,
All mean from worldly men, to whom
all worldly goods are rife :
That have no hope nor part of joy,
but in this present life.

Thou of thy store their bellies fill'st
with pleasure to their mind :
Their children have enough & leave
the rest to theirs behind.
But I shall with pure conscience
whole thy gracious face :

So when I wake I shall be full
of thine image and grace.

PSALM xviiiij. T. S.

- God my strength and fortitude,
of force I must love thee :
Thou art my castle and defence
in my necessity.
 - 2 My God, my rock in whom I trust,
the worker of my wealth :
My refuge, buckler, and my shied,
the horn of all my health.
 - 3 When I sing laud unto the Lord,
most worthy to be serv'd ;
Then from my foes I am right sure
that I shall be preserv'd.
 - 4 The pangs of death did compass me
and bound me every where :
The flowing waves of wickedness
did put me in great fear.
 - 5 The slie and subtil snares of hell
were round about me set :
And for my life there was prepar'd
a deadly trapping net.
 - 6 I thus beset with pain and grief,
did pray to God for grace :
And he forthwith heard my com-
out of his holy place. (plaint)
 - 7 Such is his power that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basan for to shake.
 - 8 And from his nostrils went a smoke
when kindled was his ire :
And from his mouth went burning
of hot consuming fire. (coals)
 - 9 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darkness of the sky.
 - 10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of mighty winds
came flying all abroad.
- The second Part.
- 11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
encompassed he was.
 - 12 But when the presence of his free
in brightness shall appear :
Then clouds consume, and in them
come hail and coals of fire. (stead)
 - 13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lightnings,
he purs them in great fear
 - 14 When thou, O Lord, with great
thine anger dost declare, (rebuke)
The springs and the foundations of
the world discovered are,

- 15 And from above þ Lord sent down
 to fetch me from below:
 And pluck'd me out of waters great,
 that would me overflow.
 16 And me delivered from my foes
 that fought me to intrall;
 Nea from such foes as were too strong
 for me to deal withal.
 17 They did prevent me evermore
 in time of my great grief:
 But yet the Lord was my defence,
 my succour and relief.
 18 He brought me forth in open place
 that so I might be free:
 And kept me safe because he had
 a favour unto me.
 19 According to mine innocence,
 so did he me regard,
 And to the cleanness of my hands
 he gave me my reward.
 20 For that I walked in his ways,
 and in his paths have trod:
 And not departed wickedly
 from him that is my God.
 The third Part.
 21 But evermore I have respect
 to his law and decree:
 His statutes and commandments I
 cast not away from me.
 22 But pure, and clean, and uncorrupt
 stood before his face:
 And refrain from wickedness
 and sin in any case.
 23 The Lord therefore will me re-
 as I have done aright, (ward
 And to the cleanness of my hands
 appearing in his sight.
 24 For Lord with him that holy is,
 wilt thou be holy too,
 And with the good & virtuous men
 right virtuously wilt do.
 25 And for the loving and elect
 thy favour wilt reserve:
 And thou wilt use the wicked men,
 as wicked men deserve.
 26 For thou dost save þ simple folk
 in trouble when they lie:
 And dost bring down þ countenance
 of them that look full high.
 27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also
 my darkness to be light.
 28 For by thy help an host of men
 discomfit, Lord, I shall:
 By thee I scale and over-leap
 the strength of any wall.
 29 Unfeirred are the ways of God,
 his word is purely try'd:
 He is a faire defence to such
 as in his faith abide.

- 30 For who is God except the Lord
 for other there is none:
 Or else who is omnipotent
 saving our God alone?
 The fourth Part.
 31 The God that girdeth me will
 is he that I do mean, (treng
 That all the ways wherein I walk,
 did evermore keep clean.
 32 That made my feet like to þ bars
 In swiftness of my pace:
 And for my surety brought me forth
 into an open place.
 33 He did in order put my hands
 to battle and to fight:
 To break in funder bars of brass,
 he gave my arms the might.
 34 Thou teachest me thy favour
 thy right hand is my tower: (heat
 Thy love and gentlenes also
 doth still increase my power.
 35 And under me thou makest plain
 the way where I should go,
 So that my feet shall never slip,
 nor wanter to and fro.
 36 And fiercely I pursue and take
 my foes that me annoy'd:
 And from the field do not return
 till they be all destroy'd.
 37 So I suppress and wound my foes
 that they can rise no more:
 For at my feet they fall down flat,
 I strike them all so sore.
 38 For thou dost gird me with thy
 to war in such a wise: (strength
 That they be scatter'd all abroad
 that up against me rise.
 39 Lord thou hast given me þ necks
 of all mine enemies,
 I hat so I might destroy all those
 that up against me rise.
 40 They call'd for help, but none gave
 nor came to their relief. (ear
 Yea to the Lord they call'd for aid,
 yet heard he not their grief.
 The fifth Part.
 41 And still like dust before the wind
 I drive them under feet:
 And sweep them out like filthy clay,
 that lieth in the street.
 42 Thou keep'st me from seditions
 that still in strife are led. (folk
 And thou dost of the heathen folk
 appoint me to be head.
 43 A people strange to me unknown,
 and yet they shall me serve:
 And at the first obey my word,
 whereas mine own will fwerse.
 44 I shall be irksome to mine own,
 they will not see my light;

Psalm xix, xx, xxi.

But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me over those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall: (God,
And sing out praises to thy Name,
among the Gentiles all:
49 Deliverance great thou giv'st the
and dost reserve in store: (King,
Mercy for thine Anointed, and
his seed for evermore.

PSALM xix. T. S.

The heav'ns & firmament on high
do wondrously declare
The glory of th' Omnipotent,
his works and what they are.
2 The wondrous works of God ap-
by every day success: (pear
The nights likewise w their race run
the self-same thing expres: (speech
There is no language, tongue, or
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sun
a place of great renown:
Who like a bridegroom ready trim'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure!
8 Just are the Lord's commandments,
and glad both heart and mind
His precepts pure, and do give light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embraced are
than fine gold alway;

The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous
prevail not over me: (inc
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and heart also,
my words and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

PSALM xx. T. S.

In trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done: (b
And so receive most graciously
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.
5 We shall rejoice when thou us
and our banners display (fav'it,
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 O save and help us Lord and King,
when we to thee do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength & in thy power!
Exceedingly he doth rejoice
in thee his Saviour.
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

Psalm xxij.

3 Thou didst prevent him with thy gifts
and blessings manifold : And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid : Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay : And with thy cheerful countenance
wilt comfort him alway.
7 Because thy King doth strongly trust
in God for to prevail : Therefore his goodness and his grace
to save him will not fail.
8 Thine enemies shall feel thy force,
and those that thee withstand : Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them, O Lord
in fiery flame and fume : Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of thy earth
their fruit that should increase : And from the number of thy folk
their seed shall end and cease.
11 For why? much mischief they con-
against thy holy Name : (triv'd
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place : And charge thy bow-strings readily
against their very face.
13 Be thou exalted, Lord, therefore,
in thy strength every hour : So shall we sing right solemnly,
praising thy might and power.

PSALM xxij. T. S.

1 O God, my God, wherefore dost
thou forsake me utterly, (thou
And helpest not when I do make,
my great complaint and cry ?
2 To thee my God even all day long
I do both cry and call : Pecase not all the night, and yet
thou hearest not at all.
3 But thou that in thy holy place
continually dost dwell : Thou art the joy, the comfort and
glory of Israel.
4 And he in whom our fathers old
had all their hope for ever : And when they put their trust in thee
avildest them still deliver.

5 They were delivered ever when
they called on thy Name : And for the faith they had in thee,
they were not put to shame.
6 But I am now become more like
a worm than to a man : An outcast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way : (heads
They grin, make mouths, & nod their
and on this wife do say :
8 This man did glory in the Lord,
his favour and his love : Let him redeem and help him now,
his power if he will prove.
9 But from the prison of the womb,
I was by thee releas'd . Thou didst preserve me still in hope,
while I did suck the brest,
10 I was committed from my birth,
with thee to have abode : Since I was in my mother's womb,
thou hast been still my God.

The second Part.

11 Then Lord depart not now from
In this my present grief : (me,
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head : Yea bulls so far, as though they had
in Basan field been fed.
13 They gape upon me greedily,
as though they would me slay : Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joints in funder break : My heart doth in my body melt,
like wax, I am so weak.
15 My strength doth like a potsherd,
my tongue it cleaveth fast (dry
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
in council they do meet : Conspiring still against my life,
 piercing my hands and feet.
17 I was tormented, so that I
might all my bones have told ;
Yet still upon me they do look,
and still they me behold.
18 My garments they divided have
In parts among them all : And for my coat they did cast lots
to whom it might befall.
19 Therefore I pray thee be not far
from me at my great need : But rather since thou art my strength,
to help me, Lord make speed.

And

Psalm xxijj, xxiv.

And from the sword save thou my life
by thy might and thy power : (soul
never keep my darling dear
from dogs that would devour.)

¶ And from the Lions mouth, that
me all in funder shiver ; (would
from the horns of unicorns
Lord safely me deliver.)

¶ Then shall I to my brethren all
my Majestie record :
in thy Church shall praise the
thee living Lord. (Name)

The third Part.

All ye that fear him praise & Lord,
you Jacob, honour him :
all ye teed of Israel
with reverence worship him.
¶ For he despiseth not the poor,
he hideth not away
countenance when they do call,
but hears them when they pray.
Among the folk that fear the Lord
I will therefore proclaim
my praise, and keep my promise
forgetting forth thy Name. (made
The poor shall eat and be suffit d,
and those that do endeavour (Name),
know the Lord, shall praise his
hearts shall live for ever.
the coats of alijy earth shall praise
the Lord, and seek his grace :
the heathen folk shall worship him
beneath his bleisfed face.

The Kingdom of the heathen folk
the Lord shall have therefore :
he shall be their governour,
and King for evermore.

The rich men of his godly gifts,
shall feed and taste also :
him his prefence worship him
and bow their knees full low.
And all that shall go down to dust,
of life by him shall taste :
feed shall serve and worship him
while any world shall last.

¶ They shall declare & plainly shew
his truth and righteousness,
unto a people yet unborn,
who shall his Name confess.

PSALM xxijj. W. W.

THE Lord is only my support,
and he that doth me feed.
how can I then lack any thing,
whereof I stand in need ?
He doth me fold in coats most safe
the tender grass fast by :
and after drives me to the streams
which run most pleasantly.
And when I feel my self near lost,
then doth he me home take,

Conducting me in his right paths,
even for his own Names sake.

4 And though I were even at death
yet would I fear none ill : (door
For with thy rod & shepherds crook,
I am comforted still.)

5 Thou haft my table richly deck'd,
in despight of my foe :
Thou haft my head with balme re-
my cup doth overflow. (fresh'd ;

6 And finally while breath doth last,
thy grace shall me defend :
And in the houfe of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need ;
In pastures fair with waters calme,
he setteth me to feed.

2 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death
yet will I fear none ill :
Thy rod and staff do comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt, O Lord, fill full my cup,
and wilt anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her store and furniture :
Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
above the seas to stand :
And plac'd below the liquid floods,
to flow beneath the land.

3 Who is the man O Lord, that shall
ascend unto thy hill ?
Or pass into thy holy place,
there to continue still.

4 He that hath pure hands and heart
which nothing doth defile.
His foul not set on vanity,
and hath not sworn to guile.

5 Him that is such an one, the Lord
most highly shall regard :
And from his God and Saviour shall
receive a just reward.

6 This is the stock of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

Psalm XXV., XXVI.

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battel stout,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdom and the royalty
of glorious state is his.

PSALM XXV. T. 3.

I Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them beset,
which harm them wrongfully ;
Therefore thy paths and thy right
unto me Lord descry. (ways)
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
remember Lord, I pray,
Alas thy pity plentiful,
for they have been alway.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find :
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore by Lord will tanners teach,
and such as go aside.
8 The humble he will teach
his precepts to obey :
He will direct in all his paths
the lowly man alway.
9 For all the ways of God
both truth and mercy are
To them that do his covenant
and statutes keep with care.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,

To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament.
14 Mine eyes and thankful heart
to him I will advance :
That pluck'd my feet out of y^e sin
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan :
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multipli'd indeed :
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and still deliver me :
And let me not be overthrown,
because I trust in thee.
20 Let mine integrity
and uprightness still be,
My sure protection and defense,
because I wait on thee.
21 Deliver, Lord, thy folis,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM XXVI. T. 3.

L Ord be my judge, & thou shalt see
my paths be right and plain :
I trust in God, and hope that he
with strength will me sustain.
2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire
my reins and heart espy.
3 Thy loving kindness in my sight
I do behold always :
I ever walked in thy truth,
and will do all my days.

Psalm xxvij, xxviiiij.

1 I do not love to haunt or use
 with men whose deeds are vain :
 To come in house I do refuse,
 with the deceitful train.
 2 I much abhor the wicked sort,
 their deeds I do despise :
 I do not once to them resort,
 that hurtful things devise.
 3 My hands I wash, and do proceed
 in works to walk upright :
 Then to thine Altar I make speed
 to offer there in sight.
 4 That I may speak & preach thy praise
 that doth belong to thee :
 And so declare how wondrous ways
 thou hast been good to me.
 5 O God thy house I love most dear,
 to me it doth excel :
 My chief delight is to be near
 the place where thou dost dwell.
 6 O shut not up my soul with them,
 in sin that take their fill :
 Nor yet my life among those men,
 that seek much blood to spill.
 7 For in their hands much mischief is
 their lives therewith abound :
 And nothing else in their right hand
 but bribes is to be found.
 8 But I in righteousness resolve
 my time and days to spend :
 Therefore that I may never swerve
 let thy grace me defend.
 9 My foot is staid for all assyres,
 it standeth well and right :
 Wherefore to God will I give praise
 in all the peoples sight.

PSALM xxvij. J. H. (light,
 THE Lord is both my health and
 shall man make me dismayd ?
 Since God doth give me strength and
 why should I be afraid ? (might
 While that my foes with all their
 begin with me to brawl, (strength
 I think to eat me up, at length
 themselves have caught the fall.
 Though they in camp against me lie,
 my heart is not afraid :
 And if in battle they will try,
 I trust in God for aid.
 4 One thing of God I do require,
 that he will not deny :
 For which I pray and will desire,
 till he to me apply.
 5 That I within his holy place
 my life throughout may dwell,
 To see the beauty of his face,
 and view his temple well.
 6 In time of dread he shall me hide
 within his place most pure :
 And keep me secret by his side,
 on a rock most sure.

7 At length I know the Lords good
 shall make me strong & stout, (grace
 My foes to foil and clean deface,
 that compas me about.

8 Therefore within his house will I
 give sacrifice of praise :
 With Psalms and Songs I will apply
 to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
 for which to thee I cry ;
 Have mercy Lord on me opprest,
 and help me speedily,
 10 My heart confesseth unto thee,
 I sue to have thy grace :
 11 Then seek my face, fadist thou to me,
 Lord, I will seek thy face.
 12 In wrath turn not thy face away,
 nor suffer me to slide :
 Thou art my help still to this day,
 be still my God and guide.
 13 My parents both their son forsook,
 and cast me off at large :
 Yet then the Lord himself did take
 of me the care and charge.
 14 Teach me, O Lord, the way to
 and lead me on forth right : (thee,
 For fear of such as watch for me,
 to trap me if they might.
 15 O leave me not unto the will
 of them that be my foes ;
 For they furmire against me still,
 false witness to depose.
 16 I utterly should faint, but that
 this hope I supporteth me,
 That in the land wherein I live
 Gods goodness I shall see.
 17 Trust still in God, whose whole thou
 his will abide thou must : (art,
 He will support and ease thy heart,
 if thou in him do trust.

PSALM xxviiiij. T. S.
 1 Thou art, O Lord, my strength and
 the succor which I crave : (stay
 Neglect me not, lest I be like
 to them that go to grave.
 2 My voice and supplications hear
 when unto thee I cry :
 When I lift up my hands unto
 thy holy Ark most high.
 3 Repute me not among those men
 in sin that take their fill :
 That speak right fair unto their
 but think in heart full ill. (friends,
 4 According to thote wicked deeds
 which they did most regard :
 And after their inventions
 let them receive reward.
 5 Because they never mind thy words
 of God, he will therefore

Instead

Psalm xxix, xxx, xxxi.

Instead of building of them up,
destroy them evermore.
6 To render thanks unto the Lord,
how great a cause have I.
My voice, my prayer, and my com-
that heard so willingly? (plaint)
7 He's my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our foes for to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord, bless, guide, and preserve:
Increase them Lord and rule their
that they may never fiverve. (hearts)

PSALM xxix. T.S.

Give to the Lord ye Potentates,
give ye with one accord.
All praise and honour, might and
unto the living Lord. (strength)
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty
within his holy throne.
3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and
the Cedar-trees so long: (break)
The Cedar-trees of Lebanon,
which are most high and strong.
And makes them leap like as a calf,
or as the Unicorn,
Not only trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear
that called is Cades.
8 It makes the hinds for fear to calve;
and makes the coverts plain:
And in his Temple every man
his glory doth proclaim.
9 The Lord doth ove the floods,
their fury to restrain:
And he likewise as Lord and King,
for evermore shall reign. (strength)
10 The Lord will give his people
whereby they shall increase:
And he will bless his chosen flock
with everlasting peace.

PSALM xxx. J.H.

ALL laud and praise with heart and
O Lord I give to thee: (voice,
Which didst not make my foes rejoice
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd
my soul from hell to save: (back)
Thou didst revive when strength did
and keptst me from the grave. (lack)
4 Sing praise ye Saints y prove & see
the goodness of the Lord:
In memory of his Majesty
rejoice with one accord.
5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Tho' gripes of grief & pangs full sore
abide with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
my wealth shall not decay.
7 For thou O Lord of thy good grace
didst send me strength and aid:
But when thou turn'dit away thy face
my mind was sore dismait.
8 Wherefore again then did I cry
to thee O Lord of might:
And my complaints did multiply
praying both day and night.
9 What gain is in my blood, said I,
If death destroy my days?
Can dust declare thy Majesty,
or give thy truth its praise?
10 Wherefore my God some pity take
O Lord I thee desire:
Do not this simple soul forsake,
of thee help I require.
11 Then didst thou turn my grief and
into a cheerful voice, (woe)
The mourning weed thou took'st me
and mad'st me to rejoice. (fro.)
12 Wherefore my soul unceasingly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J.H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me free from blame.
2 Hear me O Lord, and that anon,
to help me make good speed,

Psalm xxxij.

thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is
thou art my fort and tower: (tril'd,
thy Names sake be thou my guide
and lead me in thy power.

Pluck thou my feet out of y snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my soul which is thy due.

Thou hast redeemed it,
O Lord my God most true.

I hate such folk as will not part
from things to be abhor'd:

When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
See it doth excel: (roy

You feet when ought would me an-
d know w't my foul full well.

Thou hast not left me in their hand
that would me overcharge:

But thou hast set me out of band,
to walk abroad at large.

The second Part.

Great grief O Lord doth me affall,
some pity on me take:

My eyes wax dim, my sight doth fail
my heart with fear doth ate.

My life is worn with grief & pain,
my years in woe are past:

My strength is gone, & thv' disdain
my bones corrupt and wast.

Among my foes I am a scorn,
my friends are all dismawd:

My neighbours and my kinsmen born
to see me are afraid.

As men once dead are out of mind,
so am I now forgot:

Little use of me they find,
so a broken pot.

I heard the brags of all the rout,
their threats my mind did fray:

How they conspir'd and went about
to take my life away.

But Lord I trust in thee for aid,
not to be over-trod:

For I confess and still have said,
thou art the Lord my God.

The length of all my life and age
O Lord is in thy hand:

Send me from the wrath and rage
of them that me withstand.

To me thy servant, Lord, express
and shew thy joyful face:

And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to shame,
because on thee I call:
But let the wicked bear the blame,
and into the grave fall.

18 O Lord make dumb their lips out-
which are addic't to lies; (rights
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in
laid up full safe for them (store
That fear and trust in thee therefore,
before the sons of men! (guide

20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to § Lord § hath declar'd
on me his grace so far:
Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day and night,
when I was fore opprest;
Lo, I am clean cast out of fight,
yet heardit thou my request.

23 Ye Saints love ye the Lord alway,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend:
For those that put their trust in him
he ever will defend.

PSALM xxxij. T. S.

THE man is blest whose wickedness
the Lord doth clean pass by:
And he whose sin is likewise hid,
and covered secretly.

2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinels did convert.

5 I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.

6 The humbleman shall pray therefore
and seek thee in due time;
So that the floods of waters great
shall have no power on him.

7 When

Psalm xxxijj., xxxiv.

7 When trouble and adversity
 do compass me about :
 Thou art my refuge and my joys,
 and thou doft rid me out.
 8 Come hither and I will thee teach
 how thou shalt walk aright ;
 I will thee guide as I my self
 have learn'd by proof and sight.
 9 Be not so rude and ignorant
 as is the horse and mule :
 Whose mouth without a rein or bit
 from harm thou canst not rule.
 10 The wicked man shall manifold
 sorrows and griefs sustain :
 But unto him that trusts in God,
 his goodness shall remain.
 11 Be merry therefore in the Lord,
 ye just lift up your voice .
 And ye of pure and perfect heart,
 with cheerfulness rejoice.

PSALM xxxijj. J. H.

V E righteouſ in the Lord rejoice,
 it is a ſeemly fight,
 That upright men with thankful voice
 ſhould praife the Lord of might.
 2 Praie ye þ Lord with harp & ſong,
 in Psalm and pleauant things ;
 With Lute and Inſtrument alio
 that loundeth with ten ſtrings.
 3 Sing to the Lord a ſong moft new,
 with courage give him praife :
 4 For why ? his word is ever true,
 his works and all his ways.
 5 To judgment, equity and right,
 he hath a great good will :
 And with his gifts he doth delight
 the earth throughout to fill.
 6 For by the word of God alone
 the heavens above were wrought :
 Their hofts and powers every one
 his breath to paſs hath brought.
 7 The waters great gathered hath he
 on heaps within the ſhore :
 And hid them in the depth to be,
 as in a house of ſtore.
 8 All men on earth both leaſt & moft
 fear God and keep his Law :
 Ye that inhabit in each coaſt,
 dread him and ſtand in awe.
 9 What he commanded wrought it was
 at once with preient speed :
 What he doth will is brought to paſs
 with full effect indeed.
 10 The counſels of the nations rude
 the Lord doth bring to nought :
 He doth defeat the multitude
 of their device and thought.
 11 But his decrees continue ſtill,
 they never falter nor swage :

The motions of his mind and will
 take place in every age.

The fecond Part.

12 And bleſt are they to whom §Lo
 as God and guide is known :
 Whom he doth chafe of meer acco
 to take them as his own.
 13 The Lord from heav'n did caſt
 on men mortal by birth : (fig
 14 Beholding from his ſeat of ma
 the dwellers on the earth. (wrou
 15 The Lord, I ſay, whose hand ha
 mans heart, and doth it frame.
 For he alone doth know the thou
 and working of the fame.
 16 A King that truſteſ in his hor
 ſhall nought prevail at length :
 The man that of his might doth bo
 ſhall fall for all his strength.
 17 The troops of horſemen all ſhall
 their sturdy ſteeds shall ſwerve :
 The strength of horſeſhall not pre
 the rider to preſerve.
 18 But to the eyes of God intend
 and watch to aid the juſt :
 With ſuch as fear him to offend
 and on his goodness truſt.
 19 That he of death and great dif
 may ſet their ſouls from dread ;
 And if that dearth their land opp
 in hunger them to feed. (dev
 20 Wherefore our foul doth, wh
 on God our ſtrength and stay,
 He is our ſhield us to defend,
 and drive all darts away.
 21 Our joyful ſouls always preſe
 his power and his might :
 For why ? in his moft holy Name
 we hope and much delight.
 22 Therefore let thy goodneſſ,
 ſtill preſent with us be : (Lo
 As we alwayes with one accord,
 do only truſt in thee.

PSALM xxxiv. T. S.

1 Will give laud and honour bot
 unto the Lord alwayes :
 Alio my mouth for evermore
 ſhall ſpeak unto his praife.
 2 I do delight to laud the Lord
 in foul, in heart, and voice :
 That humble men and mortiſl'd
 may hear and io rejoyce.
 3 Therefore fee that ye magnifie
 with me the living Lord :
 Let us exalt his holy Name
 always with one accord.
 4 For I my ſelf beſough't the Lor
 he anſwered me again :

Psalm xxxv.

And me deliver'd instantly
from all my fear and pain.
¶ Whoſo they be that him behold,
thall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
¶ This poor diſtrefled man for help
into the Lord did call :
Who did him hear without delay,
and rid him out of thrall.
¶ The Angel of the Lord doth pitch
his tents in every place :
To ſave all ſuch as do him fear,
that nothing them defaſt.
¶ Tafe and conſider well therefore,
that God is good and just :
Happy man that maketh him
his only stay and truſt.
¶ Fear ye the Lord ye holy ones,
above all earthly thing :
For they that fear the living Lord,
are ſure to lack nothing.
¶ The Lions ſhall be hunger-bit,
and viñ'd with famine much,
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond Part.

¶ Come near to me my children dear
and to my words give ear :
I will you teach the perfect way,
how ye the Lord shall fear.
¶ Who is ſy man ſy would live long
and lead a godly life ?
¶ See thou reſtrain thy tongue & lips
from all deceit and ſtrife.
¶ Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietneſſ,
and follow it with ſped.
¶ For why ? the eyes of God above
upon the juſt are bent :
His ears likewiſe do hear the cry
of the poor innocent.
¶ But he doth frown and bend his
upon the wicked train : (brows
And cuts away the memory,
that ſhould of them remain.
¶ But when the juſt do call and cry
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.
¶ The Lord is ever nigh to them
that broken-hearted are :
And for the contriue ſpirit he
ſalvaſon doth prepare.
¶ Full many be the miſeries
that righteous men endure :
But of deliverance from them all
the Lord doth them ſecure.

¶ The Lord doth ſo preſerve & keep
their very bones alway :
That not ſo much as one of them
doth periſh or decay.
¶ The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought :
And ſuch as hate the righteous man,
ſhall ſoon be brought to nougat.
¶ But they that fear the living Lord,
are ever ſafe and found :
And as for thoſe that truſt in him,
nothing ſhall them confound.

PSALM xxxv. J. H.

(foes)

L ord plead my cauſe againſt my
confound their force and might :
And take my part againſt all thoſe
that ſeek with me to fight.
¶ Lay hand upon ſy ſpear and ſhield,
thy ſelf in armour dreis.
Stand up for me, and fight the field,
to help me from diſtreſs.
¶ Gird on thy ſword, and ſtop ſy way,
mine enemies withſtand,
That thou unto my foul maift ſay,
I am thy help at hand.
¶ Confound them with rebuke and
that ſeek my foul to ſpill : (blame,
Let them turn back & flee with shame
that think to work me ill.
¶ Let them diſperſe and flee abroad,
as wind doth drive the duft :
That ſo the angel of our God,
their might away may thraſt.
¶ Let all their ways be void of light,
and flappery like to fall :
And ſend thine angel with thy might
to perſecute them all.
¶ For why ? without my fault they
in ſecret ſet their gin : (have
And for no cauſe have dig'd a pit,
to take my foul thereiñ.
¶ When they think leaſt and have no
O Lord deſtroy them all : (care,
Let them be trapt in their own ſnares,
and in their miſchief fall.
¶ And let my foul with heart & voice
in God have joy and wealth ;
That in the Lord I may rejoice,
and in his ſaving health.
¶ Then all my bones ſhall ſpeak and
my parts ſhall all agree : (ſay,
O thou great God of heav'n & earth,
what man is like to thee ?

The ſecond Part.

¶ Thou doſt defend ſy weak from them
that are both stout and ſtrong :
And rid the poor from wicked men
that ſpoil and do them wrong.

Psalm xxxvi.

12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did shew good
they quit me with disdain: (wil)
That they should pay my good with
my soul doth sore complain. (ill),
14 When they were sick I mourn'd
my self in sackcloth clad. (therefore
With fasting did I faint full sore,
and pray'd with heart most sad.

15 As they had been my brethren dear
I did my self behave:
As one that mourneth heavily
about his mothers grave.
16 But they in mine adversity
did gather in a rout:
Yea, abject slaves reproachfully
at me did mock and flout.

17 The belly-gods & flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord when wilt thou for me appear
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee
before the Church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault
Nor let them wink or turn their eye,
that causeth me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they ran at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what waysthey
and what they do intend: (take
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoice & cry,
even so we would it have:

Nor give them cause to say on high
he's sunk into the grave.

27 Confound them with rebuke
that joy when I do mourn: (ha
And pay them home with spite
that brag at me with scorn. (bla
28 Let them most heartily rejoice
which love mine upright way,
Let them all times with heart & voice
still praise the Lord, and say,
29 Great is the Lord, and doth exalt
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
To thee the Lord my God will I
give laud and thanks always.

PSALM xxxvi. J. H.

THE wicked by his works unclean
doth thus pervert my heart,
That in the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as be began:
So long till he deserve the hate
of God as well as men.
3 His words are wicked, vile & naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth
his mischiefs to fulfil: (be my
No wicked ways doth he refuse,
nor any thing that's ill.

5 But Lord thy goodness doth aye
above the heav'n's most high:
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high
thy justice is exprest: (see
Thy judgments like to seas most deep
thou fav'lt both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In truth whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house shall they be fed
with plenty at their will:
Of all delights shall they be sped,
and take thereof their fill.
9 Because the well of life most pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:

Psalm xxxvij.

the wicked me affail,
throw me out of place.
they in their device shall fall
wicked works maintain :
shall be certainly cast down,
never rise again.

PSALM xxxvij. W. W.
Judge not to see the wicked men,
in wealth to flourish still :
envy such as to ill
bent and set their will
as green grass & y green herbs
cut and wither away :
their great prosperity
pafs, fade, and decay.
thou therefore in God alone,
do well give thy mind :
thou have the land as thine,
there sure food shalt find.
God set all thy hearts delight,
look what thou wouldst have,
canst wish in all the world,
need'ft it not to crave.
both thy self and thine affairs,
God with perfect trust :
thou shalt see with patience,
effect both sure and just.
perfect life and godly name,
will clear as the light :
the Sun even at noon-day
will not shine half so bright.
still therefore and stedfastly
God see thou wait then :
shrinking for the prosp'rous state
of lewd and wicked men.
take off despight, envy and hate,
thine anger rise :
thou may'nt not be drawn into
the wicked enterprise.
every wicked man will God
destroy both more and less :
such as trust in him are sure
the land for to posseſs :
but a while & thou shalt
no more the wicked train :
not so much as house or place
where once he did remain.

The second Part.

But merciful and humble men
shall sea and land :
and peace they shall rejoice,
nought shall them withstand.
The lewd men and malicious,
against the just conspire :
gnath their teeth at him, as men
which do his bane desire.
while ungodly men thus think,
the Lord laughs them to scorn ;

- For he doth see their ern approach,
when they shal sigh and mourn.
14 The wicked have their swordowt
their bow also is bent : (drawn,
To overthrow and kill the poor,
whose life is innocent.
15 But the same sword shal pierce their
which was to kill the just : (heart
So shall the bow to shivers break
wherein they put their trut.
16 Doubtless the just mans poor estate
is to be valu'd more
Than all the lewd and wicked mans
rich pomp and heaped store.
17 For though their power be most
God will it overthrow : (strong,
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard beset :
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume,
or smoak that flies abroad.

The third Part.

- 21 Behold the wicked borrows much,
and never pays again :
Whereas the just by liberal gifts,
the needy doth sustain,
22 For they whom God doth bleſs
the land for heritage : (shall have
And they whom he doth curse like-
shall perish in his rage. (wife
23 The Lord the just mans steps doth
and all his ways doth bleſs. (guide
To every thing he takes in hand
he giveth good succes.
see 24 Though he do fall, yet is he sure
not utterly to fink ;
For God upholds him with his hand,
and from him will not shrink.
25 I have been young but now am old
yet did I never fee
The just man left, nor yet his seed
to beg for misery.
26 He gives always most liberally,
and lends where there is need :
By which he doth from God secur e
a bleſſing to his seed.
27 Flee vice therefore & wickedness,
and vertue do embrace :
So God shall grant thee long to have
on earth a dwelling place.

28 For

Psalm XXXVII.

28 For God so loveth equity,
and shews to his such grace :
That he preserveth them, but doth
cut off the wicked race.
29 Whereas y good and godly men
inherit shall the land :
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth doth ever
of matters wise and high : (speak
His tongue doth talk of judgment, &c
of truth and equity.
31 For in his heart the Law of God
his Lord doth still abide :
So that where-ever he doth go
his foot shall never slide.
32 The wicked like a greedy wolf
the just man doth beset :
By all means seeking him to kill,
and take him in his net.

The fourth Part.

33 But tho' he fall into his hands,
yet God will succour send :
Tho' men against him sentence give,
God will him yet defend.
34 Wait thou on God and keep his
he shall preserve thee then, (way
The earth to rule, and thou shalt see,
destroy'd these wicked men.
35 The wicked have I seen most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrel-tree.
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold y perfect man,
how God doth him encrease :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them,
destroy'd they all shall be :
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid,
of his mere grace and love.
40 God evermore delivers them
from lewd men and unjust :
And still will save them whilst that
in him do put their trust. (they

PSALM XXXVII. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire :
And in thy wrath correct me not
I humbly thee desire.
2 Thine arrows do stick fast in me,
thy hand doth press me sore ;

And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
the wrath that I am in :
Not any rest is in my bones
by reason of my sin.
4 For lo, my wicked doings, Lo !
above my head are gone :
A greater load than I can bear,
they lie me sore upon.
5 My wounds do stink & are corrupt
and loathsome are to see :
Which all through mine own foolish
doth happen unto me. (sel)
6 And I in careful wise am brought
into such great distres :
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore disease
my flesh hath no whole part :
8 I feeble am and broken sore,
and roar for grief of heart, (groan)
9 Thou know'it Lord my desire, my
are open in thy sight, (doth fail)
10 My heart doth pant, my strength
mine eyes have lost their light.
11 My lovers and my wonted friends
stand looking on my wo :
Also my kinfmen far away
are me departed fro.
12 They y do seek my life, lay snares,
and they that go the way
To do me hurt, speak lies and think
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that opens not
his mouth to speake withal.
15 For all my confidence, O Lord,
is wholly set on thee :
Therefore, O Lord, that art my God,
do thou give ear to me.
16 This do I crave, y they my foes
triumph not over me :
For when my foot doth slip, then they
rejoyce my fall to see.
17 And I am ready for to halt,
I cannot stand upright :
Also my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess :
And while I for my sinful deeds,
my sorrows do express :
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

so They

Psalm xxxix, xl.

They stand against me & my good 13 Lord hear my fault, and give good
evil do repay: regard my tears that fall: (heed,
that good and honest things I sojourn like a stranger here,
to ensue alway. as did my fathers all.
Strike me not, O Lord my God, 14 O spare a little, give me space
thou not far away: my strength for to restore:
Lest me to help, my Lord, my Before I go away from hence,
safety and my stay. (God, and shall be seen no more.

PSALM xxxix. J. H.

I will look to my wayes,
I fear I should go wrong:
I take heed all times that I
End not with my tongue.
With a bit I will keep fast
My mouth with force and might
Lest to whisper all the while
Wicked are in sight.
My tongue, & speake no word,
I kept me close and still:
For good talk I did refrain,
Before against my will.
My heart waxt hot within my brest,
A musing thought and doubt:
It did increase and stir the fire,
Till these words burst out.

I number out my life and days
Till yet I have not paft,
Till I may be certifi'd,
Till long my life shall last.
And thou haft pointed out my life
Length much like a span:
Age is nothing unto thee,
Man is every man.
Thou walketh like a shade, & doth
Abain himself annoy
Losing goods, and cannot tell,
To shall the same enjoy.
Therefore now, Lord, what wait I
To help do I desire? (for?
With my help depends on thee,
Nothing else require.

The second Part.

From all the sins that I have done,
And, quit me out of hand:
Make me not a scorn to fools
That nothing understand.
I was as dumb, and to complain
To trouble might we move:
Sefel knew it was thy work,
By patience for to prove.
And take from me thy scourge and
Upon them nor withstand: (plague,
And pine away for fear
Of thy most heavy hand.
When thou for sin dost man rebuke
It waxeth woe and wan:
Doth a cloth that moths have frst,
Abain a thing is man.

I Waited long and sought the Lord,
And patiently did bear:
At length to me he did accord,
My voice and cry to hear.
2 He pluck't me from y lake so deep
Out of the mire and clay:
Upon a rock he set my feet,
And he did guide my way.
3 To me he taught a Psalm of praise,
Which I must shew abroad:
And sing new songs of thanks always
Unto the Lord our God.
4 When all the folk these things shall
As people much afraid: (see,
Then they unto the Lord will flee,
And trust upon his aid.
5 O blest is he whose hope and heart
Doth in the Lord remain:
That with y proud doth take no part,
Nor such as lyes maintain.
6 For, Lord, my God, thy wondrous
In greatness far do pass: (deeds
Thy favour towards us exceeds
All things that ever was.
7 When I intend and do devise
Thy works abroad to show:
To such a reck'ning they do rise,
Thereof no end I know.
8 Burnt-offerings thou delight'st not
I know thy whole desire, (in
With sacrifice to purge his sin,
Thou doft no man require.
9 Meat-offerings and sacrifice
Thou wouldst not have at all:
But thou, O Lord, haft open made
Mine ears to hear withal.
10 But then said I, Behold and look,
I come with heart most free:
For in the volume of thy book
Thus it is said of me,
11 That I, O God should do thy mind
Which thing doth please me well:
For in my heart thy law I find
Fast placed there to dwell.
12 Thy righteousness and justice I
In great assemblies tell:
Behold my tongue no time doth cease
O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast
Thy goodness as by stealth,

But

Psalm xxxvij.

- 28 For God so loveth equity,
and shews to his such grace :
That he preferreth them, but doth
cut off the wicked race.
- 29 Whereas þ good and godly men
inherit shall the land :
Having as Lords all things therein
in their own power and hand.
- 30 The just mans mouth doth ever
of matters wise and high : (speak
His tongue doth talk of judgment, &
of truth and equity.
- 31 For in his heart the Law of God
his Lord doth still abide :
So that where-ever he doth go
his foot shall never slide.
- 32 The wicked like a greedy wolf,
the just man doth beset :
By all means seeking him to kill,
and take him in his net.

The fourth Part.

- 33 But tho' he fall into his hands,
yet God will succour send :
Tho' men against him sentence give,
God will him yet defend.
- 34 Wait thou on God and keep his
he shall preserve thee then. (way
The earth to rule, and thou shalt see,
destroy'd these wicked men.
- 35 The wicked have I seen most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrel-tree.
- 36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
- 37 Mark and behold þ perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
- 38 As for transgressors, wo to them,
destroy'd they all shall be :
God will cut off their budding race,
and rich posterity.
- 39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid,
of his mere grace and love.
- 40 God evermore delivers them
from lewd men and unjust :
And still will save them whilst that
in him do put their trust. (they

PSALM xxxvij. J. H.

- PUT me not to rebuke, O Lord,
in thy provoked ire :
And in thy wrath correct me not
I humbly thee desire.
- 2 Thine arrows do stick fast in me,
thy hand doth press me sore ;

- And in my flesh no health at all
appeareth any more.
- 3 And all this is by reason of
the wrath that I am in :
Not any rest is in my bones
by reason of my sin.
- 4 For lo, my wicked doings, Lor
above my head are gone :
A greater load than I can bear,
they lie me sore upon.
- 5 My wounds do stink & are corrupt
and loathsome are to see :
Which all through mine own foolish
doth happen unto me. (sel)
- 6 And I in careful wise am brought
into such great distres :
That I go wailing all the day
in doleful heaviness.
- 7 My loins are fill'd with sore disease
my flesh hath no whole part :
- 8 I feeble am and broken sore,
and roar for grief of heart. (groan)
- 9 Thou know'ft Lord my desire, my
are open in thy sight, (doth fail)
- 10 My heart doth pant, my strength
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo :
Also my kinsmen far away
are me departed fro.
- 12 They þ do seek my life, lay snares
and they that go the way
To do me hurt, speak lies and think
on mischief all the day.

The second Part.

- 13 But as a deaf man I became,
that cannot hear at all :
- 14 And as one dumb, that opens not
his mouth to speak withal.
- 15 For all my confidence, O Lord,
is wholly set on thee :
Therefore, O Lord, that art my God,
do thou give ear to me.
- 16 This do I crave, þ they my foes
triumph not over me :
For when my foot doth slip, then they
rejoice my fall to see.
- 17 And I am ready for to halt,
I cannot stand upright :
Also my grievous heaviness
is ever in my sight.
- 18 For while that I my wickedness
in humble wise confess :
And while I for my sinful deeds,
my sorrows do express :
- 19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

30 They

Psalm xxxix, xl.

They stand against me y^e my good 13 Lord hear my suit, and give good
in evil de repay:
set that good and honest things I sojourn like a stranger here,
to ensue alway.
as did my fathers all.
Break me not, O Lord my God, 14 O spare a little, give me space
thou not far away:
my strength for to restore:
Lest me to help, my Lord, my Before I go away from hence,
merry and my stay. (God, and shall be seen no more.

PSALM xxxix. J. H.

I will look to my wayes,
I fear I should go wrong:
Take heed all times that I
did not with my tongue.
With a bit I will keep fast
my mouth with force and might
Once to whisper all the while
wicked are in sight.

All my tongue, & spake no word,
Kept me close and still:
From good talk I did refrain,
Before against my will.
My heart waxt hot within my brest,
A musing thought and doubt:
I did increase and stir the fire,
That these words burst out.

I number out my life and days
Till yet I have not past,
But I may be certifi d,
Along my life shall last.
And thou hast pointed out my life
Length much like a span:
Age is nothing unto thee,
Even is every man.

He walketh like a shade, & doth
Vain himself annoy
Bring goods, and cannot tell,
Nor shall the same enjoy.
Therefore now, Lord, what wait I
To help do I desire? (for?
Truth my help depends on thee,
Nothing else require.

The second Part.

From all the sins that I have done,
Lord, quit me out of hand:
Make me not a scorn to fools
That nothing understand.
I was as dumb, and to complain
To trouble might we move:
But I knew it was thy work,
By patience for to prove.

Lord take from me thy seourge and
I can them not withstand: (plague,
Thine and pine away for fear
Of thy most heavy hand.
When thou for sin dost man rebuke
There waxeth woe and wan:
Doth a cloth that moths have frst,
Vain a thing is man.

I Waited long and fought the Lord,
And patiently did bear:
At length to me he did accord,
My voice and cry to hear.
2 He pluckt me from y^e lake so deep
Out of the mire and clay:
Upon a rock he set my feet,
And he did guide my way.
3 To me he taught a Psalm of praise,
Which I must shew abroad:
And sing new songs of thanks always
Unto the Lord our God.
4 When all the folk these things shall
As people much afraid: (fee,
Then they unto the Lord will flee,
And trust upon his aid.
5 O blest is he whose hope and heart
Doth in the Lord remain:
That with y^e proud doth take no part,
Nor such as lyes maintain.
6 For, Lord, my God, thy wondrous
In greatness far do pass: (deeds
Thy favour towards us exceeds
All things that ever was.
7 When I intend and do devise
Thy works abroad to show:
To such a reck'ning they do rise,
Thereof no end I know.
8 Burnt-offerings thou delight'st not
I know thy whole desire, (in
With sacrifice to purge his sin,
Thou dost no man require.
9 Meat-offerings and sacrifice
Thou wouldst not have at all:
But thou, O Lord, hast open made
Mine ears to hear withal.
10 But then said I, Behold and look,
I come with heart most free:
For in the volume of thy book
Thus it is said of me,
11 That I, O God should do thy mind
Which thing doth please me well:
For in my heart thy law I find
Fast placed there to dwell.
12 Thy rizteounes and justice I
In great assemblies tell:
Behold my tongue no time doth cease
O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast
Thy goodness as by stealth,

But

Psalm xli, xliij.

- But I declare and have express
thy truth and saving health.
- 14** I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
- 15** Thy tender mercy Lord, from me,
withdraw thou not away:
But let thy love and verity
preserve me every day.
- 16** For I with many troubles am
encompassed about:
My sins so greatly do increase,
I cannot spy them out.
- 17** For why? in number they exceed
the hairs upon my head:
My heart doth faint for very fear,
that I am almost dead.
- 18** With speed send help and set me
O Lord, I thee require: (free,
Make haste with aid to succour me,
O Lord, at my desire.
- 19** Confound them with rebuke and
that seek my foul to spill: (shame,
Drive back my foes, and them defame
that wish me any ill.
- 20** For their ill feats do them defry
that would deface my name:
Always at me they rail and cry,
fie on him, fie for shame.
- 21** Let them in thee have joy and
that seek to thee always (wealth
That those \ddot{y} love thy saving health
may say, To God be praise.
- 22** But as for me, I am but poor,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.
- 23** For why? thou art my hope and
my refuge, help, and stay: (trust,
Wherefore my God as thou art just,
with me no time delay.

PSALM xli. T. S.

- T**HE man is blest \ddot{y} doth provide
for such as needy be:
For in the season perillous
the Lord will set him free.
- 2** The Lord will keep him safe, and
him happy in the land: (make
And not deliver him into
his enemies strong hand.
- 3** And from his bed of languishing
the Lord will him restore:
For thou, O Lord, wilt turn to health
his sicknes and his sore.
- 4** Then in my sicknes thus said I,
have mercy, Lord, on me,
And heal my foul, which is full woe
that I offended thee.

- 5** My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that so his name
may perish quite away?
- 6** And when they come to visit me,
they ask if I do well:
But in their hearts they mischiefe hate
and then abroad it tell.
- 7** All they that hate me do conspire
against me craftily:
And still devise how to procure
my ruine secrety.
- 8** Some grievous sin hath brought him
this sicknes, say they plain:
He is so low, that without doubt
he cannot rise again.
- 9** The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
- 10** Have mercy, Lord, on me there
and let me be preserv'd: (fore
That I may render unto them
the things they have desp'rd.
- 11** By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.
- 12** But in my right thou hast me kept
and it maintained well:
And in thy presence place affign'd
where I shall ever dwell.
- 13** The Lord the God of Israel
be praised evermore.
Even so be it, Lord, will I say,
Praise ye the Lord therefore.

PSALM xliij. J. H.

- L**ike as the hart doth pant and bay
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
- 2** My soul doth thirst & would draw
the living God of might: (near
O when shall I come and appear
in presence of his sight?
- 3** The tears all times are my repast
which from mine eyes do glide:
Whilst wicked men cry out so fast,
Where now is God thy guide?
- 4** Alas what grief is it to think
what freedom once I had!
Therefore my foul as at p's brink,
most heavy is and sad.
- For I did march a good array,
with joyful company:
Unto the temple was our way,
to praise the Lord most High,

5 My

P S A L M . X L I I I . X L I V .

My soul, why art thou sad always, and frett'ſt thus in my breast?
and frett'ſt thus in my breast? Still trust in God; for him to praise
I'll call him God; for him to praise I hold it always best.
I hold it ever best.

By him I have succour at need 6 By him I have deliverance
against all pain and grief: against all pain and grief:
He is my God which with all speed He is my God which doth alway
doth haste to send relief. at need sent me relief.

6 My soul within me is cast down, therefore, O Lord, I will
Remember thee from Jordans land and Hermons little hill.

The Second Part.

One grief another in doth call, But the clouds burst out their voice:
as clouds burst out their voice: The winds of evil that do fall,
The winds of evil that do fall, run over me with noise.
Yet I by day felt his goodness, But I by night I did not cease
and help at all assays: the living God to praise.

I am persuaded thus to say 9 I am persuaded thus to say
to him with reverence, 10 Lord, thou art my guide and stay,
my rock and sure defence. Why do I then in penitence
hang the head thus walk,
While that mine enemies oppress,
and vex me with their talk?

10 For why? they pierce my inward 11 For why? they pierce my inward
with pains to be abhor'd, [parts When they cry out with stubborn
When they cry out with stubborn hearts, where is thy God the Lord?
11 So soon, my soul, why doſt thou 12 Thou mad'ſt us flee before our
with pain and grief oppreſt? faint, so were we overtrod: [foes,
Why do ſad thoughts without re- They did us rob and ſpoil our goods
thus rage whin my breast? [straint, we were dispers'd abroad.

13 Trust in the Lord thy God always, 14 Thou haſt us given to our foes,
and thou the time ſhalt ſee[praise, as ſheep for to be slain:
Give him thanks with laud and Amongſt the heathen every where
for health reſtor'd to thee. scatter'd we do remain.

P S A L M . X L I I I . T . S .

Judge and revenge my cause, O 12 Thy people thou haſt ſold like
from them that evil be, [Lord, and as a thing of nowt: [slaves
From wicked and deceitful men, For profit none thou hadſt thereby,
O Lord, deliver me. [God, no gain at all was fought.

For of my strength thou art the 13 And to our neighbours thou haſt
why putt'ſt thou me thae fro? of us a laughing-stock: [made
And why walk I ſo heavily And thoſe that round about us dwell
oppreſſed with my foe? atus do grin and mock.

O Lord, ſend out thy light & truth, 14 Thus we ſerve for no other uſe,
and lead me with thy grace, but for a common talk: [heads
Which may conduct me to thy hill, They mock, they ſcorn, they nod thir
and to thy dwelling-place. where-e'er they go or walk
Then shall I to thine altar go 15 With shame and great conuſion
with joy to worship there: I am affliſted ſore:
And on my harp give thanks to thee, Yea, ſo I bluſh that all my face
O God, my God, most dear. with red is cover'd o'er.

16 Why art thou then foſad, my soul,

P S A L M . X L I V . T . S .

Our ears have heard our fathers 1 O and reverently record [tell,
The wondrous works that thou haſt in ancient time, O Lord. [done

2 How thou diſt drive the Gentiles with a moſt powerful hand: [out
Planting our fathers in their place,
and gav'ſt to them their land.

3 They conquer'd not by their own [ſword
the land wherein they dwell: But by thy hand, the arm and graces
because thou lovdſt them well.

4 Thou art my King, O God, who Jacob in ſundry wife. [ſayſt
Led with thy power, we threw as did againſt us rise [down ſuch

6 I trusted not in bow nor ſword, they could not ſave me ſound:
7 Thou kept'ſt us from our foes great thou did'ſt them all confound[rage.

8 And ſtil we boast of thee our God, and praise thy holy name:
9 Yet now thou go'ſt not with our but leavest us to shame. [hoſt

10 Thou mad'ſt us flee before our ſo were we overtrod: [foes,
They did us rob and ſpoil our goods
we were dispers'd abroad.

11 Thou haſt us given to our foes, as ſheep for to be slain:
12 Amongſt the heathen every where scatter'd we do remain.

The Second Part.

13 Thus we ſerve for no other uſe, but for a common talk: [heads
14 They mock, they ſcorn, they nod thir
where-e'er they go or walk

15 With shame and great conuſion I am affliſted ſore:

16 With red is cover'd o'er.

16 For why we hear ſuch flandron words, B ſcſe

PSAL. XLV, XLVI.

such false reports and lies : 8 Because thou lovest the right,
That death it is to see their wrongs, and dost the ill detest,
their threatenings and their cries. Therefore hath God anointed us.
17 For all this we forgot not thee, with joy above the rest,
nor yet thy cov'nant brake : 9 With mirrh and favours sweet
18 We turn not back our hearts from thy clothes are all besprad :
nor yet thy paths forsake. [thee, When thou dost from thy palace pass,
19 Yet thou hast trod us down to thereby to make thee glad.
where dens of dragons be; [dust, 10 Kings daughters do attend
And cover'd us with shade of death, in fine and rich array :
and great adversity. [have, At thy right hand the Queen doth
20 If we God's Name forgotten in gold and garments gay. [stand
and help of idols fought, [out The Second Part.
21 Shall he not search and find this? 11 O daughter, take good heed,
for he doth know our thought. incline and give good ear:
22 But 'tis for thy Names sake, O Thou must forget thy kindred all,
we always are slain thus: [Lord, and fathers house most dear.
As sheep unto the shambles sent, 12 Then shall the king desire
even so they deal with us. thy beauty fair and trim :
23 Up Lord, why sleep'st thou awake, For why? he is the Lord thy God,
for ever leave us not: and thou must worship him.
24 Why hidest thou thy countenance? 13 The daughters then of Tyre,
our thrall thou hast forgot. with gifts full rich to see,
25 For down to dust our soul is And all the wealthy of the land
our troubles come so fast: [brought, shall make their suit to thee.
Our belly, like as it were glu'd, 14 The daughter of the king
unto the ground cleaves fast. is glorious to behold;
26 Rise up therefore for our defence, Within her closet she doth sit
and help us, Lord, at need: all deck'd in beaten gold.
We thee beleech for thy goodness, 15 In robes with needle wrought,
to rescue us with speed. and many pleasant thing :
PSAL. XLV. I. H.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.
2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth last to write.
3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
forever to endure.
4 About thee gird thy sword,
O prince of might elect.
With honour, glory and renown
thou art most richly deckt.
5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen
their hearts so sore shall sting :
That folk shall fall and kneel to thee
yea, all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain,
Because the sceptre of thy realm
doth righteousness maintain.

8 Because thou lovest the right,
and dost the ill detest,
their threatenings and their cries. Therefore hath God anointed us.
9 With mirrh and favours sweet
thy clothes are all besprad :
When thou dost from thy palace pass,
thereby to make thee glad.
10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queen doth
in gold and garments gay. [stand
The Second Part.
11 O daughter, take good heed,
incline and give good ear:
Then shall the king desire
thy beauty fair and trim :
12 For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
shall make their suit to thee.
14 The daughter of the king
is glorious to behold ;
Within her closet she doth sit
all deck'd in beaten gold.
15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the king.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.
17 Instead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou
as princes in all lands. [mayest set
18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to the
for evermore, O Lord.
PSAL. XLVI. J. H.
THe Lord is our defence and aid
the strength whereby we stand
When we & woe are much dismay'd
he is our help at hand. [not fear
2 Though the earth move, we will
though mountains high and steep,
Be thrast and hurl'd here and there
within the sea so deep.
3 No, though the sea do rage so sore
that all the banks it, spills:
And though it overflow the shore,
and beat down mighty hills, broad
4 For one fair flood doth send
bispleasant streams apace. P

PSAL. XLVII, XLVIII.

To fresh the city of our God,
and wash his holy place.

In midst of her the Lord doth 8
she can no whit decay : [dwell,
All things against her that rebell
the Lord will surely slay.

The Heathen folk and kingdomis
the people make a noise : [fear,
The earth doth melt, and not ap-
pear,

when God puts forth his voice.

The Lord of hosts doth take our 2
to us he hath an eye: [part

Our hope of health with all our
on Jacob's God doth lie. [heart

Come here and see with mind and 3
the working of our God : [thought

That wonders he himself hath For lo, the kings are gather'd, and
in all the World abroad. [wrought
together they are gone.

By him all wars are hush'd and 4
gone,
though countreys did conspire : For lo, they did behold it so,
Their bows and spears he brake Astonish'd much, and suddenly
each one,
their chariots burnt with fire. were driven back with fear.

Be still therefore, and know that 5
am God, and therefore will As doth a woman when she shall
among the heathen people be go travail instantly. [ships
highly exalted still.

The Lord of Hosts doth us defend, 6
it is our strength and tower:
Jacob's God we do depend,
and on his might and power.

PSAL. XLVII, J. H.
YE people all with one accord
clap hands and much rejoice,
clad and sing unto the Lord
with sweet and pleasant voice.

For high the Lord and dreadful is,
his wonders manifold :
mighty King he is truly,
in all the earth extoll'd.

The people shall he make to be
into our bondage thrall :
And underneath our feet shall he,
the nations make to fall.

For us the heritage he chose
which we possess alone,
the excellency of Jacob
is well beloved one.

Our God ascended up on high
with joy and pleasant noise,
the Lord goes up above the sky
with trumpets royal voice.

Sing praises to our God, sing praise,
sing praises to our King :
our God is King of all the earth,
all skillful praises sing.]

God on the heathen reigns, and
upon his holy throne : [its

The princes of the people have
them joyned every one [God,
To Abrahams people: for our
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. J. H.
Great is the Lord, and with great
G to be advanced still [praise
Within the city of our God,
upon his holy hill.

Mount Sion is a pleasant place,
it gladdeth all the land :
The city of the mighty King
on her north-side doth stand.

Within the palaces thereof
God is a refuge known :
For lo, the kings are gather'd, and
together they are gone.

But when they did behold it so,
they wondred, and they were
Astonish'd much, and suddenly
were driven back with fear.

Great terror there on them did
for very wo they cry, [fall,
As doth a woman when she shall
go travail instantly. [ships

As thou with eastern wind the
upon the sea dost break,
They were destroy'd: and even as we
have heard our fathers speak,

So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.

O Lord, we wait and do depend
on thy good help and grace :
For which we do all times attend
within thy holy place.

O Lord, according to thy Name
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness always.

Let, for thy judgments, Sion mount
fulfilled be with joys :
Also of Judah grant, O Lord,
the daughter's to rejoice.

Go walk about all Sion hill,
yea, round about her go;
And tell the towers that thereon
are builded on a row.

And mark ye well her bulwarks
behind her towers there : [all,
That ye may tell thereof to them
that after shall be here.

For this most mighty God, our
for evermore is he : [God
Yea, and unto the death also
our guider shall he be.

P S A L. X L I X, L.

P S A L. X L I X. J. H.

- A**LL people hearken and give ear
to that which I shall tell,
Both high & low, both rich & poor
that in the world do dwell.
3 For why? my mouth shall make dis-
of many things right wise: [course
In understanding shall mine heart
its study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear Affliction,
or any careful tovl:
Or else my foes which at my heels
are prelly my life to spoil?
6 For as for such as riches have,
wherein their trust is most; [great
And they which of their treasures
themselvēs do brag and boast;
7 There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.
9 They see wise men, as well as fools,
subject unto deaths bands:
And being dead, strangers possēs
their houles, goods, and lands.
10 Their care is to build houses fair,
and so determine sure
To make their names upon the earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth and rest;
12 But shall at length taste of deaths
as well as the brute beast. [cup,

The Second Part.

- 13 And tho' they find their foolish
to be most lead and vain: thoughts
Their children yet approve their
and in like sin remain. [talk,
14 As sheep into the fold are brought,
they shall be laid in grave: [day
Death shall them eat, and in that
the just shall lordship have.
15 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with wo they pass away.
16 But God will surely me preserve
from death and endless pain:
Because he will of his good grace
my soul receive again.
17 If any man grow wondrous rich,
be not afraid therefore:

- Although the glory of his house
increaseth more and more.
18 Or when he dies, of all these things
nothing shall he receive.
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he counts himself
the happiest under sun:
And others likewise flatter him,
saying All is well done.
20 But yet if he should live as long
as did his fathers old, [place
Yet must he needs at length give
and be brought to deaths fold.
21 Man that in honour live, & doth
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

P S A L. L. W. W.

- T**HE mighty God,
th' eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before long time be spent.
3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my faints assemble.
My pact they keep,
their gifts do not dissemble,
6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
List Israel
I'll from thee nought conceal.
Thy God, thy God
am I, and will not blame thee.
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:

PSAL. L.

10 For all the beasts
are mine within the woods :
On thousand hills
cattel are mine own goods :
11 I know for mine
all birds that are on mountains :
All beasts are mine taints.
which haunt the fields and foun-
12 Hungry if I were,
I would not thee it tell :
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks ?
Or drink the blood
of goats, or of the flocks ?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.
15 Call upon me
when troubled thou shalt be :
Then will I help ,
and thou shalt honour me.
16 To the wicked
thus saith th' eternal God ,
Why dost thou preach
my laws and heft abroad :
17 Seeing thou hast
then with thy mouth abused ,
And hast to be
by discipline reformed ?
My words , I say ,
thou dost reject and hate :
18 If that thou see
a thief , as with thy mate ,
Thou run'st with him ,
and so thy prey seek out ;
And art all one
with the adulterous rout .
19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives , it is a wonder .
20 Thou sitt'st nursing
thy brother how to blame ,
And how to put
thy mothers son to shame .
21 I teie things thou didst ,
and whilst I held my tongue ,
Thou didst me judge ,
because I staid so long ,
Like to thy self :
yet though I keep long silence ,
Once that thou feel
of thy wrongs just recompence .
22 Consider this
ye that forget the Lord ,
And fear not when
he threateneth with his word :

Lest without help
I spoil you as a prey .
23 But he that thanks
offereth , praiseth meay ,
Saith the Lord God :
and he that walketh this trace ,
I will him teach
Gods saving health to embrace .
Another of the same ; by J. H.
THe God of Gods , the Lord ,
hath call'd the earth by name :
From whence y sun doth rise , unto
the setting of the same .
2 From Sion his fair place ,
his glory bright and clear ,
The perfect beauty of his grace ,
from thence it did appear .
3 Our God shall come in haste ,
to speak he shall not doubt :
Before him shall the fire waste ,
and tempest round about .
4 The heavens from on high ,
the earth below likewise
He will call forth to judge and try ,
the people that are his .
5 Bring forth my saints , saith he ,
my faithful flock so dear :
Which are in band and league with
my law to love and fear . [me ,
6 And when these things are tri'd ,
then shall the heav'n's record ,
That God is just ; and all must bide
the judgment of the Lord .
7 My people , O give heed ,
Israel to thee I cry :
I am thy God , thy help at need ,
thou can't it not deny .
8 I do not say to thee
thy sacrifice is slack :
Thou offerest daily unto me
much more than I do lack .
9 Think'st thou that I do need
thy cattelyoung or old ?
Or else so much desire to feed
on goats out of thy fold ?
10 Nay , all the beasts are mine ,
in woods that eat their fills :
And thoulands more of neat & kine ,
that run wild on the hills . ||

The Second Part .

11 The birds that build on high ,
in hills and out of sight :
And beasts that in the fields do lie ,
are subject to my might .
12 Then though I hunger'd sore ,
what need I ought of thine . [store
Since that the earth with her great
and all therein is mine ?
13 To bulls flesh have I mind
to eat it dost thou think ? B 3 Or

P S A L . L I .

Or such a sweetnes do I find
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me, [blame:
when ought would work thee
And I will sure deliver thee,
that thou mayst praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will say,

17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack: stand,
My word the which thou dost pre-
is cast behind thy back.

The Third Part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou runn'st & dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue doth teach to cheat & lie,
and still doth use the same.

22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldest needs de-
thy mothers son most dear. [file

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still, and so dost think
that I am like to thee.

24 But sure I will not let
so strike, when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
I est when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

P S A L . L I . W . W .

O Lord, consider my distress, [take:
and now with speed some pity
my sins deface, my faults redress,

good Lord, for thy great mercies
sake.

2 Wash me, O Lord, & make me clean
from this unjust and sinful act,
And purifie me once again
from this foul crime & bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess;
My sin alas doth still remain
before my face without release.

4 Against thee only I have sinn'd,
committing evil in thy sight:
And if I should no mercy find, right
yet were thy judgments just and

5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was, [in.
and yet, vile wretch, remain there-

6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy Wisdom from above
thou hast reveal'd me to convert,

7 If thou with hyssop purge this blot
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.

8 Therefore, O Lord, such joy me send,
I may praise thee with my voice,
And my strength may now amend,
and broken bones also rejoice.

9 Turn back thy face & frowning ire:
for I have felt enough thy hand:
And purge my sins, I thine desire,
which do in number pass the sand.

10 Make new my heart within my
& frame it to thy holy will; breast,
And let thy Spirit in me rest, (file.
which may my soul) with comfort

The Second Part. [sight,

11 Cast me not, Lord, out from thy
but speedily my torments end:
Take not from me thy holy spirit,
& may from dangers me defend.

12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies
know,
I shall instruct others therein:

And men by are likewise brought low,
by mine example shall flee sin.

14 O God, by of my health, art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue un-
O Lord, & art the only key: [tie.
And

P S A L . L I , L I I .

- And then my mouth shall testify
thy wondrous works & praise alway.
- 16 And as for outward sacrifice,
I would have offer'd many one:
But thou esteem'st them of no price,
and therein pleasurest takest none.
- 17 The heavy heart, thy mind opprest,
O Lord, thou never dost reject:
Because in truth, it is the best,
and of all sacrifice th' effect.
- 18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.
- 19 Thou shalt accept then our
offerings
of peace and righteousness alway,
Yea, calves and many other things
upon thine altar will we lay.
- Another of the same; by J. H.
- H**ave mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
doth thou my sins deface.
- 2 Yea, wash me clean from mine
and mine iniquity: [offence,
For I do own my faults, and still
my sin is in mine eye.
- 3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face: [done
- 4 That in the things which thou hast
upright thou may'st appear:
And when thou judgest all may see
that thou art very clear.
- 5 Behold, in wickedness my kind
and shape I did receive:
My sinful mother at the first
in sin did me conceive.
- 6 But lo, truth in the inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter than the snow.
- 8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bones & thou, O Lord,
hast broken, may rejoice.
- 9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
- 10 O God, create in me a heart
unspotted in thy sight:
Within my bowels, Lord, renew
a firm and stible Spirit.
- 11 Cast me not from thy sight, nor
thy holy Spirit away: [take
The comfort of thy saving health
give me again, I pray.
- 12 With thy free spirit stablish me,
and I will teach therefore.
Sinners thy ways, that so they may
turn to thee evermore.

The Second Part.

- 13 O God that art God of my
from bloud deliver me: [health,
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty
my mouth shall then disclose.
- 15 I would have offer'd sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
Lord, thou wilt not despise.
- 17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem
uprear'd may be the wal.
- 18 Burnt-offerings, gifts, and sacrifice
of justice in that day [shall
Thou shalt accept, and calves they
upon thine altar lay.

P S A L . L I I . J. H. [broad

- W**hy dost thou tyrant boast
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always? [devile
- 2 Why doth thy mind yet still
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razour sharr.
- 3 On mischief why settest thou thy
and wilt not walk upright? [mind,
Thou hast more lust false tales to find
than bring the truth to light.
- 4 Thou dost delight in fraud & guile,
in mischief, bloud, and wrong:
Thy lips have learn'd the flatt'ring
O false deceitful tongue. [style,
- 5 Therefore the Lord shall thee con-
found,
and pluck thee from thy place,
Thy seed root out from off thy ground,
and utterly deface.
- 6 The just when they behold thy
with fear will praise the Lord,
And in reproach of thee withal
cry out with one accord,

PSAL. LIII, LIV, LV.

- 7 Behold the many would not take
the Lord for his defence : [eyes
Dot of his goods his God did make,
and trust his corrupt fence.
8 But I as olive fresh and green
shall spring and spread abroad : With them by whom my soul is staid,
For why? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice : And with their own share and bait.
I will advance thy Name always,
wherein thy saints rejoice.

PSAL. LIII. T. S.

THe foolish man within his heart
blasphemously hath said
There is not any God at all,
why should we be afraid ?
2 They are corrupt, and they also
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord lookt down from heav'n
the sons of Men below, [upon
To see if any were that sought
the living God to know.

4 They are all gone out of the way
they are corrupted all:
There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread ?
And the Lord they call not on. [hood
6 Even there they were afraid, and
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones y thee besieg'd, 5
hath scatter'd all abroad :
He hath confounded them, for they
rejected are of God. [health
8 O Lord, give thou thy people
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that once were captive led,
Then Jacob shall therein rejoice,
and Israel be glad.

PSAL. LIV. J. H.

God, save me for thy holy Name,
and for thy goodness sake : Unto the strength, Lord, of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me, when I do pray : Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,

and tyrants vex me still : [eyes
Which have not God before their
they seek my soul to spill.

4 But lo, now God doth give me aid,
the Lord is freight at hand : With them by whom my soul is staid,
The Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in thy truth destroy my foes
with their own share and bait.

6 An off'ring of free heart and will
then I to thee shall make,
And praise thy Name, for therein still
great comfort I do take.

7 Thou, Lord, at length hast set me
from them y craft conspire : [free
And now mine eye with joy doth
on them my hearts desire. [see

PSAL. LV. J. H.

O God give ear, and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :
With grief I pray full sore oppress,
sorrow doth me constrain.

3 Because my foes with threats and
cries,
oppress me through despight :

And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill,
And in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of
it panteth in my breast : [breath,
The terrors, and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall
that I therewith do quake :
Such horror overwhelmeth me,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleant wings
Of some fair dove, that I may flee,
and rest me from these things ?

8 Lo, then I would go far away,
to flee I would not cease :
And I would hide my self, and slay,
in some great wildernes.

9 I would be gone in all the haste,
and not abide behind :
Till I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them
their false and double tongue ! [pall
For

PSAL. LVI.

for I have spy'd their city full
of rapine, strife, and wrong.
11 Which things both night and day He will no guileful man permit
incloſe her as a wall: throughout to live out half his days. [gone,
in midſt of her is mischief wrought 26 Though ſuch be quite destroy'd &
and ſorrow great withall. [plain, on him is all my stay:
2 Her inward parts are wicked I will depend his grace upon,
her deeds are much too vile: with all my heart alway.
And in her ſtreets there doth remain
noting but fraud and guile.

The Second Part.

13 If that my foes did ſeek my shame, He fighteth with me day by day,
I might it well abide: [blame, and troubleth me each hour,
because from all their check and 2 My foes do daily enterprize
ſomewhere I could me hide. To swallow me outright:
14 But thou it was my fellow dear, To fight againſt me many riſe,
which friendſhip didſt pretend, O thou moſt High of might:
And didſt my ſecret counſel hear, as my familiar friend.
15 With whom I had delight to talk I trust in thee alone for aid,
in ſecret and abroad, by thee I will abide)
And we together oft did walk 4 Gods promise I do mind and praise,
unto the houſe of God. O Lord, I ſtick to thee:
16 Let death in haſte upon them fall I do not care at all aſſays,
and ſend them quick to hell: what flesh can do to me.
For miſchief doth abide in all 5 What things I either did or ſpake,
the places where they dwell. they wrench them at their will.
17 But I unto my God will cry, And all the counſel that they take
to him for help I flee: is how to work me ill. [hide
The Lord will help me iſtantly, 6 They all conſent themſelves to
and he will ſuccour me. tide cloſe watch for me to lay: [ty'd
18 At morning, noon, and evening-They ſpy my paths, and ſnares have
unto the Lord I pray: to take my life away.
When I ſo conſtantly have cri'd, 7 Shall they thus ſcape on miſchief ſet?
he did not ſay me nay. thou God on them wilt frown:
19 To peace he ſhall reſtore me yet: For in thy wrath thou doſt not let,
though war be now at hand: to throw whole kingdoms down.
Although the number be iull great, 8 Thou ſee'ſt how oft they made me
that would aſſaint me ſtand. and on my tears doſt look: [flee,
20 The Lord that firſt and laſt doth Reſerve them in a glafs by thee,
both now and evermore, [reign and write them in thy book.
Will hear when I to him complain, 9 When I do call upon thy Name,
and pañiſh them full ſore. my foes away do ſtarſt:
21 For ſure there is no hope y they I well perceive it by the ſame,
to turn will once accord: that God doth take my part.
For why? they will not God obey, 10 I glory in the word of God,
nor yet do fear the Lord. [hands to praife it I accord:
22 Upon their friends, they laſt their With joy I will declare abroad
which were in cov'nant knit: the promise of the Lord.
Of friendſhip to negleſt the bands 11 I truſt in God the Lord, and ſay;
they do not care one whit. as I before began,
23 While they have war within their The Lord he is my help and stay,
[hearts, I do not care for man.
as butter are their words: 12 I will perform with heart moſt
And though they were as foſt as oyl, my vows to God always: [free,
they cut as ſharp as ſwords. And I, O Lord, at times to thee
24 Caiſt thou thy care upon the Lord, will offer thanks and praife.
and he shall nouriſh thee: 13 My ſoul from death thou doſt de
For in no wife he will accord and keep'ſt my feet upright: [fend,
theiſt in thrall to fee.

PSAL. LVI. J. H.

Have mercy, Lord, on me, I pray

for man would me devour:

He fighteth with me day by day,

I might it well abide: [blame, and troubleth me each hour,

because from all their check and 2 My foes do daily enterprize

ſomewhere I could me hide. To swallow me outright:

14 But thou it was my fellow dear, To fight againſt me many riſe,

which friendſhip didſt pretend, O thou moſt High of might:

And didſt my ſecret counſel hear, as my familiar friend.

15 With whom I had delight to talk I trust in thee alone for aid,

in ſecret and abroad, by thee I will abide)

And we together oft did walk 4 Gods promise I do mind and praise,

unto the houſe of God. O Lord, I ſtick to thee:

16 Let death in haſte upon them fall I do not care at all aſſays,

and ſend them quick to hell: what flesh can do to me.

For miſchief doth abide in all 5 What things I either did or ſpake,

the places where they dwell. they wrench them at their will.

17 But I unto my God will cry, And all the counſel that they take

to him for help I flee: is how to work me ill. [hide

The Lord will help me iſtantly, 6 They all conſent themſelves to

and he will ſuccour me. tide cloſe watch for me to lay: [ty'd

18 At morning, noon, and evening-They ſpy my paths, and ſnares have

unto the Lord I pray: to take my life away.

When I ſo conſtantly have cri'd, 7 Shall they thus ſcape on miſchief ſet?

he did not ſay me nay. thou God on them wilt frown:

19 To peace he ſhall reſtore me yet: For in thy wrath thou doſt not let,

though war be now at hand: to throw whole kingdoms down.

Although the number be iull great, 8 Thou ſee'ſt how oft they made me

that would aſſaint me ſtand. and on my tears doſt look: [flee,

20 The Lord that firſt and laſt doth Reſerve them in a glafs by thee,

both now and evermore, [reign and write them in thy book.

Will hear when I to him complain, 9 When I do call upon thy Name,

and pañiſh them full ſore. my foes away do ſtarſt:

21 For ſure there is no hope y they I well perceive it by the ſame,

to turn will once accord: that God doth take my part.

For why? they will not God obey, 10 I glory in the word of God,

nor yet do fear the Lord. [hands to praife it I accord:

22 Upon their friends, they laſt their With joy I will declare abroad

which were in cov'nant knit: the promise of the Lord.

Of friendſhip to negleſt the bands 11 I truſt in God the Lord, and ſay;

they do not care one whit. as I before began,

23 While they have war within their The Lord he is my help and stay,

[hearts, I do not care for man.

as butter are their words: 12 I will perform with heart moſt

And though they were as foſt as oyl, my vows to God always: [free,

they cut as ſharp as ſwords. And I, O Lord, at times to thee

24 Caiſt thou thy care upon the Lord, will offer thanks and praife.

and he shall nouriſh thee: 13 My ſoul from death thou doſt de

For in no wife he will accord and keep'ſt my feet upright: [fend,

theiſt in thrall to fee.

B 5 That

PSALM LVII, LVIII, LIX.

That I before thee may ascend
with such as live in light.

PSALM. LVII. J. H.

Take pity for thy promise-sake,
I have mercy, Lord, on me :
For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.

4 For he from heav'n hath sent his
to save me from their spite, [aid,
That to devour me have affav'd,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows
as sharp as I have seen : [long
They wound & cut with their quick
tongue

like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heav'ns most bright :
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They laid their net & did prepare
a privy cave and pit : [snare,
Wherein they thought my soul to
but they are full'n in it.

9 My heart is set to laud the Lord,
in him to joy always :
My heart doth ever well accord
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp and string :
And I my self, before the day,
will rise, rejoice, and sing.

11 Among the people, I will tell
the goodness of my God,
And shew his praise that doth excell
in heathen lands abroad,

12 His mercy doth extend as far
as the heav'ns all are high :
His truth as high as any star
that shineth in the skie.

13 Set forth & shew thy self, O God,
above the heav'ns most bright ;
Extol thy self on earth abroad,
thy Majesty and might.

PSALM. LVIII. J. H.

You rulers that are set in trust
to judge of wrong and right,

Be all your judgments true and just,
regarding no man's might?

2 Nay, in your hearts ye mark and
in mischief to consent, [misuse
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth
have erred on this wife : [day
And from their mothers womb al-
ways have used craft and lies. [way

4 In them y' poylon and the breath
of serpents do appear :
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear y' voice
of one that charmeth well :
No, though he were y' chief of choice,
and did therein excell.

6 The teeth, O Lord, w' fast are set
in their mouth round about :
The lions teeth that are so great,
do thou, Lord, break them out.

7 Let them consume away & waste,
as water runs forth-right ;
Long The shafts y' they do shoot in haste,
let them be broke in flight.

8 As snails do waste within y' shell
and unto slime do run ;

As one before his time that fell,
and never saw the sun.

9 Before y' thorns y' now are young,
to bushes big shall grow ;
The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, i'those them good
that God doth vengeance take ;
And they shall wash their feet in
of them y' hem forsake. [blood

11 Then shall y' world shew forth &
y' good men have reward : [tell,
And y' a God on earth doth dwell,
that justice doth regard.

PSALM. LIX. J. H.

Send aid, & save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those
that rise and strive with me.

2 O Lord, preserve me from those
whole doings are not good : [men,
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.

4 They run & do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 Arise,

P S A L M L X I.

Arise, O God of Israel
Smite every heathen land :
And pity none that do rebel,
And in their mischief stand.

6 At night they stir and seek about,
Like dogs they howl also :
And all the City clean throughout,
From place to place they go.

7 They speak of newith mouthalway,
But in their lips are swords : (say
They have contriv'd my death, and
What? none doth hear our words.

8 But, Lord, thou hast their ways e-
(pl'd,
and thou shalt them disgrace :
The heathen folk thou dost deride,
And mock them to their face.

9 The strength y' doth our foes with-
(stand,

O Lord, doth come from thee :
My God, he is my help at hand,
A fort and fence to me.

10 The Lord to me doth shew his
In great abundance still ; (grace
That I may see my foes in case
Such as my heart doth will.

The Second Part

11 Destroy them not at once, O Lord,
Lest it from mind do fall : (broad,
But with thy strength drive them a-
And so consume them all. (tongue

12 For their ill words and trathless
Confound them in their pride :
Their wicked oaths with lies and
Let all the world deride. (wrong

13 Consume them in thy wrath, O
Y' nought of them remain. (Lord,
That men may know throughout the
Y Jacob's God doth reign. (world

14 At evening they return apace,
As dogs they grin and cry :
Throughout y' streets in every place
They run about and spy.

15 They seek about for meat alway,
But let them not be fed :
Nor find a hoose wherein they may
Be bold to put their head. (broad,

16 But I will shew thy strength a-
Thy goodness I will praise :
For thou art my defence and God
At need in all assays.

17 Thou art my strength, thou hast me
O Lord, I sing to thee : (staid,
Thou art my fort, my fence, and aid
A loving God to me.

P S A L M L X . J. H.

O Lord, thou didst us clean forsake,
And scatter all abroad :
Such great displeasure thou didst
Return to us, O God. (take ;

2 Thy might did move the Land so
That it in sunder brake : (sore.
The hurt thereof, O Lord, restore,
For it doth bow and quake.

3 With heavy things thou plaguest
The people that are thine : (thus
And thou hast given unto us
A drink of deadly wine.

4 But yet to such as fear thy Name,
A banner thou dost shew :
That they may triumph in the same,
Because thy word is true.

5 So that thy might may keep and
thy folk that favour thee : (save
That they thy help at hand may
O Lord, grant this to me. (have,
6 The Lord did speak from his own
This was his joyful tale, (place ;
I will divide Sichem by pace,
And mete out Succoth's vale.

7 Gilead is giv'n to my hand,
Manasles mine beside :
Eprain the strength of all my land,
My law doth Judah guide.

8 In Moab I will wash my feet,
O'er Edom throw my shooe :
And thou Palestine ought'st to seek
For favour unto me.

9 But who will bring me at this tide
Unto this city strong ?

Or who to Edom will me guide,
So that I go not wrong ? (for sake
10 Lord, wilt not thou, which didst
Thy folk, their land, and coasts,

Our wars in hand thou would'st not
Not walk among our hosts. (take,
11 Give aid, O Lord, and us relieve
From them that us disdain :

The help that hosts of men can give,
Is all but weak and vain. (might
12 But through our God we shall have
To take great things in hand :

He will tread down and put to flight
All those that us withstand.

P S A L M L X I. J. H.

R Egard, O Lord, for I complain,
And make my suit to thee :
Let not my words return in vain,
But give an ear to me.

2 From out the coasts and utmost
Of all the earth abroad, (parts
In grief and anguish of my heart
I cry to thee, O God.

3 Upon the rock of thy great pow'r
My woful mind repade,
Thou art my hope, my fort and tow'r
My fence against my foes.

4 Within thy tent I long to dwell,
For ever to endure :
Under

PSALM LXII, LXIII, LXIV.

Under thy wings I know rightwell,
I shall be safe and sure.

SThe Lord doth my desire regard
and doth fulfil the same:

With riches great will he reward
all those that fear his Name.

The King shall he in health main-
and so prolong his days: *(tais,*
That he from age to age shall reign,
with honour great alway.)

That he may have a dwelling-place
before the Lord alway:

O let thy mercy, truth, and grace,
defend him from decay.

SThen shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

P S A L. LXII. J. H.

MY Soul to God shall give good
& him alone attend: *(heed,*
For why? my health & hope to speed
doth whole on him depend.)

2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismied.

3 O wicked folk, how long will ye
use craft? sure we must fall:
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love ye seek al-
to put him to the worse: *(ways,*
Ye love to live, with mouth ye praile,
and yet your heart doth curse.)

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill fees me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace:
He doth support me, that no pow'r
can move me out of place.

7 My glory and Salvation doth
on him alone depend:

He is my strength, my stay, my wealth
and still doth me defend.

8 O have your trust in him alway,
ye folk with one accord:

Four out your hearts to him, and say,
our trust is in the Lord.

9 Sons of men deceitful are,
on balance but a sleight: *(pare,*
With things most vain do them com-
for they can hold no weight.)

10 Trust not in wrong and robbery,
let vain delights be gone:
Though riches flow in suddenly,
set not your hearts thereon,

11 The Lord long since one thing did
& here to mind I call: *(tell,*
He spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good &
thy mercy doth exceed: *(kind,*
So that all sorts with thee shall find
according to their deed.

P S A L. LXIII. T. S.

O God my God, I watch betime
to come to thee in hate:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parched for thought of thee
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud, and praile.

4 And whilst I live, I will not fail
to worship thee alway:

5 And in thy Name I will lift up
my hands when I do pray.

6 My soul is fill'd as with marrow,
which is both fat and sweet:

7 My mouth therefore shall sing such
as are for thee most meet along
When in my bed I think on thee,
and in the wak'ful night,

8 And under covert of thy wings,
rejoice with great delight.

9 My soul doth surely stick to thee,
thy right hand is my pow'r.

10 And those that seek my soul to slay
death shall them soon devour.

11 The sword shall them devour each
their carcases shall feed *(one,*
The hungry foxes, which do run
their prey to seek at need.

12 The king & all men shall rejoice,
that do profess Gods word:
For liars mouths shall then be stopt,
and all their ways abhor'd.

P S A L. LXIV. J. H.

O Lord, unto my voice give ear,
when I complain and pray:
And rid my soul and life from fear
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk:

And from y'frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have
seen *[seen]* men

PSALM LXV., LXVI.

men whet & sharp their swords: Thou dost restrain the peoples rage,
they shoot abroad their arrowskeen and rule them at thy will.
I mean most bitter words. 8 The folk y dwell throughout y earth,
With privy sleights shoot they their shall dread thy signs to see,
the upright man to hit: (shaft, Morning & evening in great mirth
The innocent to strike by craft, send praises up to thee.
they care or fear no whit.
A wicked work they have decreed, 9 When y the earth is chapt & dry,
in council thus they cry, and thirsteth more & more, (ply,
Louse deceit let us not dread, Then with thy drops thou dost sup-
what? who can at espy? 10 The flood of God doth overflow,
What way to hurt they talk & muse and so doth cause to spring
all times within their heart: The seed and corn w men do sow,
They all consult what feasts to use, for he doth guide the thing.
each doth invent his part.
But yet all this shall not prevail, 11 With wet thou dost her furrows
when they think least upon, whereby her clods do fall, (fall;
God with his dart shall sure affail Thy drops on her thou dost distill:
and wound them every one. and bles her fruit withal,
Their crafts and their ill tongues 12 Thou deckit y earth of thy good
[withal withal] with fair & pleasant crop: (grace
fullwork themselves such blame, Thy clouds distill their dew apace,
But they & then behold their fall, 13 Whereby the desert shall begin
full wonder at the same. full great encrease to bring:
And all y see shall know right well, The little hills shall joy therein,
that God the thing hath wrought, much fruit in them shall spring.
And praise his wondrous works and 14 In places plain y flocks shall feed,
He to pass hath brought. (tell and cover all the earth:
Yet shall the just in God rejoice, The vales with corn shall so exceed
still trusting in his might: that men shall sing for mirth.
Whall they joy with mind & voice,
whose hearts are pure and right.

P S A L M . L X V I . T . S .

P S A L M . L X V . J . H .

Thy praise alone, O Lord, doth Extol his might with heart and
In Sion thine own hill: reign give glory to the fame. (voice,
Their vows to thee they do maintain, 2 How wonderful, O Lord, say ye,
and evermore fulfill. (hear in all thy works thou art
For that thou dost their prayers Thy foes for fear shall seek to thee
and dost thereto agree: full sore against their heart.
The people all both far and near 3 All men y dwell y earth through-
with trust shall come to thee. shall praise y name of God: (out,
Our wicked life so far exceeds, The laud thereof the world about
that we shall fall therein: is shew'd and set abroad,
My Lord forgive our great misdeeds, 4 All folk come forth, behold & see
and purge us from our sin. (chuse, what things y Lord hath wrought
The man is blest whom thou dost Mark well the wondrous works y he
within thy courts to dwell: for man to pass hath brought.
Thy house and temple he shall use, 5 He laid the sea like heaps on high,
with pleasures that excel. therein a Way they had
O st thy great justice hear, O God, On foot to pass both fair and dry,
our health of thee doth rise: whereof their hearts were glad.
The hope of all the earth abroad, 6 His might doth rule y world at
and the sea-coasts likewise, his Eyes all things behold: (way,
With strength thou art beset about, All such as shall him disobey,
and compass't with thy pow'r: by him shall be controll'd.
Thou mak'st the mountains strong & 7 Ye people give unto our God
to stand on ev'ry shov'r. (stout, due laud and thanks always:
The fuelling feast thou dost affwage, With joyful voice declare abroad,
making them very still: and sing unto his praise:

8 Which

PSALM LXVII, LXVIII.

- 8 Which doth endue our soul with And all the nations here below
and it preserve withal : (life, may see thy saving health.
He stays our feet, so that no strife 3 Let all the world, O God,
can make us slip or fall. give praise unto thy Name :
9 The Lord doth prove our deeds And let the people all abroad
if that they will abide : (with fire, extol and laud the same.
As workmen do when they desire 4 Throughout the world so wide
to have their metals tri'd. let all rejoice with mirth:
10 Although thou suffer us so long For thou with truth and right do
in prison to be cast, the nations of the earth. (guide
And there with chains and fettters 5 Let all the world, O God,
to lie in bondage fast. (strong give praise unto thy Name :
The Second Part.
11 Although, I say, thou suffer men And let the people all abroad
on us to ride and reign : extol and laud the same.
Though we through fire&water run, 6 Then shall the earth encrease,
with very grief and pain : great store of fruit shall fall.
12 Yet sure thou dost of thy good And then our God, the God of peace
dispose it to the best, grace shall ever bless us all.
And bring us out into a place, 7 God shall us greatly bless,
to live in wealth and rest, and then both far and near,
13 Unto thy house resort will I The folk & all the earth possess,
to offer and to pray, of him shall stand in fear.
And there I will my self apply
my vows to thee to pay :
14 The vows y with my mouth I speake His enemies for fear shall run,
in all my grief and smart : and scatter out of sight.
The vows, I say, which I did make 2 And as the fire doth melt the wax
in dolour of my heart. and wind blows smoak away :
15 Burnt-off'ring I will give to thee So in the presence of the Lord,
of oxen fat, and rams. the wicked shall decay.
Yea, this my sacrifice shall be 3 But righteous men before y Lord
of bullocks, goats, and lambs. shall heartily rejoice ;
16 Come forth and hearken here full They shall be glad and merry all,
all ye that fear y Lord : (soon, and cheerful in their voice.
What he for my poor foul hath done 4 Sing praise, sing praise unto y Lord
to you I will record. who rideth on the skie,
17 Full oft I call to mind his grace, Extol the great Jehovah's Name,
this mouth to him doth cry : and him do magnifie.
And thou my tongue make speed a- 5 The same is he that is above
to praise him instantly. (pace within his holy place.
18 But if I feel my heart within That Father is of fatherless,
in wicked works rejoice : and judge of widow's case.
Or if I have delight to sin, 6 Houses he gives, and issue both
God will not hear my voice. unto the comfortles :
19 But surely God my voice hath He bringeth bondmen out of thrall
and what I do require : (heard and rebels to distrest.
My pray'r also he doth regard, 7 When thou didst march before th
and granteth my desire. th' Egyptians from among, (f
20 All prafe to him y hath not put And brought them through y wilder
nor cast me out of mind : & was both wide and long : (ne
Nor yet his mercy from me shut, 8 The earth did quake, y rain pour
which I do ever find. down
P S A L M . L X V I I . J . H . heard were great clap soft thunder
H Ave mercy on us Lord, Mount Sinai shook in such a sort,
and grant to us thy grace : as if 'twould break in funder.
To shew to us do thou accord 9 Thine heritage with drops of rain
the brightness of thy face : abundantly was wash'd :
That all the truth may know And if so be it barren wext,
the way to godly wealth : by thine it was refresh't.

H Ave mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord
the brightness of thy face :
That all the truth may know
the way to godly wealth :

PSALM LXIX.

10 Thy chosen flock doth there re- And dogs shall have their tongues
thou hast prepar'd thy place: (main, with licking of thy same. (embrew'd
and for the poor thou dost provide 24 Thy goings they have seen, O God,
of thine especial grace. unto their own disgrace:

The Second Part.

11 God will give women causes just How thou my God and King dost go
to magnifie his Name, within thy holy place.

When as his people triumphs make, 25 The singers go before with joy,
and purchase mighty fame, the minstrels make no stay:
26 Distant kings, for all their power, And in the midst the Damsels do
shall flee and take the foil, with timbrels sweetly play.

And women which remain at home 26 Now in the congregation,
shall help to part the spoil. O Israel, praise the Lord:

12 And though ye were as black as And Jacob's whole posterity,
your hue shall pass thy dove, (pots, give thanks with one accord,

Whose wings & feathers seem to have 27 Their chief was little Benjamin
silver and gold above. (umph but Judah made their host,
13 When in this Land God shall tri- With Zebulon and Nephthaliim,
o'er kings both high and low: which dwelt about their coast.

Then shall it be like Salmon hill,

as white as any snow.

14 Though Basan be a fruitful hill, 28 As God hath given power to thee,
and in height others pass so Lord make firm and sure
Let Sion, God's most holy hill, The thing thy thou hast wrought in us,
doth far excel in grace: for ever to endure.

15 Why leape ye thus ye hills most high 29 Then in thy temple gifts will we
and thus with pride do swell? offer to thee, O Lord:
The hill of Sion God doth love,
and therewill ever dwell.

16 Gods army is two millions of warriours great and strong:

The Lord also in Sinai is present them among.

17 Thou didst (OLord) ascend on high and captive led' them all,
Which in times past thy chosen flock

in bondage did in thrall.

Thou mad'st them tribute for to pay;

and such as did repine

Thou didst subdue, thy they might dwell

in thy temple divine.

18 Now praised be thy Lord: for that he pours on us such grace:

From day to day he is the God of our health and solace.

The Third Part.

19 He is the God from whom alone salvation cometh plain:

He is the God by whom we scape all dangers, death, and pain.

20 But he will wound his enemies and break the hairy scalp / head,

Of those that in their wickedness continue still to walk.

21 From Basan will I bring, said he, my people and my sheep:

And all mine own, as I have done, from dangers of the deep.

22 And make them dip their feet in of those thy hate my Name: (blood

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PSALM LXIX.

- So nigh my soul do they proceed.
that I am sore agast.
- 2 I sink full deep in mire and clay,
where I can feel no ground:
- And in deep waters Where I may
most suddenly be drown'd,
- 3 With crying oft I weary am,
my throat is hoarse and dry:
My sight doth fail with looking up
for help to God on high.
- 4 My foes that guiltless do oppres
my soul, with hate are led:
In number sure they are no less
than hairs upon my head.
- 5 Though for no cause they vex me
they prosper and are glad: [sore,
They do compel me to restore
the things I never had.
- 6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit
to thee are known full well.
- 7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt, or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do bear this blame:
In spite to thee they would me make
to hide my face for shame.
- 9 My mothers sons, my brethren all
reject me with disgrace:
And as a stranger they me call,
they will not know my face.
- 10 Unto thy house such zeal I bear,
that it doth vex me much:
Their checks & taunts at thee to hear
my very heart doth grutch.
- The Second Part.
- 11 Though I do fast my flesh to chast
yea, if I weep and moan:
This in my teeth likewise is cast
by scorner's every one.
- 12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.
- 13 Both high & low, & all the throng
that fit within the gate,
They have me ever in their tongue; of me they talk and prate.
- 14 The drunkards & in wine delight,
it is their chief pastime,
To seek which way to work me spite;
of me they sing and rhyme,
- 15 But unto thee; O Lord, I pray,
that when it pleaseth thee,
for thy great truth thou wilt always
send down thine aid to me.
- 16 Pluck thou my feet out of y mire,
from drowning do me keep:
From such as owe me wrath & ire,
and front the waters deep.
- 17 Left with the waves I shoud be
& depth my soul devour, [drown'd,
And that y pit should me confound,
and shut me in her power.
- 18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.
- 19 And do not from thy servanthide
nor turn thy face away,
in halte give ear, I pray.
- 20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.
- The Third Part.
- 21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those y seek and work y fame,
thou see'st them all full well.
- 22 When they with brags do break my
some help I fain would see: [heart,
But find no friends to ease my smart,
not one to comfort me.
- 23 But in my meat they gave me gall,
too cruel fur to think:
And gave me in my thirst withal,
strong vinegar to drink.
- 24 Lord, turn their Table to a snare
to take themselves therein: [far,
And when they think full well to
then trap them in their gin.
- 25 And let their eyes b. dark & blind,
that they may nothing see:
Bow down their backs, and do them
in thraldom for to be. [bind,
- 26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.
- 27 Asdefats dry their house disgrace,
their feed do thou expel:
That none therof posses their place
nor in their tents e'er dwell:
- 28 If thou dost strike y man to tame
on him they lay full sore:
And if that thou do wound y fame
they seek to hurt him more.
- 29 Then let them heap up mischief
since they are all pervert, [still
That of thy favour and good will
they never have a part.
- 30 And rase them clean out of the
of life, of hope, & trust: [book
That

PSALM LXX, LXXI.

for their names they never look
in number of the just.

The fourth part.

Though I, O Lord, with woe and
have been full sore opprest: [grief
help shall give me such relief, 2 As thou art just defend me, Lord,
that all shall be redrest.

That I may give thy Name the
idol to thee belong: [praise,
will extol the same always
with a thanksgiving song.

Which is more pleasant unto thee
such mind thy grace hath born
in either ox or calf can be,
that hath both hoof and horn.
When simple folk do this behold,
it shall rejoice them sure:

He that seek the Lord, your life
ever shall endure.

For why? the Lord of hosts doth
poor when they complain: [hear,
Prisoners are to him full dear,
he doth them not disdain.
Wherefore y^e sky and earth below,
the sea, with flood and stream;

praise they shall declare & how
with all that live in them.

For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall
her streets shall all be fill'd, [have,
servants feed shall keep y^e same
all ages out of mind.

And there all they y^e love his Name
dwelling-place shall find.

PSALM, LXX. J. H.
God, to me take heed,
of help I thee require:
Lord of hosts, with haste & speed
help me, I thee desire.

With shame confound them all,
that seek my soul to spill:

Reuke them back with blame to
I think and wish me ill. [fall
confound them that apply
and seek to work me shame:

And at my harm do laugh, and cry,
so lo, there goes the game.

But let them joyfyl be
in thee with joy and wealth,
which only trust and seek to thee,
and to thy saving health.

That they may say always
in mirth and one accord,
all glory, honour, laud and praise
be giv'n to thee, O Lord.

But I am weak and poor,
come, Lord, thine aid I lack:

Thou art my stay and help, therefore
make speed, and be not slack.

PSALM, LXXI. J. H.

MY Lord my God, in all distress
my hope is whole in thee:
Then let no shame my soul oppres,
nor once take hold on me.

As thou art just defend me, Lord,
and rid me out of dread:

Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:

Thy promise is so help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength & pow'r:

From folk unjust, and also them
that cruelly devour.

5 Thou art the stay whereon I rest,
thou Lord of hosts art he:

Yea, from my youth I thought it best
still to depend on thee.

6 Thou hast me kept even from my
& I through thee was born: [birth,

Wherefore I will thee praile with
both evening & at morn. [mirth

7 As to a monster seldom seen,
much folk about me throng:

But thou art now, & still hast been
my fence and aid most strong.

8 Wherefore my mouth for ever shall
be filled with thy praise:

Also my tongue shall never fail
to honour thee always.

9 Refuse me not, O Lord, I pray,
when age my limbs doth take:

And when my strength doth waste a-
do not my soul forfake. [way,

10 Among themselves my foes inquire
to take me through deceit:

And they against me do conspire,
that for my soul lay wait.

The Second Part.

11 Lay hand, & take him now, they
for God from him is gone: [fav.

Dispatch him quite, for to his aid
most sure there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be:

But that in time of grief I may
in haste have help from thee.

13 With shame confound and over-
all those y^e seek my life: [throw

Supprest them with rebuke also,
that fain would work me strife.

14 But I will patiently abide
thy help at all afflays:

Still more & more, each time & tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
y^e daily help doth send: For

PSALM LXXII.

- For thy great benefits, O Lord,
no numbers have, nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.
- 17** For of my youth thou took'st the
and dost instruct me still : [care
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay :
Forsake me not in mine old'age,
and when my head is gray.
- The Third Part.**
- 19** That I thy strength & might may
to them that now be here : [show
And by our seed thy pow'r may know
hereafter many year.
20 O Lord, thy justice doth exceed
thy doings all may see ;
Thy works are wonderful indeed,
Oh, who is like to thee !
- 21** Thou mad'st me feel affliction fore,
and yet thou didst me save :
Yea, thou didst help, and me restore
and took'st me from the grave,
22 And thou mine honour dost in- And all the people of the world
my dignity maintain : [crease,
Yea, thou dost make all grief to cease
and comfort'st me again.
- 23** Therefore thy faithfulness to
I will with viol sing : [praise
My harp shall sound thy laud always
O Isr'el's holy King.
24 My mouth will joy with pleasant
when I shall sing to thee : [voice
Also my soul shall much rejoice,
for thou hast made me free.
25 My tongue thy uprightness shall
and speak it daily still : [sound :
For grief & shame do them confound
that seek to work me ill.
- P S A L M LXXII. J. H.**
- L**ord, give thy judgments to thy king,
therein instruct him well :
And with his son that princely thing
Lord, let thy justice dwell,
2 That he may govern uprightly,
and rule thy folk aright,
And so defend through equity
the poor that have no might.
3 And let the mountains by are high,
unto thy folk give peace :
Let little hills also apply,
in justice to encrease.
4 That he may help the weak & poor
with aid, and make them strong :
And so destroy for evermore
all those that do them wrong.
- 5** And then from age to age shall th
regard and fear thy might :
6 So long as sun doth shine by day,
or else the moon by night.
Lord make the King unto the ju
like rain to fields new mown :
And like to drops that lay by dust,
refreshing Land new fown.
7 The just shall flourish in his days,
and all shall be at peace,
Until the moon shall leave to waste
to change and to encrease.
8 He shall be Lord & have command
from shore to shore throughout :
And from by floods within the land
through all the earth about,
- 9** The people that in desarts dwell,
shall kneel to him full thick :
And all his foes that do rebell,
the earth and dust shall lick.
10 The Lords of all the isles thereof
great gifts to him shall bring :
Arabia, and Saba's Kings
give many a costly thing.
- The Second Part.**
- 11** All kings shall seek with one a
in his good grace to stand : [on
obey at his command.
12 For he the needy sort doth fav
that unto him do call :
Also the simple folk that have
no help of man at all.
- 13** He taketh pity on the poor
that are with need opprest :
He doth preserve them evermore
and bring their souls to rest.
14 He shall redeem their lives fro
dread,
from fraud, from wrong & mish
Also by blood that they shall ble
is precious in his sight.
- 15** But he shall live, & they shall bri
to him of Saba's gold :
He shall be honour'd as a king,
and daily be extoll'd.
16 The mighty mountains of his lan
of corn shall bear such throng,
That it like cedar-trees shall stan
in Libanus full long.
- 17** Their cities also well shall sped
the fruits thereof surpass :
In plenty it shall far exceed,
and spring as green as graft.
- 18** For ever they shall praise h
while by sun is light : [Name
And think them happy through
all folk shall bless his might [an
- 19** Praise ye by Lord of Hosts, & sin
to Isr'el's God each one : [fo

PSALM LXXIII, LXXIV.

He doth ev'ry wondrous thing, 14 And suffer scourges every day,
yea, he himself alone. as subject to all blame:
And blessed be his ho'y Name And every morning from my youth
all times eternally: sustain rebuke and shame?
Let all y' earth still praise y' same.
Amen. amen, say I.

PSAL. LXXIII. T.S.

Howe'er it be, yet God is good And kind to Israel:
And to all such as safely keep their conscience pure and well: 15 And I had almost said, as they,
But as for me, I almost slipt, misliking mine estate:
my feet began to slide: But then I should thy children
Before that I was well aware, as folk unfortunate. (judge
my steps did turn aside. 16 Then I bethought me how I
For when I saw such foolish men, this matter understand: (might
I grudg'd with great disdain, But yet the labour was too great
that wicked men all things should for me to take in hand:
without turmoil or pain. [have 17 Until the time I went into
They never suffer pangs nor grief, thine holy place, and then
as if death should them smite. I understood right perfectly
Their bodies are both stout and the end of all these men.
& ever in good plight: [strong, 18 Namely, how y' thou settellst them
Always free from adversity upon a slipp'ry place:
and every sad event: And at thy pleasure and thy will
With other men they take no part thou dost them soon deface.
of plague or punishment. [brace 19 Then all men muse at that strange
Therefore presumption doth embray their necks as doth a chain:
their necks as doth a chain: to see how suddenly (fight,
They are even wrapt as in a robe, They are destroyed, and consum'd
with rapine and disdain. to death so horribly. (awakes,
They are so fed y' even with fat 20 Much like a dream when one
their eyes oft-times ut-flart: so shall their wealth decay:
And as for worldly goods they have and their famous names in all men's
more than can with their heart. shall fall and pass away. (fight
Their life is most licentious, The Third Part.
boasting much with their tongue, 21 Yet thus my heart was grieved
How they y' poor and simple have my mind was much opprest: then,
opprewed with great wrong. 22 So fond was I and ignorant,
They set their mouth against the and in this point a beast.
& do y' Lord blasphemie: [heavens 23 Nevertheless by my right hand
they prudely speak of worldly things thou hold'st me always fast:
no one they do esteem. 24 And with thy counsel dost me
to God's people oftentimes turn back to glory at the last. (guide
to see their prosp'rrous state: 25 What thing is there y' I can wish
And almost drink y' self-same cup, but thee in heav'n above?
and follow the same rate. And in the earth there is nothing
The second Part. like thee that I can love.
How can it be y' God, say they, 26 My flesh and spirit both do fail,
should know or understand, but God doth fail me never;
These worldly things, since wicked For of my health he is the strength,
be lords of sea and land? [men and portion even for ever.
For we may see how wicked men 27 But lo, all such as thee forsake
in riches still increas'd, thou shalt destroy each one:
rewarded well with worldly goods, And those that trust in any thing,
and live in rest and peace. saving in thee alone.
Then why do I so carefully 28 Therefore will I draw near to God
from wickedness refrain? and ever with him dwell:
And wash my hands in innocence, In God alone I put my trust,
and cleanse my heart in vain? his wonders I will tell.

PSAL. LXXIV. J.H.

HY art thou, Lord, so long
from us
in all this danger deep?
Why doth thine anger kindle thus
at thine own pasture-sheep?
Lord

P S A L M LXXV.

2 Lord, call thy people to thy thought
 which have been thine so long, Thy mighty hand hath made like
 The & thou hast redeem'd & brought deep rivers to be dry. (wise
 from bondage sore and strong. 17 Both day & night are also thine
 3 Have mind therefore & think upon, And thou likewise prepared hast
 remember it full well, the light of moon and sun
 Thy pleasant place, thy mount Sion, 18 Thou didst appoint the ends and
 where thou wast wont to dwell. of all the earth about : (coast
 4 Lift up thy feet and come in haste, Bo i summer-heats & winter-frosts
 and all thy foes deface : thy hand hath found them out.
 Which now at pleasure rob & waste 19 Think on O Lord, no time for
 within thy holy place. thy foes that at thee delaine:
 5 And i didst thy congregations all And how the foolish folk are set
 thy foes do roar, O God : to rail upon thy Name.
 They set as signs on every wall 20 O let no cruel beasts devour
 banners displaid abroad. thy turtle that is true:
 6 As men with axes hew down trees And always leave not in their
 that on the hills do grow : the poor y much dorne. (pow'
 So shine the bills, & swords of these 21 Regard. O Lord, thy covenant
 within thy temple now. behold our misery:
 7 The ceiling saw'd, & carved boards All the dark places of the earth
 the goodly graven stoncs, are full of cruelty.
 With axes, hammers, bills, & swords, 22 Let not thy simple man therefore
 they beat them down at once. be turned back with shame:
 8 Thy places they consume with But let the needy evermore
 their rage doth so abound: (flame give praise unto thy Name.
 The house appointed to thy Name 23 Arise, O Lord, & plead thy cause
 they rase down to the ground. against thine enemies,
 9 And thus they say within their Who daily do reject thy laws,
 Dispatch them out of hand: (heart and thee with scorn despise.
 Then burn they up in every part 24 The voice forget not of thy foes
 God's houses through the land. for the presumption high
 10 Yet thou no sign of help dost send Is more and more increasest of those
 in prophets all are gone: that hate these spitefully.
 Tell when this our plague shall PSAL. LXXV. I. H. (thank
 among us there is none. end T O thee, O God, will we give
 11 How long, Lord, shall thine enemies we will give thanks to thee
 thus boldly thee defame? (mies Since thy Name is so near, declare
 Shall they for evermore blaspheme thy wondrous works will we.
 thy great and holy Name? 25 I will uprightly judge when get
 12 Why doth thou thy right hand convenient time I may:
 from us so long away? (withdraw The earth is weak, and all therein
 Out of thy bosom pluck it forth but I her pillars stay.
 with speed thy toes to slay. 3 I did to the mad people say,
 The Second Part. deal not so furiously:
 13 O God, thou art our King & Lord. And unto the ungodly ones,
 and evermore hast been: set not your horns on high;
 Yea thy good grace throughout the 4 I said unto them, Set not up
 for our good help is seen. (world your raised horns on high;
 14 The seas are so deep and dead, And see that you do with this not
 thy might did make them dry: speak presumptuously.
 And thou didst break the serpents 5 For neither from the eastern part
 that he therein did die. (head, nor from the west likewise,
 15 Yea, thou didst break the heads so Nor from forsaken wildernes,
 of whales y are most felt: (great promotion done arife. (ear
 And gav' st them to the folk to eat 6 But God who rules both heaven
 that in y delarts dwell. (to rule y righteous Judge alone:
 16 I thou mad' st a spring with streams It's he y pu's down one, and sets
 from rocks both hard and high: another in the throne.

PSALM LXXVI, LXXVII.

For why? a cup of mighty wine
is in the hand of God:
And all the mixture of the same
himself doth pour abroad.
As for the lees and filthy dregs
that do remain of it,
The wicked of the earth shall drink
and fuck them every whit.
But I will talk of God always,
and his great Name adore:
And will not cease to celebrate
his praise for evermore.
In Sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost
all glory be therefore:
As in beginning was, is, now,
and shall be evermore.

P S A L M . L X X V I . J . H .

TO all the now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
At Salem he hath pitcht his tent,
to tarry there a space:
In Sion also he is bent
To fix his dwelling-place. [bow, 5
And there he brake both shaft &
the sword, the spear, and shield:
His enemies did overthrow
in battel in the field. [Lord,
Thou art more worthy honour,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.
But now the proud are spoil'd through
and they are fall'n asleep. [thee,
Through men of war no help can be,
themselves they could not keep.
At thy rebuke, O Jacob's God,
when thou didst them reprove:
As half asleep their chariots stood,
no horseman once did move.
For thou art dreadful, Lord, indeed;
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
When thou doft make thy judgments heard
from heav'n unto the ground,
Then all the earth full fore afraid
in silence shall be found.
And when thou, O God, doft stand
in judgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats always.
11 Make vows and pay them to our
ye folk that nigh him be: [God,
Bring gifts, all ye the dwell abroad,
for dreadful sure is he. [might
12 For he doth take both life and
from princes great of birth:
And fall of terror is his sight
to all the kings on earth.

P S A L M . L X X V I I . J . H .

I With my voice to God did cry,
who lent a gracious ear:
My voice I lifted up on high,
and he my suit did hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so sore.
4 Thou dost mine eyes so hold from
that I always awake: (rest)
With fear I am so sore opprest,
my speech doth me forlike.
5 The days of old in mind I cast,
and oft do think upon
The times and ages that are past
full many years agone.
6 By night my longs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits search to know.
7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
What is his goodness quite decay'd,
and passed clean away?
Or is his promise now delay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, This surely is
mine own infirmity:
But his right hand can help all this,
and change it speedily.

The Second Part.

11 I will regard and think upon
the working of the Lord:
And all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise: To

PSALM LXXXVIII.

- T**o tell his facts I will not spare,
and all his counsel wise.
- 13** Thy works, O Lord, are all upright,
and holy all abroad : [might
What one hath strength to match ?
of thee, O Lord our God ?
- 14** Thou art a God ; dost forth show thy wonders every hour :
And so dost make the people know thy virtue and thy power.
- 15** And thine own folk thou dost defend
with strength and stretched arm,
Those that from Jacob did descend,
and Joseph's seed from harm.
- 16** The waters, Lord, perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.
- 17** The clouds were both thick &
did rain full plenteously : [black
The thunder in the air did crack,
thy shafts abroad did fly.
- 18** Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid
the earth did quake and move.
- 19** Thy ways within the sea do lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.
- 20** Thou ledd'st thy folk upon the land
as sheep on every side :
By Moses and by Aaron's hand
thou didst them safely guide.
- P S A L M . LXXXVIII. J. H.**
- A**ttend my people to my law,
and to my words incline :
2 My mouth shall speak strange parables,
and sentences divine.
- 3** Which we our selves have heard
even of our fathers old, & learn'd
And which for our instruction
our fathers have us told.
- 4** Because we should not keep it
from them ; after came : [close
Who should God's mighty power de-
& wondrous works proclaim. [clare
- 5** To Jacob he commandment gave
how Israel should live,
Willing our fathers should the fame
unto their children give.
- 6** That they and their posterity
that were not sprung up then,
Should have the knowledge of the law,
and teach it their children.
- 7** That they might have the better
in God that is above : [hope
And not forget to keep his laws
and his precepts in love.
- 8** Not being as their fathers, who
rebelled in God's sight : [hearts
And would not frame their wicked
to know their God aright.
- 9** How went the sons of Ephraim
their neighbours for to spoil :
- 10** For why? tiey did not keep with
the cov'nant that was made, [God
Nor yet would walk or lead their
according as he said. [lives
- The Second Part.
- 11** But put into oblivion
his counfel and his will,
And all his works magnificent
which he declared still.
- 12** What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thaneos ?
- 13** He did divide and part the sea,
through which he made a way
For them to pass, and on a heap
the waters made to stay.
- 14** He led them secret in a cloud
by day when it was bright.
And in the night when dark it was,
with fire he gave them light.
- 15** He brake the rocks in wilderness,
and gave the people drink.
As plentiful is when the deeps
do flow up to the brink.
- 16** He drew forth rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
- 17** Yet for all this against the Lord
their sin they did increase :
And stirr'd up him that is most high
to wrath in wilderness.
- 18** They tempted God within their
like people of mistrust ; [hearts
Requiring such a kind of meat
as served to their lust.
- 19** They spake against him, and thus
in their unfaithfulness, [said
What ! can this God prepare for us
a feast in wildernesses ?
- 20** Behold, he stroke the stony rock,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
- 21** When God heard this, he waxed
with Jacob and his seed ; [wroth
So did his indignation
against Israel proceed.
- The Third Part.
- 22** Because they did not faithfully
believe, and hope he could

P S A L M L X X V I I I .

and always help & succour them 41 Yet did they turn again to sin, in their necessity. [clouds, and tempted him full soon, Wherefore he did command y Prescribing to the mighty God forthwith they brake in sunder : w things they would have done. and rain'd down manna for to eat 42 Not thinking of his mighty hand, food of mighty wonder.

When earthly men with angels Deliver'd them out of the hands were fed at their request, [food of the fierce enemy. He bad y east-wind blow away, 43 Nor how he wrought his miracles and brought in the south-west. (as they themselves beheld) He rain'd down flesh as thick as In Egypt, and the wonders that and fowls as thick as sand: [dust, he did in Zoan field.

Where he did cast amidst y place 44 Nor how he turned by his power where all their tents did stand. their waters into blood:

Then did they eat exceedingly, That no man might receive his drink and all men had their fills: at river or at flood. [of flies,

more and more they did desire 45 Nor how he sent them iwarms to serve their lusts and wills. which did them sore annoy: But as y meat was in their mouths, And fill'd their country full of frogs, his wrath upon them fell, which did their land destroy.

And flew y strength of all their The Fifth Part. and choice of Israel. [youth, 46 Nor how he did their fruits unto

Yet fell they to their woated sin, the caterpillar give: And of the labour of their hands locusts did them deprive.

and still they did him grieve: 47 With hailstones he destroy'd their for all the wonders y he wrought, so y they all were lost: [vines, they would him not believe. And also all their sycamores, Their days therefore he shortened did he consume with frost.

and made their honour vain: 48 And yet with hailstones once again Their years did waste and pass away with terrors and with pain.

But ever when he plagued them, the Lord their cattle smote, And all their flocks and herds like-

they fought him instantly, strength with thunderbolts full hot. [wise Remembring that he was their their help, and God most high.

6 Tho' with their mouths they no- but flatter with y Lord: [thing did And with their tongues, & in their dissembled every word. [hearts

The Fourth Part.

For why? their hearts were no- But gave unto the pestilence the man as well as beast.

to him, nor w he said. [thing bent Nor yet to keep or to perform the cov'nant that he made.

8 Yet was he still so merciful, when they deserv'd to die, That he forgave them their misdeeds

and would not them destroy. 51 He strake also y first-born all that up in Egypt came:

Yea, many a time he turn'd his & did them not surprise: [wrath, And would not suffer all his whole displeasure to arise.

9 Considering they were but flesh, or like to wind and rain passing away, and never doth return and come again.

10 How oftentimes in wilderness did they the Lord provoke?

How did they move & stir y Lord 55 And there cast out y heathen folk, to plague them with his stroke!

52 But as for his own people dear, he did preserve and keep: [nef

And carried them through wilder- even like a flock of sheep. [sound

53 Without all fear both safe and he brought them out of thrall: Whereas their foes with rage of seas were overwhelmed all.

54 And brought them out into the of his own holy land, [coasts

Even to the mount w he had got by his strong arm and hand.

And

PSALM LXXIX.

And in their tents he set the tribes 71 As he did follow th' ^{our} v
of Israel to abide. y Lord did him advance [yo

56 Yet for all this, their God most To feed his people Israel
they stirr'd & tempted still, [high and his inheritance.
And would not keep his testament, 72 Thus David with a faithful he

nor yet obey his will. his flock and charge did feed,

57 But as their fathers turned back, And prudently with all his p w
even so they went astray,
did govern them indeed.

Much like a bow y would not bend,
but slip and start away.

P S A L M LXXIX. J. H.

O God, the Gentiles de lava

thine heritage to spil.

58 And griev'd him with their hill-Jerusalem an heap is made,
with off'rings and with fire:

And with their idols grievously thy temple they desile.

provok'd him to ire.

59 For w his wrath began again The flesh of them y do thee se
to kindle in his breast:
the beasts devour and waste.

The wickedness of Israel
he did so much detest.

60 The tabernacle he forsook
of Silo, where he was

Right conversant with earthly men;
even as his dwelling place.

61 Then suffer'd he his might and
in bondage for to stand, [power
And gave the honour of his ark
into his en'mies hand.

62 And did commit them to y sword,
wrath with his heritage: [with fire
and shall thy wrath and jealousy

63 Their young men were devour'd
not any mōre a swife?

64 Upon those people pou y fam
which did thee never know:

All realms w call n. on thy Name
consume and overthrow.

65 Then did y Lord awake as one
whom sleep could not confine:

66 And like a mighty giant that
refreshed is with wine.

66 With em'rods in y hinder parts
his enemies he smote:

67 And put them unto such a shame
as should not be forgot.

67 The tent and tabernacle he
of Joseph did refuse:

Also the tribe of Ephraim,
he would in no wise chuse.

68 But the y tribe of Judah chose,
that he therein might dwell:

Even y most noble mount Sion,
which he did love so well.

69 And there he did his temple
both sumptuously & sure: [build,

Like as y earth w he hath made
for ever to endure.

70 Then chose he David him to serve
his people for to keep;

Whom he took up & brought away
even from the folds of sheep.

Require, O Lord, as thou see'st good

before our eyes in sight,

71 Of all these folk thy servants blood

which they spilt in despight,

72 Receive into thy sight in haste

the clamours, grief, and wrong

of such as are in prison cast,

and bound in irons strong.

PSALM LXXX. LXXXI.

Thy force & strength to celebrate,
Lord, set them out of band :
Which unto death a e destinate,
and in their en'mies hand.
12 The nations w^{ch} have been so bold
as to blasphem thy Name,
into their laps seven-fold do thou
repay again the same.
13 So we thy flock & pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

PSALM. LXXX. J. H.

Thou Shepherd y^e dont Israel keep,
give ear and take good heed :
Which leadest Joseph like a sheep,
and dost him w^{ch} and feed.
14 And thou, O Lord, whose seat is set
on cherubims m^t brig^r,
Shew forth thy self and do not let
send down thy beams of lght.
15 Before Ephrⁱm and Benjamin,
Manasses in likewife.
To shew thy power do thou begin ;
come help us, Lord, arise.
16 Direct our hearts by thy good
convert us unto thee : [grace
shew us the brightne s of thy face,
and then full safe are we.
17 Lord God of Hosts, of Israel,
how long wilt t^u delay ?
And gainst thy folk in anger swell,
and wilt n^t hear them pray ?
18 Thou dost them feed with for-

rows deep,
their bread wit^r tears they eat,
And drink y^e tears y^e they do weep,
in measure full and great.
19 Thou hast es mad^r a very strife
to those that dwell ab^rut :
Which much doth please our en-
emy they laugh and jest it out. [mies,
20 take us, Lord, unto t^y grace,
convert our hear s to t^rce.
Shew forth to u^r thy joyful face,
and we full safe shall be.

21 From Egypt where it grew not well
thou brought it a vine full dear :
The heathen folk th^u didst expell,
and thou didst plant it there.
22 Thou didst prepare for it a place,
and set its roots full fast :
That it did grow and spr^rng apace,
and fill'd the land at l^tst.

The Second part.

23 The hills were cover'd round
with shade y^e from it came, [about,
All t^e cedars strong and stout,
wit^r branches t^e the same.
24 Why then didst thou her walls
destroy ?

her hedge pluckt up thou haft :
That all y^e folk that pass thereby
the same do spoil and waste.

25 The boar out of y^e wood so wild
doth dig and root it out :
The furious beasts out of the field
devour it all about.
26 O Lord of Hosts, return again,
from heav'n do thou look down :
Behold, and with thy help sustain
thy vineyard overthrown.

27 Thy pleasant vine, thine Israel,
which thy right hand hath set :
The same w^{ch} thou didst love so well,
O Lord, do not forget.

28 Hey lop and cut it off apace,
they burn it down with fire :
And through y^e frowning of thy face
we perish in thine ire.

29 Let thy right hand be with them
whom thou hast kept so long : [now,
And with y^e Son of man whom thou
to thee hast made so strong.

30 And so when thou hast let us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.

31 O Lord of Hosts, through t^y good
convert us unto thee : [grace
Be old us with a pleasant face,
and then full safe are we.

PSALM. LXXXI. J. H.

B E light and glad, in God rejoice,
w^{ch} is our strength and stay :
Be joyful and lift up your voice
to Jacob's God alway. [meet,

2 Prepare your instruments most
some joyful Psalm to sing :
Strike up with harp and lute most
on every pleasant strine. [sweet

3 Blow as it were n^t y^e new-moon,
with trumpets of the best :
A it is used to be done
at any solemn feast.

4 For this is ant^r Israel
a stature, w^{ch} id^r was made
By Jacob's God, and must full well
be evermore obey'd.

5 This clause w^{ch} Joleph was decreed
when he from Egypt came,
That as a witness to his feed
the old sh^r oblige t^e same.

6 Whence himself a soperard^r,
t^e bring' im from that land :
Wi^r creasy speech w^{ch} he had heard
he did not understand.

7 I from his shoulder took faith he^r
the burden clean away.

C

And

P S A L. LXXXII, LXXXIII.

And from the furnace set him free
from burning brick of clay.
¶ When thou in grief didst cry & call,
I help thee instantly :
And I did answer thee withal
in thunder secretly.

¶ 9 Yet, at the waters of discord
I did thee tempt and prove :
Where thou the goodness of the Lord
with murmuring didst move.
¶ 10 Hear, O my people Israel,
and I'll assure thee:
Regard and mark my words full well,
it thou wilt cleave to me.

The second Part.

¶ 11 Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wife to bow or serve
a strange or foreign god.
¶ 12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.
¶ 13 But yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake. (will)
¶ 14 Then did I leave them to their
in hardness of their heart,
To walk in their own counsels still,
themselves they might pervert.
¶ 15 O that my people would have heard
the words that I did say :
And Israel with due regard
had walked in my way. (foes,
¶ 16 How soon would I confound their
and bring them down full low :
And turn my hand upon all those
that would them overthrow.
¶ 17 And they that at § Lord do rage,
as liars should be found :
But for his folk their time and age
should with great joys be crown'd.
¶ 18 I would have fed them with the
and finest of the wheat : (crop,
And made the rock with honey drop,
that they their fill should eat.

P S A L. LXXXII. J. H.

A Mid the press with men or might
the Lord himself doth stand,
To plead the cause of truth & right,
with judges of the land. (ceed
2 How long (saith he) will you pro-
false judgment to award?
Why have you partially agreed
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak :
And when § poor man doth contend,

in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk :
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought.
And laws likewise by every one
for gain are sold and bought.
I had decreed it in my sight,
as rods to take you all :
Children also of the most High,
for love I did you call.
7 But notwithstanding ye shall die
as men and so decay :
O tyrants, I shall you destroy,
& pluck you quite away. (known,
8 Up, Lord, and let thy strength be
and judge the world with might :
For why? all nations are thine own,
to take them as thy right.

P S A L. LXXXIII. J. H.

D O not (O God) refrain thy tongue,
In silence do not stay :
Withhold not, Lord, thy felt so long,
and make no more delay.
2 For why, behold thy foes and see
how they do rage and cry :
And those that bear an hate to thee
hold up their heads on high.
3 Against thy folk they use deceipts
and craftily enquire :
For thine elect to lie in wait,
in council they conspire.
4 Come on, lay they, let us expel,
and pluck thesee folk away :
So that the name of Israel
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelite likewise :
The Hagarens and Moabites,
their plots do still devise.
7 Gebal and Ammon do likewise
with Amalek conspire :
The Philistines against thee rise,
with them that dwell at Tyre.
8 Ashur is also joyn'd to them
in their conspiracy :
And is become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them, Lord, each one :

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

P S A L. LXXXIV, LXXXV.

As unto Sifer, and Jabin,
beside the brook Kifon :
10 Whom thou in Endor didst destroy,
and waiste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now & their Lords ap-
like Zeb and Oreb than : (pear
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said let us throughout § land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms as
as wheels that have no stay : (last
Or like the chaff which men do cast
with winds to fife away.
14 Like as § fire with rage & fume,
the mighty Forest spills :
And as § flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid :
And of thy stormy wind & show'r,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them daily more and more
To shame and flander fall :
And in rebuke and obloquy
confound and sink them all.
18 That they may know & understand,
that art the God most high :
And that thou doft with mighty hand
the world rule constantly

P S A L. LXXXIV. J. H.

HO W pleasant is thy dwelling
O Lord of hosts to me : (place,
The Tabernacle of thy grace
how pleasant Lord they be !
1 My soul doth long full sore to go
into thy courts abroad :
My heart and flesh cry out also
for thee the living God.
2 The sparrows find a room to rest,
and lye themselves from wrong :
At the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine Altar may
have place to sit and sing :
O Lord of hosts thou art alway
my only God and King.
5 O they be blessed that may dwell
within thy house always :
For they all times thy facts do tell
and ever give thee praise.

6 Yea happy sure likewise are they
whose itay and strength thou art :
Which to thy house do mind the way,
and seek it in their heart.
7 As they go through the vale of tears,
they dig up tountains still :
That as a springit all appears,
& thou their pits doft ill. (full fast,
8 From strength to strength they walk
no saintnes there shall be :
And so the God of Gods at last
in Sion they do see.
9 O Lord of hosts to me give heed,
and hearken to my cry :
And let it through thine ears proceed,
O Jacobs God most high.
10 O Lord our shield of thy good grace
regard, and so draw near :
Regard, O Lord, beheld the face
of thine anointed dear.
11 For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand days beside.

12 Much rather had I keep a door
within the house of God,
Than in the tents of wickedness
to settle mine abode.
13 For God § Lord, light and defence,
will grace and glory give :
And no good thing will he with-hold
from them that purely live.
14 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaled in his breit,
to trut all times in thee.

P S A L. LXXXV. J. H.

THou hast been merciful indeed
O Lord unto thy land,
For thou restoredst Jacobs seed,
from thraldom and from band.
2 The wicked ways that they were in
thou didst them clean remit :
And thou didst hide thy propes sins,
till close thou coveredst it.
3 And thou thine anger didst affwage,
that all thy wrath was gone,
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
5 Shall thy fierce anger never end,
but till be pour'd on us ?
And shall thy wrath it self extend
upon all ages thus ?
6 Wilt thou not rather turn again,
and quicken us, that we,

P S A L . LXXXVI , LXXXVII .

And all thy folk may evermore
 be glad and joy in thee ?
 7 O Lord on us do thou declare
 thy goodness to our wealth ;
 Shew forth to us, and do not spare
 thine aid and saving health .
 8 I'll hearken what God saith to me ,
 to his he speaketh peace ,
 And to his saints, that never they
 return to foolishness .
 9 For why ? his help is still at hand
 to such as do him rear :
 Whereby great glory in our land
 shall dwell and flourish there .
 10 For truth & mercy there shall meet
 in one to take their place :
 And peace shall Justice with kiss greet ,
 and there they shall embrace .
 11 Truth from earth shall spring a -
 and flourish pleasantly : (pae)
 So righteousness shall shew her face ,
 and look from heav'n most high .
 12 Yea God himself shall take in hand
 to give us each good thing :
 And through the coasts of all the land
 the earth her fruit shall bring ,
 13 Before his face shall Justice go ,
 much like a guide or stay :
 He shall direct his steps also ,
 and keep them in the way .

P S A L . LXXXVI . J. H.

Lord, how thine ear to my request
 and hear me instantly :
 With grievous pain and grief oppress ,
 full poor and weak am I .
 2 Preserve my soul, because my ways
 and doings holy be :
 And save thy servant O my God ,
 that puts his trust in thee .
 3 Thy mercy upon me express ,
 and me defend alway :
 For through the day I do not cease
 on thee, O Lord , to pray .
 4 Comfort, O Lord , thy servants soul ,
 that now with pain is pin'd :
 For unto thee I do exalt ,
 and lift my soul and mind .
 5 For thou art good and bountiful ,
 thy gifts of grace are free :
 Also thy mercy plentiful
 to all that call on thee .
 6 O Lord , likewise when I do pray ,
 regard and give an ear :
 Mark well the words that I do say ,
 all my petitions hear .
 7 In time when trouble doth me move ,
 to thee I do complain .
 For why ? I know and well do prove ,
 thou answerest me again .

8 Among the gods (O Lord) is none
 with thee to be compard .
 And none can do as thou hast done ,
 the like hath not been heard .

The second Part .

9 The Gentiles and the people all ,
 which thou didst make and frame ,
 Before thy face on knees shall fall ,
 and glori e thy name .
 10 For why ? thou art so much of might ,
 all power is thine own :
 Thou workst wonders still in fight ,
 for thou art God alone .
 11 O teach me, Lord , thy way , and I
 shall in thy truth proceed :
 O joyn my heart to thee so nigh ,
 that I thy Name may dread .
 12 To thee will I give thanks & paise
 O Lord , with all my heart :
 And glori e thy Name always ,
 because my God thou art .
 13 For why ? thy mercy shew'd to me
 is great , and doth excel :
 Thou set'st my soul at liberty ,
 out from the lowest hell .
 14 O Lord , the proud against me rise ,
 and heaps of men of might :
 They seek my Soul , and in no wise
 will have thee in their fight .
 15 Thou Lord art merciful and kind ,
 full slack and slow to wrath :
 Thy goodness is full great , I find
 thy truth no meaue hath .
 16 Oh turn to me , and mercy grant ,
 thy strength to me apply :
 O help and save thine own servant ,
 thy hand maid son am I .
 17 On me some sign of favour show :
 that all my foes may see ,
 And be ashamed , because (Lord) thou
 doft help and comfort me .

P S A L . LXVII . J. H.

THAT city shall full well endure
 her ground-work still doth fit
 Upon the holy hills full sure ,
 it can no time decay .
 2 God loves the gates of Sion best ,
 his grace doth there abide :
 He loves them more than all the rest
 of Jacobs rents beside .
 3 Full glorious things reported be
 in Sion and abroad :
 Great things , I say , are said of thee ,
 thou City of our God .
 4 On Raha I will cast an eye ,
 and bear in mind the same :
 To Babylon also app y ,
 and learn to know thy name .

5 L
 6 T
 7 H
 8 I
 9 M
 10 Y
 11 C
 12 T
 13 R
 14 D

P S A L . LXXXVIII . LXXXIX .

5 Lo, Palestine and Tyre also,
with Ethiop likewise:
A people old, full long ago
were born, and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and high God
hath founded fast the same.
7 In their records to them it shall
be him he made appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be
My fountains and my pleasant springs
are compact all in thee.

P S A L . LXXXVIII . J . H .

L Ord God of health, I hope and it y
L thou art also, to me.
I call and cry throughout the day,
and little night to thee.
10 let my prayer soon ascend
unto thy light on hi' h :
Incline thine ear, O Lord, attend,
and hearken to my cry.
11 For why? with we my heart is fill'd,
and doth in trouble dwell :
My life and breath doth almost yield,
and draweth nigh to hell.
12 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.
13 As one among the dead, and free
from things that here remain :
It were more safe for me to be
with them the which are slain.
14 As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.
15 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
16 Thine anger and thy wrath likewise
full sore on me doth lie,
And all thy storms against me rise,
my soul to vex and cry. (me,

17 Thou puttest my friends far off from
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no moe.
18 My fight doth fail through grief and
I call to thee, O God : (wo,
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare

thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave? (troy'd
Or shall with them that are de-
thy truth her honour have?
13 Shall they that lie in dark full low,
see all thy wonders great?
Or there shall they thy Justice know,
where men all things forgo ?
14 But I, O Lord, to thee always
do cry and call apace :
My prayer also e're it be day
shall come before thy face.
15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted, dyin' ill,
from youth in my a' year,
Thy terrors which do work me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage
full sore upon me lie :
Tyrants they do not asswage,
but press me heavily.
18 All day they compass me about,
as water at the tide :
And all at once with streams full great
beset me on each side.
19 Thou settest far from me my
and lovers every one : (it ends,
Yea and my old acquaintance all
out of my sight are gone.

P S A L . LXXXIX . J . H .

T O sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain :
In that thou dost the heav'n's supports
thy truth appeareth plain.
3 To mine elect, saith God, I make
a covenant and belief :
My servant David to persuade,
I swore and did protest.
4 Thy seed for ever I will stay,
and establish it full fast :
And still uphold thy throne always,
from age to age to last.
5 The heavens shew with joy & mirth
thy wondrous works, O Lord :
Thy saints within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?

PSAL. LXXXIX.

Among the sons of all the gods,
what one is like our God?
2 God in assembly of the Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
3 Lord God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
4 The rage and fury of the Sea
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
5 And Egypt's Land thou hast subdued,
thou hast it quite destroy'd:
Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part.

11 The heavens are thine, & still have
likewise the earth and land:
The world, and all that is therein,
thou foundeddest with thy hand (well,
12 Both North & South, with East &
thy self didst make and frame:
Both Tabor mount, and Hermon-hill,
rejoice in I praise thy Name.
13 Thine arm is strong & full of power,
all might therein doth lie:
The strength of thy right hand each
thou liftest up on high: (lour
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knows aright
the joyful sound, O God:
For in the favour of thy light
they walk full safe abroad.
16 For in thy name throughout the day
they greatly do rejoice
And through thy righteousness have
a pleasant fame and voice. (they
17 For why? their glory strength & aid
in thee alone doth lie:
And thy goodness that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us
the Lord to us doth bring: (well
The holy One of Israel,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know,
20 A man of might I have erect
your King and guide to be,
And set him up whom I elect
among the folk to me.

The third Part.

21 My servant David I have found,
for he doth please me well:
And have anointed him King of
my people Israel.
22 For why? my hand is ready (well
with him to to rem' in:
And with mine arm also I will
him strengthen and sustain.
23 The enemies shall not oppress
they shall him not devout:
Nor shall the sons of wicke helts
on him have any power.
24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy also shall
upon him ever lie:
And in my name his horn shall be
exalted very high.
26 His Kingdom I will set to be
upon the sea and land:
No the running floods shall he
embrace with his right hand.
27 He shall defend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs:
His might and honour I will raise
above all earthly Kings.
29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfil,
my rejoyc I will hold.
30 Also his seed I will obtain
for ever strong and sure:
So that his seat shall still remain
while heaven and earth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And if my judgments have no awe,
nor will not them observe.
32 Or if they do not use aright
my Laws for them prepar'd:
But set all my commandments light,
and will them not regard:
33 Then with the rod will I begin
their doings to amend,
And so will scourge them for their sin,
wherever they offend.
34 But yet my mercy and goodness
I will not take away
From him, nor let my faithfulness
in any wise decay.

P S A L. X C.

35 But sure my cov'nant I will hold
 with all that I have spoke:
 Noword the which my lips have told,
 shall alter or be broke.
 36 Onceware I by my holines,
 and that perform will I:
 With David I shall keep promise,
 to him I will not lye.
 37 His seed for evermore shall reign,
 also his throne of might,
 As doth the Sun, it shall remain
 for ever in my sight.
 38 And as the Moon within the skie
 for ever standeth fast
 A faithful witness from on high,
 so shall his kingdom last.
 39 But Lord, thou doth him now reject,
 and put him in great fear:
 Yea, thou art wrath with thine elect,
 thine own anointed dear.
 40 The cov'nant with thy servant made,
 Lord thou hast quite undone:
 And down upon the ground I also
 hast cast his royal crown.
 The fifth Part. (might)

41 Thou pluckit his hedges up with
 his walls thou dost confound:
 Thou beatest all his bulwarks down,
 casting them to the ground.
 42 That he is sore destroy'd and torn
 of comers by throughout:
 And so is made a mock and scorn
 to all that dwell about.
 43 Thou their right hand hast lifted
 that him so sore annoy: (ups)
 And all his foes that him devour,
 let thou hast made to Joy.
 44 His swords edge thou dost takeaway
 that it could his foes withstand:
 To him in war no victory
 thou giv'st, nor upper hand.
 45 His glory thou dost also waste,
 his throne, his Joy, his mirth,
 By thee is overthrown, and cast
 full low upon the earth.
 46 Thou hast cut off & made full short
 his youth and joyfull days:
 And rais'd of him an ill report,
 with shame and great dispraise.
 47 How long away from me, O Lord,
 for ever will thou turn?
 And shall thine anger still alway,
 as fire consume and burn?
 48 O call to mind, remember then,
 my time consumeth fast:
 Why hast thou made the sons of men
 as things in vain to waste?
 49 What man is he that liveth here,
 and death shall never see?

Or from the hand of Hell his soul
 shall he deliver free?
 50 Where is, O Lord, thine own good:
 so oft declar'd before, (neb)
 Which by thy truth and uprightnes
 to David thou hast swore?
 51 The great rebukes to mind I call,
 that on thy servant lie:
 The railings of the people all,
 born in my breast have I:
 52 Wherewith (O Lord) thine enemies
 blasphemed haveth Name:
 Theteps of thine anointed One
 they cease not to defame.
 53 All praise be given unto thee,
 O God the Lord most high,
 From this time forth for evermore,
 Amen, Amen, say I.

P S A L. X C. J. H.

Thou Lord hast been our sure de-
 liver place of ease & rest, (fence),
 In all time past, yea so long since,
 as cannot be exprest. (hill).

2 E're there was made mountain or
 the earth and world abroad:
 From age to age, and always still,
 for ever thou art God.
 3 Thou grindest man through grief and
 (pain) durt, or clay, and then, (pain)
 thou undid them again dost say.
 Return sons of men.
 4 The lasting of a thousand years,
 what is it in thy sight?
 As yesterday it doth appear,
 or as a watch by night.
 5 So soon as thou dost scatter them,
 then is their life and trade
 Even as a sleep, or like the grafts,
 whose beauty soon doth fade.
 6 Which in þ morning shines full bright
 but faileth by and by:
 And is cut down ere it be night,
 all with'red, dead and dry.
 7 For through thine anger we consume,
 our might is much decay'd:
 And of thy fervent wrath, O Lord,
 we are full sore afraid.
 8 The wicked works þ we have wrought
 thou sett'st before thine eye:
 Our privy faults, yea, all our thoughts,
 thy countenance doth spie.
 9 For through thy wrath, our days do
 therefore doth nought remain: (waste,
 our years consume as doth a blast,
 and are not call'd again.
 10 The time of our abode on earth
 is threescore years and ten:
 But if we come to four score years,
 our life is grievous then.

P S A L . X C I , X C I I .

The second Part.

- 11** For of this time § strength & chief
we dote so much upon,
12 Is nothing else but pain and grief,
and w^{as} as baits are gone.
13 What man doth know w^{is} power, and
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?
14 Instruct us, Lord, to know and try,
how long our days remain:
That so we may our hearts apply
true wisdom to attain.
15 Return, O Lord, how long wilt thou
in t^y g eat wrath proceed?
Shew favour to thy servants now,
and help them at their need.
16 Refresh us with thy mercy soon,
and then most hear usly,
All times so long as life doth last,
in heart rejoice will we.
17 As thou haft plagued us before,
now also make us glad:
And for the years wh^ere in full sore
affection we have had,
18 O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
19 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
and prosper them to us.

P S A L . X C I . J. H.

- H**E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
Thou art my hope & my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole alliance stay.
He shall defend thee from § snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou never shalt have cause
to fear or be affright,
For all the shafts that flie by day,
or tempts of the night.
6 Nor of the Plague tha^t privily
doth walk in dark so fit:
Nor yet of that which doth a detroy
and noon-day doth^t fit.
7 Yea at thy side as thou loſt stand,
a thousand dead shall see:

Ten thousand more at thy right hand,
and yet shalt thou be free.

- 8** But thou shalt see it for thy part,
thine eyes shall well regard:
Accord^t g unto their desert
the wicked have reward.

9 For why? O Lord, I only rest
and lay my hope on thee:
In the molt high I put my trust,
my fule defence is he.

- 10** No e^t il thou haſt need to ſeat,
with thee it ſhall go well:
No plague ſhall ever once come near
the house where thou doth dwell.

11 For why? unto his Angels all
with charge commanded he,
That ſhall in all thy wayes they ſhall
preferre and proþer tree.

- 12** And in their hands ſhall bear the op^t
hill waiting thee upon:
So that thy root that neverchace
to iſha ainst a stone.

13 Upon the Lion thou ſhalt go,
the Adver fell an long:
An i treal upon the Lions young,
with Dragons stout and strong.

- 14** See le he ſet his love on me,
I'll ſave him by my might:
And him aduan^te, because that he
dorh know my Name aright.

15 Whene^t for help to me doth cry,
an awter I will give:
An i from his griefe like him will I
in glory for to lve.

- 16** With length of years & days of
I will fulil his time: (wealth
The goodness of my ſaving health
I will declare to him.

P S A L . X C I I . J. H.

Tis a tining both good and meet,
to praife the highest Lord:
And to thy Name, O thou molt high,
to ſing with one accord.

- 2** To new the kindness of the Lord,
betimer day be light:
And to declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute an Harp ſo sweet:
With all the mirth you can invent,
of instruments molt meet.

- 4** For thou haſt made me to rejoyce
in things ſo wrought by thee:
That I have joy in heart and voice,
thy handy-works to fee.

5 O Lord, how glorious and how great
are all thy works to ſout:
So deeply are thy counſels ſet,
that none can find them out.

6 The

P S A L . X C I I I , X C I V .

1 The man unwise hath not the wit,
 this week to pais to bring :
 And all such fools are nothing fit
 to understand this thing.
 2 Whenas the wicked at their will,
 like grafts do spring full taft :
 And when they flourisht in their ill,
 they shall for ever wotte.
 3 But thou art mighty, Lord, most High,
 and thou doest reign therefore :
 In every time eternal,
 both now and evermore.
 4 Behold, O Lord, thine enemies
 shall be destroy'd a way :
 And all that work iniquity
 shall perish and decay.
 5 But thou like as an Unicorn
 shalt lift mine horn on high :
 With fresh and new prepared oyl,
 alighted King am I.
 6 And of my foes before mine eyes
 shall see the tall and shame :
 Of all that up against me rise,
 mine ears shall hear the same.
 7 The just shall flourish upon high,
 as palm-trees bud and blow :
 And as the Cedars multiply,
 in Libanus that grow.
 8 For they are planted in the place,
 and dwelling of our God :
 Within his courts they spring apace,
 and flourish all abroad.
 9 And in their age much fruit shall
 both fat and well be seen : (bring
 And presently both bud and spring,
 with boughs and branches green.
 10 To shew that God is good & just,
 and upright in his will :
 He is my rock, my hope, and trust,
 in him there is none ill.

P S A L . X C I I I . J . H .

T he Lord doth reign, and close i s
 with majesty, in oyle bright.
 And to declare his strength likewise,
 hath girt himself with might.
 2 The Lord likewise, & earth hath made
 and i shap'd it so sure ;
 No night can make it move or fade
 at it by it doth endure.
 3 For & the world was made or wrought
 thy last was let before :
 Beyond all time that can be thought
 thou haft been evermore.
 4 The floods, O Lord, & floods do rise,
 they roar and make a noise :
 The floods (I say) did enterprise,
 and lifted up their voice.
 5 Yea, though the storms arise in sight,
 though seas do rage and swell :

The Lord is strong & more of might,
 for he on high doth dwell,
 6 O Lord, thy testimonies great,
 are very sure : therefore
 Dost holines right well become
 thy house for evermore.

P S A L . X C I V . J . H .

O Lord thou doest revenge all wrong,
 vengeance belongs to thee :
 Since then it doth to thee belong,
 declare that all may fee.
 2 Set forth thy self, for thou of right
 the earth doest judge and guide:
 Reward the proud and men of might
 according to their pride.
 3 How long shall wicked men bear sway
 with lifting up their voice ?
 Shall proud and wicked men alway,
 thustriumph and rejoice ? (one)
 4 How long shall they with brags built
 and proudly prate their ill :
 Shall they rejoice that be so stout,
 whose works are ever ill ?
 5 Thy flock, O Lord, thine heritage,
 they spoil and vex full sore :
 Against thy people they do rage,
 still daily more and more.
 6 The widows which are comfortless,
 and strangers they destroy :
 They slay the children fatherless,
 and none doth put them by.
 7 And when they take these things in
 this talk they have of thee : (hand)
 tush, no, he cannot see.
 8 O folk unwise, and people rude,
 some knowledge now discern :
 Ye fools among the multitude,
 at length begin to learn.
 9 The Lord which made & ear of man
 he needs of right must hear :
 He made the eye, all things must then,
 before his sight appear.
 10 The Lord doth all the world correct
 and make them understand :
 Shall he not then your deeds detect ?
 how can you scape his hand ?

The second Part.

11 The Lord doth know thy thoughts of
 his heart he sees full plain : (man,
 And he their thoughts doth see,
 and undeth them but vain.
 12 But Lord that man is happy sure,
 whom thou doest keep in awe :
 And through correction dost procure
 to teach him in thy Law.
 13 Whereby he shall in quiet rest
 in time of trouble sit : When

P.S.A.L. XCV, XCVI.

When wicked men shall be supprest,
and fall into the pit.
 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
 15 Until that Judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
 16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain.
 17 Except the Lord had been mine aid,
mine enemies to quell:
My soul and life had now been laid
almost as low as hell.
 18 When I did say my foot doth slide,
before that I could call:
Thy mercy, Lord, most ready was
to save me from the fall.
 19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
 20 Wilt thou accurst, Lord, thy self
with wicked men to sit:
Who with pretence instead of law,
much mischief do commit.
 21 For they consult against the life
of righteous men and good:
And in their counsels they are ripe,
to shed the guiltless blood.
 22 But yet the Lord is unto me
a sure and strong defence
To him I flee, because he is,
my strength and confidence.
 23 And he shall cause their mischiefs all
themselves to annoy:
And in their malice they shall fall,
our God shall them destroy.

P.S.A.L. XCV. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.
 2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.
 3 For why? the Lord he is no doubt
a great and mighty God:
 4 King above all Gods throughout
in all the world abroad.
 5 The secrets of the earth so deep,
and corners of the land
The tops of hills that are so steep;
he hath them in his hands;

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
 6 Come, let us bow & praise the Lord,
before him let us fall:
And kneel to him with one accord:
the which hath made us all,
 7 For why? he is the Lord our God
for us he doth provide,
We are his flock, he doth us feed,
his sheep, and he our guide.
 8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desart.
 9 Whereas your fathers tempted me,
my power to prove:
My wondrous works when they did see
yet still they would me move.
 10 Twice twenty years they did me
and I to them did say, (grieve,
They err in heart and not believe,
they have not known my way.
 11 Wherefore I swear, when that my
was kindest in my breast, (wrath
That they should never tread my path,
to enter in my rest.

P.S.A.L. XCVI. J. H.

Sing ye with praise unto the Lord
Sing new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
 2 Yea sing unto the Lord, alway
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.
 3 Among the heathen all declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
 4 For why, the Lord is much of might,
and worthy of all praise:
And he is to be dread of right,
above all gods always.
 5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
 6 All praise and honour also dwell
ever before his face:
Both power and might likewise excel
within his holy place.
 7 Ascribe unto the Lord therefore,
all men with one accord:
All might and worship evermore
ascribe unto the Lord.
 8 Ascribe unto the Lord also
the glory of his Name:

Alfo.

P S A L M XCVII, XCVIII.

Also into his courts do go
with gifts unto the same.

The Second Part.

- 9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight
- 10 Tell all the world, be not afraid,
the Lord doth reign above:
Yea, he the earth so falt hath stay'd
that it can never move.
- 11 And tht at it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
- 12 The heavens shall joyfully begin,
the earth likewise rejoice:
The sea with all that is therein,
shall shew and make a noise.
- 13 The fields shall joy and everything
that spring eth on the earth:
The wood and every tree shall sing
with gladness and with mirth:
- 14 Be ore the presence of the Lord,
and coming of his might:
When he shall justly Judge the world,
and rule his folks with right.

P S A L M XCVII. J. H. (earth

- T**he Lord doth reign, whereat the
may joy with pleasant voice:
Also the isles with joyful mirth
may triumph and rejoice. (Iwell)
- 2 Both clouds and darkness likewise
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
- 3 Yea fire and heat at once do run,
and go before his face:
Which all his enemies shall burn
abroad in every place. (Iaze)
- 4 His lightnings great full bright did
to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
- 5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which gideleth all the world.
- 6 The heav'ns likewise declare & show
his Justice forth abroad:
That all the world may see and know
the glory of our God.
- Confusion sure shall come to such
as worship idols vain:
Also to those that glory much,
dumb pictures to maintain.
- 8 For all the idols of the world
which they their Gods do call,
Shall feel the power of the Lord,

and down to him shall fall.

9 With Joy shall Sion hear this thing,

and Judah shall reioyce:

For at thy Judgments they shall sing

with a most chearful voice.

10 For thou, O Lord, art set on high,

in all the earth abroad:

And art exalted wonderfully

above each other God.

11 All ye that love the Lord, do this,

hate all things that are ill;

For he doth keep the souls of his

from such as would them spill.

12 And light doth spring up to § Just,

with pleasure for his part:

Gladnes, and Joy likewise to them

that are of upright heart.

13 Ye righteous in the Lord rejoice,

his holines proclaims:

And thankfully with heart and voice,

be mindful of the same.

P S A L M XCVIII. J. H.

OSing ye now unto the Lord,
a new and pleasant song,

For he hath wrought throughout the

his wonders great & strong. (world)

2 With his right hand full worthily,

he doth his foes devout:

And gets himself the victory,

with his own arm and power.

3 The Lord doth make the people

his saving health & might: (know

And also doth his Justice show

in all the heathen sight.

4 His grace and truth to Israel,

in mind he doth record:

And all § earth hath seen right well

the goodness of the Lord.

5 Be glad in him with Joyful voice,

all people of the earth:

Give thanks to God, sing and rejoice,

to him with Joy and mirth.

6 Upon the harp unto him sing,

give thanks to him always:

Reioyce before the Lord our King,

with Trumpets sound his praise.

7 Yea let the sea with all therein

for Joy both roar and swell:

The earth likewise let it begin,

with all that there is dwell.

8 And let the floods reioyce their fills,

and clap their hands apace:

Yea, let the mountains and the hills

triumph before his face.

9 For he shall come to Judge and try

the world and every wight:

And rule the people mighty

with Justice and with right.

P S A L M

P S A L M . X C I X , C , C I , C I I .

P S A L M . X C I X . J . H .

THe Lord doth reign, altho at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he alit is set.

3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnify the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right,
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him shew:
And at his Footstool worship him,
that holy is, and true.

6 Moses, Aaron, and Samuel,
as Priests on him did call; (well,
When they did pray he heard them
and gave them answer all.)

7 Within the cloud to them he spake,
then did they labour still,
To keep such Laws as he did make,
according to his will.

8 Lord our God thou didst them hear,
and answerdist them again,
But their inventions punished,
which too shew were and vain.

9 O praise our God and Lord therefore
within his holy hill,
For why? our God whom we adore,
is holy ever still.

P S A L M . C . J . H .

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice,
2 Tim 1 verse with fear his praise forth
some shew before him & rejoice. (well,

3 The Lord ye know is God indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.

4 Enter then his gates with praise,
approach with joy his Courts unto,
praise, laud, & bles his Name always,
for it is seemly so to do.

5 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J . H .

IN God the Lord be glad and light,
praise him throughout the earth,
a Serve him and come before his sight
with singing and with music.

3 Know that the Lord our God he is,
he did us make and keep:

Not we our selves, for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.

5 For why the goodness of the Lord
for evermore doth reign,
From age to age throughout the world,
his truth doth still remain.

P S A L M . C I . N .

IMercy will and Judgment sing,
O Lord God, unto thee,

2 O let me understand the ways
that go fast and holy be.

Within my house I'll daily walk
with least pure and upright:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me:
4 From me shall part froward heart,
none evil will I see.

5 Him I'll destroy that flandereth
his neighbour privily,

6 The lofty heart I cannot bear,
nor him that looketh high.

7 Mine eyes shall beon them within
the land that faithful be,
In perfect way who walketh, shall
be servant unto me.

8 I will no guilty person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.

9 Sometimes I will destroy even ill
the wicked of the Land;
That I may from G o d s City cut,
the wicked workers hand.

P S A L M . C I I . N .

HE art thou my deliver, O Lord, let
my cry come unto thee,

2 In time of trouble do not hide
thy face away from me.

3 Incline thine ear to me, make haste
to hear me when I call,
For as the smock doth take, so do
my days consume and fail.

4 And as on health my bones are bared,
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin,
As Pelican in wilderness,
such case now am I in.

? And

P S A L. C H I.

1 And as an Owl in desert is,
 so I am such an one,
 I watch, and as the Sparrow on
 the house top, am alone.
 2 Lo, daily in reproachful wise,
 my foes they do me scorn,
 and them that do against me rage,
 against me they have sworn.
 3 Surely with ashes as with bread,
 my hunger I have fill'd,
 And mingled have my drink with tears
 that from mine eyes have stil'd.
 4 Because of thy displeasure Lord,
 thy wrath and thy disdain,
 for thou hast lifted me aloft,
 and cast me down again.
 5 The dates wherein I pass my life,
 are like the fleeting shade:
 And I am withered like the grass,
 that soon away doth fade.
 6 But thou O Lord for ever dost
 remain in steady place:
 And thy remembrance ever doth
 abide from race to race.

The second Part.

7 Thou wilt arise, and mercy thou
 to Sion wilt extend:
 The time of Mercy, now the time
 foretold is come to end.
 8 For in the very stones thereof
 thy servants do delight:
 And on the dust thereof they have,
 compassion in their fight.
 9 Then shall the heathen people fear
 the Lord's most holy name:
 And all the Kings on earth shall dread,
 thy glory and thy fame.
 10 Then when the Lord's mighty God
 again shall Sion rear:
 And then when he most nobly in
 his glory shall appear.
 11 To a prayer of the poor desolate,
 when he his self shall bend:
 When he shall not disdain unto
 their prayers for to attend.
 12 This shall be written for the age
 that after shall succeed:
 The people that are yet unborn
 the Lord's renown shall spread.
 13 From his high Sanctuary he
 high looked down below:
 And out of heaven on high he hath
 beheld the earth also.
 14 Then of the mourning captive he
 might hear the woe ful cry:
 And then he might deliver those
 that were condemned to die.
 15 Then they in Sion may declare
 the Lord's most holy name:
 And in Jerusalem set forth
 the praises of the same.

22 Then when the people of the land
 and kingdom, with accord,
 Shall be assembled to perform
 their service to the Lord.

The third Part. (hath

23 My former force of strength he
 abated in the way:
 And shorter he did cut my days;
 thus I therefore did say:
 24 My God, in midst of all my days
 now take me not away:
 Thy years endure eternally,
 and never do decay.
 25 Thou the foundations of the earth
 before all time hast laid:
 The heav'ns also, they are the work
 which thine own hands have made.
 26 They all shall perish and decay,
 but thou remainest still:
 And they shall all in time wax old,
 even as a garment will.
 27 Thou as a garment shalt them
 and changed shall they be: (change
 But thou doest still abide the same,
 thy years do never flee.
 28 The children of thy servants shall
 continually endure:
 And in thy light their happy seed
 for ever shall stand sure.

P S A L. C H I I . T . S .

MY soul give laud unto the Lord,
 my spirit do the same:
 And all the secrets of my heart,
 praise ye his holy Name.
 2 Give thanks to God for all his gifts,
 shew not thy self unkind,
 And suffer not his enemies
 to slip out of thy mind.
 3 That gav thee pardon for thy faults,
 and thereto'd again,
 From all thy weak and frail disease
 and heal'd thee of thy pain.
 4 That did redeem thy life from death,
 from which thou couldst not flee:
 His mercy and compassion both
 he did extend to thee.
 5 That fill'd with goodness thy desire
 and did prolong thy youth:
 Like as the Eagle casts her bill,
 whereby her age reneweth.
 6 The Lord with Justice doth repay
 all such as be opprest:
 So that their sufferings & their wrongs
 are turned to the best.
 7 His ways and his commandments all
 to Moses he did show:
 His counsels and his valiant acts
 the Israelites did know.
 8 The Lord is kind and merciful
 when sinners do him grieve: The

P S A L. C I V.

- T**he flowerst to conceive a wrath,
and readiest to forgive.
9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
And after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as the Sun-rising is
full distant from his fall.
- The second Part.**
- 13** And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear. (shape,
14 The Lord that made us, knows our
our mold and fashion just:
How weak and frail our nature is
and how we are but dust.
15 And how the time of mortal men
is like the with'ring hay:
Orlike the flower right fair in field
that fades full soon away.
16 Whose glo's & beauty stormy winds
do utterly disgrace:
And make that after their assualts
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.
18 I mean, which keep his covenant
With all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heav'ns most high are made the
and foot-stool of the Lord: (seat
And by his power imperial
he governs all the world.
20 Ye Angels ware great in power
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his Works in every place
praise ye his holy Name:
My thankful heart, my mind, and sou',
'raise ye also the same.

- P S A L. C I V. W. K.**
- M**Y soul, praise the Lord,
speak good of his Name
O Lord our great God,
how dott thou appear?
So passing in glory
that great is thy name:
Honour and Majesty
in thee shine most clear.
2 With light as a robe
thou haft thy self clad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also haft spread,
That it to a curtain
compared may be.
3 His chamber-teams lie
in the clouds full sure
Which as his chariots,
are made him to bear:
And there with much swiftness
his course doth endure,
Up on the wings riding
of winds in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also preft:
His will to accomplish,
they run to and fro,
To favour & consume things,
as seemeth him best.
5 He groundeth the earth
so sturdly and fast,
That it once to move
none shall have such power,
6 The deep a fair covering
for it made thou haft:
Which by his own nature
the hills would devous.
7 But at thy rebuke
the waters do die:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they haft soon awry.
8 The mountains full high
they then up ascend:
If thou do but speak,
thy word they fulfil:
So likewise the valleys
most quickly descend.
Where thou them appointed
remain they do still.
Their bounds thou haft set,
how far they shall run:

P S A L M C I V .

so that in their rage
not that pass they can : }
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

11 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills,
11 Where both the wild asses
their thirst oft times flakes
And beasts of the mountains
thereof drink their fills.
13 By these pleasant springs
of mountains full fair,
The fowls of the Air
abide shall and dwell :
Who moved by nature
to hop here and there,
Among the green branches
their longs shall excel.
15 The mountains go moist,
the c'ouls he doth use :
The earth with his works
is wholly replete.
16 So as the brute cattle
he doth not refuse :
Burgras doth provide them,
and herb for mans meat.
17 Yea bread, wine, and oyl,
he made for mans sake :
His face to refresh,
and heart to make strong.
18 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow up so long.
19 In these may birds build,
and make there their nests:
Our trees the Storks
remain and abide.
20 The high hills are succours
for wild goats to rest:
21 No the Rocks stony
for Conies to hide.
22 The Moon then is seen
her leaves to run :
The dyes from the night
therby to discern :
And by the descending
also of the Sun,
The col i from heat alway
therby we do fear.
23 When darkness doth come
by Gods will and power :
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour :
But yet it is thou Lord,
which givell them food.

22 As soon as the Sun
is up, they letire,
To couch in their dens,
then are they full fain :
23 That man to his work may,
as right doth require :
Till night come and call hym
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found ?
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound ;
And as for thy riches,
they pass all men thought.
25 So is the great sea,
which large is and broad ;
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and sowlie at road :
The Whale huge and monstrous,
there also doth sport.
27 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give :
They gatherfull gladly
thoſe things which they need.
Thou openest thy hand,
and they find ſuch grace,
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile durt then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue ?
Then are they created
as thou haſt decreed :
And doſt by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever ſhall I lift,
Who may in his works
by right well rejoice.
32 His look can the earth make
to tremble full fain :

And

P S A L . C V .

And likewise the mountains
to smock at his voice.
33 To this Lord and God
sing will I always,
So long as I live,
my God praise will I,
34 Then am I most certain
my words shall him please:
I will rejoice in him,
to him will I cry.
35 The sinners, O Lord,
confuse in thine ire,
Also the perverse,
them root out with shame,
But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lord's Name.

P S A L . C V . N .

Give praises unto God the Lord,
and call upon his Name,
Among the people all declare
his works to spread his fame.
2 Sing joyfully unto the Lord,
yea, sing unto him praise:
And talk of all his wondrous works
that he hath wrought always
3 In honour of his holy Name
rejoice with one accord,
And let the heart also be glad
of them that seek the Lord.
4 Seek ye the Lord, & seek his strength
of his eternal might,
Seek his grace continually,
and presence of his sight.
5 The wondrous works he hath done
keep still in mindful heart,
Let not the judgments of his mouth
cut off your mind depart.
6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For who? 'tis he alone that is
the mighty Lord our God,
And his most righteous judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to us,
He hath remain'd evermore
to thousand of degrees.

The Second Part.

* The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.

to And did appoint it for a law,
that Jacob should obey,
And for eternal covenant
to Israel alway.
11 When thus he said, Lo, I to you
all Canaan Land will give,
The lot of your Inheritance,
wherein your seed shall live.
12 Altho the number at that time
did very small appear,
Yea very small, and in the land
they then but strangers were.
13 While yet they walk'd from land to
without a sure abode, (land
And while from sundry Kingdoms they
did wander all abroad.
14 Yet wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Nor do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread destroy'd the store,
But yet against the time of need
did send a man before.

The third Part.

17 Even Joseph had once been sold
to live a slave in towne,
Whose feet they hurt in stocks, whose
the ironspierc'd into. (full
18 Until the time came when his cause
was knowne a-parently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.
22 That he might to his will infuse
the Princes of the land,
And wisdom teach his sen-tours
ring thy countertenant.
23 Then into the Egyptian Land
came Isr-el also,
And Jacob in the land of Ham
did sojourn to and fro.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whom

P S A L . C V I .

¶ Whose heart he turned with hate
they did his people treat:
And did his Servants wrongfully
use with false deceit.

The fourth Part.

¶ His faithful servant Moses then
and Aaron whom he chose,
did command to go to them,
his message to dis. lose.
¶ His wonderfu' and mighty signs
among them he did shew:
And wonders in the land of Ham
then did they work also.
¶ Darkness he sent, and made it dark
instead of brighter day,
till his commission and his word
they did not disobey.
¶ He turn'd their waters into blood,
and did their fishes dy:
¶ Their land brought frogs even in
where their King Pharaoh lay, (place
¶ He spake & at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
¶ He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.
¶ He smote their vines and all the
whereon their figs did grow, (trees
And all the trees within their coasts
also till overthrow.
¶ He spake, then Caterpillers did
and Grasshoppers a' round:
Eating t' e grassin all their land
and fruit of all their ground.

The fifth Part.

¶ The first begotten in their land
with leath did I likewise smite:
You, the beginning and first fruit
of all their strength and might.
¶ With gold & silver caud them
from Egypt land to pass.
And in the number of their tribes
no feeble one there was.
¶ Egypt was glad and joyfu' then
when they did thence depart:
For terror and the fear of them
was fall'n on their heare.
¶ To shroul them from the parching
a clownd he did display: (heat
And fire he sent to give them light,
when night had hid the day.
¶ They asked and he caused Quails

to rain at their request:
And fully with the bread of heaven
their hunger he reppet:
¶ 41 He opened the stony rock,
and waters gush'd out:
All to the dry and parched ground
like rivers ran about.
¶ 42 For of his holy cov'nant he
was mindful evermore:
Whic: to his servant Abraham
he plighted long before.
¶ 43 He brought his people forth with
and his elect with joy. (mirth)
Out of the cruel land where they
had liv'd in great annoy.
¶ 44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people did
they take into their hands.
¶ 45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

P S A L . C V I . N .

Praise ye the Lord, for he is good,
his mercy lasts alw y:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are y Judgment keeps,
and justly do aways:
4 With favour of thy people(Lord)
remember me I pray.

And with thy saving health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine ele&t may see,
And with thy peoples Joy I may
a joyful mind possest:
And may with thine inheritance
a cheerful heart exprest.
6 Both we, and our forefathers all
have finned every one:
We have committed wickedness,
and very lewdly done.
7 The wonders great & thou(O Lord)
hast done in Egypt land:
Our fathers tho they saw them all
yet did not understand.
Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yeat the red-sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.

PSAL. CVI.

9 The red-sea he did then rebuke,
and forthwith it was dry'd: 10 And as in wilderness, so through
the deep he did them guide,
10 He sav'd them from a cruel hand
of their despiteful foe:
And from their enemies he did
deliver them also.

The second Part.

11 The waters did them overwhelm,
not one was left alive: 12 Then they believ'd his word, & praise
in song they did him give.
13 But very soon unthankfully
his works they lean forgot:
And for his counsel and his will
they did neglect to wait.
14 But sinned in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 Who then their wanton minds desire
did suffer them to have:
But waiting leanness therewithal
into their souls he gave.
16 Then when they lodg'd in their
at Moses they did grutch: (tents,
Aaron the holy of the Lord
they al o envy'd much.
17 Therefore the earth did open wide
and Dathan did devour:
And all Abiram's company
did cover in that hour.
18 In their assembly kindled was
a ho' consuming fire:
And wifing flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idol cal'd did frame:
And thereto the molten image they
did worship of the same.
20 Thus to the likeness of a Calf,
which feedeth on the grafts,
They turned all their glory, and
their honour did deface.
21 And God their only Saviour
unthankfully forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long agone.

23 Therefore because they shewed
forgetful and unkind: [themselves
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the way,
To turn away his wrath, lest he
should them destroy and slay.
24 They did despise the pleasant land
that he to them did give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging
they wickedly repud'd: (head
Nor to the voice of God the Lord
did give an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land,
27 And to destroy their seed among
the nations with his rod:
And through the kingdoms of the world
to scatter them abroad.
28 To Beal-Peot they did joyn,
themselves most wickedly:
The sacrifices of the dead
eating most greedily.
29 Thus they with their inventions
his anger did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vise to slay:
And Judgment he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race always.
32 At waters c. lled Meribah
they did him angry make:
Yea, so far forth, that Moses then
was punish'd for their sake.
33 Because they vex'd his spirit so,
that in impatient heat
His lips like madly,
his tervour was so great.
34 Nor is the Lord commanded them,
did they the people slay:
35 But were among the heathen mix'd
and learn'd their wicked way.
35 They did their idols serve, & was
their ruine and decay: (they
37 To siends their sons, and daughters
did offer up and slay.

PSAL. CVII.

Yea with unkindly murd'ring knife
the guiltless blood they spilt:
their own sons & daughters blood,
without all cause of guilt.
Then they to Ganzans Idols then
set'd with wicked hand :
also with blood of innocents
tainted was the land.
Thus were they stained with sin works
of their own filthy way :
with their own inventions
whoring went astray.
Therefore against his people was
anger kindled sore :
even his own inheritance
did abhor therefore.
Into the hands of heathen men
gave them for a prey :
at made their foes their Lords, whom they
were forced to obey. (whom they

The fifth Part.

Yea and their hateful enemies
upsett them in the land :
they were humbly made to stoop
subjects to their hand.
Full oftentimes from thrall had he
slaved them before :
with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie :
Yet when he saw them in distress
hearkened to their cry.
Recall'd to mind his covenant
which he to them had swore :
why his mercies multitude
spared him therefore.
And favour he them made to find
before the fight of those
that led them captive from their land
though they had been their foes.
Save us O Lord that art our God,
save us (O Lord) we pray,
and from among the heathen folk :
Lord gather us away,
That we may triumph and rejoice
in thy most holy Name :
that we may glory in thy praise
and sounding of thy fame.
The Lord the God of Israel
releasit for evermore :
All the people say, Amen.
Praise ye the Lord therefore.

PSAL. CVII. W. K.

Give thanks unto the Lord our God,
so gracious is he :
And that his mercy hath no end
all mortal men may see.
1 Such as the Lord redeemed hath,
with thanks shall praise his Name :
And hew how they from foes were freed
and how he wrought the same.
2 He gather'd them forth of the lands
that lay so far about :
From East to West, from North to
his hand did find them out. (Sooth)
4 They wandered in the wilderness,
and strayed from the way,
And found no city where to dwell, . . .
that serve might for their stay.
5 Whose thirst & hunger was so great,
in those deserts so void :
That faintness' enemis assaulted, and
their souls greatly annoy'd.
6 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
7 And by $\frac{1}{2}$ way which was most right,
he led them like a guide,
That they might to their city go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then,
And shew the wonders that he doth
before the sons of men.
9 For he their empty foul sustain'd
whom thirft had made to faint,
The hungry soul with goodness fed,
and heard their sad complaint.
10 Such as do dwell in darkness deep,
where they on death do wait :
Falt bound to bear such troublous
as iron chains do threat. (storms)

The second Part.

11 Because against the words of God
they proudly did rebel :
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief :
And none was found that could them
or give them some relief. (help)
13 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd (out)
14 For he from darkness brought them
and from death's dreadful shade,
Burking

P S A L. C V I I :

**Bursting with force the iron bands
which them before did lade.**

**15 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.**

**16 For he drew down gates of brass
with strong and mighty hand:
The iron bars in surer brake,
nothing could him withstand.**

**17 The foolish folk great plagues do feel
by reason of their sins:
And for the rest transgression
which they continue.**

**18 Their soul abhor'd all sorts of
no relish they could have: (meat,
Whereby death had them almost brought
unto the very grave.**

**19 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.**

**20 For then he sent to them his word
which health did soon restore,
And brought them from those dangers
wherein they were before. (deep)**

The third Part.

**21 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.**

**22 And let them offer sacrifice
to him most thankfully:**

**And speak of all his wondrous works
with gladness and with joy.**

**23 Such as in ships and brittle barks
into the seas descend, (Boats)
Their merchandise through fearful seas
to compass and to end:**

**24 Those men are forced to behold
the Lord's works what they see,
And in the dangerous Deep the same,
most marvellous they see.**

**25 For it his Word the stormy wind
ariseth in a rage,
And stirr'd up the surges so,
that nought can them asswage.**

**26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.**

**27 And like a drunkard to and fro
now here now there they reel,
As men who had their reason lost
and had no sense to feel.**

**28 Then did they cry in their distress
unto the Lord for aid,**

**Who did remove their troublous state
according as they pray'd.**

**29 For with his word the Lord doth make
the sturdy storms to cease,
So that the waves from their great rage
are brought to rest and peace.**

**30 Then are they glad when rest is come
which they so much did crave.
And to the haven by him are brought
which they so far would have.**

The fourth Part.

**31 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.**

**32 Let them in presence of the folk
with praise extol his Name;
And where the Elders do come,
there let them do the same.**

**33 The villainies often makes
with art to wound:
And wretched things he often turns
to dry unpeopled ground.**

**34 A fruitful land with pleasures deckt
full barren doth he make:
When on their sins that swell thereaft
he doth just vengeance take.**

**35 Again the wilderness full rule
he maketh fruit to bear,
With pleasant springs of waters clear
though none before were these.**

**36 Wherein such hungry souls are fed,
as he doth freely chuse:
That they a city night them build,
to dwell in for their use.**

**37 That they may sow their pleasure
and vineyards also plant, (Land)
To yield them fruit of such increase,
that they may have to want.**

**38 They multiply exceedingly,
the Lord doth let them so:
Who also make h the brute beasts
in numbers great to grow.**

**39 But when faithful are roughed
by the oppressors stout:
Diminishing through many plagues
that compass them about.**

**40 Then doth he Princes bring to shame
which did them sore opprest:
And likewise caused them to err
within the wilderness.**

**41 But yet the poor he raiseth up
out of his troubles deep:
And oft times doth his train augment
much like a flock of sheep.**

**42 Therighteous shall behold this sight
and also much a joyce:**

Whereas

PSAL. CVIII, CIX.

Whereas the wicked and perverse
with grief shall stop their voice.
¶ But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSAL. CVIII. J. H.

O God, my heart prepared is,
my tongue is likewise so :
I will advance my voice in song,
that I thy praise may show.
Awake my viol and my harp,
sweet melody to make :
And in the morning I myself
right early will awake.
By me among the people Lord,
full praised shalt thou be :
And I among the heathen folk
will praises sing to thee :
Because thy mercy doth descend
above the heavens high :
So thy truth doth reach the clouds
within the lofty sky.
Above the stately heavens high
exalt thy self, O God :
Display likewise upon the earth
thy glory all abroad,
That thy dearly beloved may
be set at liberty :
Help, O my God, with thy right hand,
and hearken unto me.
God in his holiness hath spoke,
wherefore my joys abound :
Sicem I will divide, and mete
the vale of Succotons ground,
And Gilead shall be mine o'er,
Manasses mine shall be,
My head-strength Ephraim, and law
shall Judah give for me.
Moab my wash-pot, and my shoe,
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.
To Who to the city strong shall be
leader and guide to me?
Also y whom to Edoms land
conveyed shall I let
Is it not thou O Lord which late
hast us tormented quite?
And thou also, with with our hosts
didst not go forth to fight?
Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
Through God we shall do valiant That from the earth their memory
and worthy of renown : lets he may cut clean away.

He shall subdue our enemies,
yea, he shall tread them down.

PSAL. CIX. N.

In speechless silence do not hold
O God thy tongue always :
Even thou, O Lord, because thou art
the God of all my praise.
The wicked and the guileful meane,
on me disclosed be :
And they with false and lying tongues
have spoken unto me.
They did beset me round about
with words of hateful spite:
Without all cause of my desert
against me they did fight.
For my good will they were my foes,
then I began to pray :
My good with ill, my friendliness
with hate they did repay.
Set thou the wicked over him,
to have the upper hand:
At his right hand, Lord, suffer thou
his hateful foe to stand.
When he is judged, let him then
condemned be therein :
And let the pray'r that he doth make,
be turned into sin.
Few be his days, his charge also
let thou another take :
His children let be fatherless
his wife a widow make.
Let his off-spring be vagabonds,
and ever beg their bread :
In places desolate and waste,
let them seek to be fed.
Let covetous extortioners
get all his goods in store :
And let the strangers spoil the fruit
of all his toil before.
Let there be none to pity him,
let there be none at all
That on his children fatherless
will let their mercy fail.

The second Part.

Let his poverty be quite
destroy'd, and never breed :
Their name out-blotted in the age
that after shall succeed.
Let not his fathers wickedness
from Gods remembrance fall :
And never let his mothers sin
be done away at all.
But in the presence of the Lord
let them forever stay :
That from the earth their memory
lets he may cut clean away.

P S A L M . C X , C X I .

16 Since mercy he forgot to shew,
 but did pursue with spight
 The troubled man, and sought to slay
 the woful hearted wight.
 17 As he did cursing love, it shall
 happen unto him so:
 And as he did not blessing love,
 far from him it shall go.
 18 As he with cursing clad himself
 so it like water shall
 Enter his Bowels, and like oyl
 into his bones shall fall.
 19 As garment let it be to him
 to cover him withal:
 And as a girdle wherewith he
 always be girded shall.
 20 Let this be the reward from God,
 of him that is my foe:
 Yea, and of those that evil speak
 against my soul also.
 21 But thou, O Lord, that art my God,
 deal graciously with me:
 Deliver me for thy Names sake,
 for great thy mercies be.
 22 Because in depth of great distress
 I needy am and poor;
 Also within my pained breast
 my heart is wounded sore:

The third Part.

23 Even so do I depart away,
 as doth declining shade:
 And as the Grasshopper, so I
 am shaken off and tale,
 24 With fasting long from needful food
 my knees entebleed are:
 And all the fatness of my flesh
 is gone with grief and care.
 25 And I also a vile reproach
 to them am made to be:
 And they that did upon me look,
 did shake their heads at me.
 26 Therefore, O God, my Saviour,
 mine aid and succour be:
 According to thy mercies great,
 save and deliver me.
 27 And they shall know thereby, § this,
 is thy molt mighty hand:
 And § tis thou that hast it done,
 they well shall understand.
 28 Although they curse with spite, yet
 shalt bless with loving voice: (thou
 When they rise up and come to shame, § this
 thy servant shall rejoice.
 29 Let them with shame be cloathed all
 that are mine enemies:
 And with confusio[n] as a cloke
 be covered likewise.

30 But greatly I will with my mouth
 give thanks unto the Lord
 And I among the multitude
 his praises will record.
 31 For he with help at his right hand
 will stand the poor man by:
 To save him from the man that woul
 condemn his soul to die.

P S A L M . C X . N .

T He Lord did say unto my Lord,
 fit thou on my right hand:
 Till I have made thy toes a stool
 whereon thy feet shall stand.
 2 The Lord shall out of Sion send
 the Scepter of thy might:
 Amidst thy mortal foes be thou
 the ruler in their fight.
 3 And in the day on which thy reign
 and power they shall see:
 Then hereby freewill-offerings shall
 the people offer thee:
 Yea with an holy worshipping
 then shall they offer all:
 Tay birth-dew is the dew that doth
 from womb of morning fall.

4 The Lord hath sworn & never will
 repent what he doth say:
 By th' order of Melchisedeck,
 thou art a Priest alway.
 5 The Lord thy God on thy right hand
 that standeth for thy stay,
 Shall wound for thee the stately Kings
 upon his wrathful day.
 6 The heathen he shall judge, and fill
 the place with bodies dead:
 And over divers countries shall
 in funder smite the head:
 7 And he shall drink out of the brook
 that runneth in the way:
 Wherefore he shall lift up on high
 his royal head that day,

P S A L M . C X I . N .

W ith heart I do accord,
 to praise and laud the Lord
 In presence of the just.
 2 For great his works are found,
 To search them such are bound,
 as do him love and trust.
 3 His works are glorious,
 Also his righteousness
 It doth endure for ever.
 4 His wondrous works he would
 We still remember shoud:
 Mis mercy faileth never.

¶ Such

PSALM CXII, CXIII, CXIV.

Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well find,
They will them have in mind,
And keep them as he said,
For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
Then he the heathens land
Did give into their hand,
Where they beheld his wonders.
Of all his works ensueth
Both judgment right and truth,
Whereto his statutes tend:
They are decreed sure
Ever to endure
Which equity doth end.
Redemption he gave
To people lost to save:
And hath also required,
To promise not to fail,
It always to prevail;
His holy Name be feared.
Who so with heart full fain
The wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall know ledge have full deep,
His praise shall last alway.

PSALM CXII. W. K.

¶ He man is blest that God doth fear,
And that his law doth love indeed.
His seed on earth God will uprear,
And heels such as from him proceed.
¶ His house with riches he will fill,
His righteousnesses endure shall still.
¶ Unto the righteous doth arise
A trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his sight.
¶ Yea, pity moveth him to lend (pend).
He doth with judgment things ex-
And surely shall never fail,
For in remembrance had is he:
¶ Nor tidings ill his mind assail,
Nor in the Lord sure hope doth see.
¶ His heart is firm, his tear is past,
For he shall see his foes down cast.
¶ He did well for the poor provide,
Righteousness shall full remain
And his estate with praise abide,
Which wicked men behold with pain;
¶ Yea, gnash their teeth thereto shall
they
And so consume and melt away.

PSALM CXIII. W. K.

YE children which do serve § Lord,
Praise ye his Name with one accord:
¶ Yea blessed be always his Name,
¶ Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
¶ The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
¶ With God § Lord who may compare
Whose dwellings in the heavens are?
Of such great power and force is he.
¶ He doth abase himself we know,
Things to behold on earth below,
And also in heaven above.
¶ The needy out of dust to draw,
Also the poor which help none law,
His only mercy did him move.
¶ And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
¶ The barren he doth make to bear,
And with great joy her fruit do rear:
Therefore praise ye his holy Name.

PSALM CXIV. W. W.

WHEN Israel by Gods command
From Pharaohs land was bent,
And Jacobs house the strangers left,
And in the same train went.
¶ In Judah God his glory dwelt,
His holiness most bright:
So did the Israelites declare
His kingdom, power, and might.
¶ The sea it saw, and suddenly
As all amaz'd did flee:
The roaring streams of Jordans flood
Gave back immediately.
¶ As Rams afraid the mountains skipt,
Their strength did them forsake:
And as the silly trembling Lambs
Their tops did beat and shake.
¶ What ailed thee? O sea, that thou,
Eso suddenly did'st flee?
Ye rolling waves of Jordans flood,
Why turn'd ye so swiftly?
¶ Ye mountains, even as Rams afraid,
Why did your strength so shake?
Why did your tops as trembling Lambs
For fear quiver and quake:
¶ O earth confess thy Sovereign Lord,
And dread his mighty hand:
Before the face of Jacobs God,
Fear ye both sea and land.

P S A L . C X V , C X V I .

3 I mean § God which from hard rocks
doth cause thous to appear:
And from the stony flint doth send
fountains of waters clear.

P S A L . C X V . N .

N Ot unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercy and thy truth,
that are in thee always.

2 Why shall the heathen corners say
where is their God become?

3 Our God he is in heaven, and what
he will'd, that hath he done.

4 Their idols silver are, and gold,
works of mens hands they be:

5 They have a mouth & do not speak;
and eyes but do not see:

6 And they have ears joyn'd to their
but do not hear at all:
Noses also they formed have,
but not to smell withal.

7 And hands they have, but handle not;
and feet, but cannot go:

A throat they have, yet through § same
they make no sound to blow.

8 They and their makers are alike,
and those whose truth they be:

9 O Israel trust in the Lord,
thy help and shield is he.

10 O Aarons house trust in the Lord,
that it'll defendeth thee:

11 Yet hat do fear him, trust in him,
your sure defence is he.

12 The Lord hath mindful been of us,
and will us bleſſ also:

On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bleſſ them all:

Yea, he will bleſſ them every one,
the great and -ſo small.

14 To you alway the living Lord
will multiply his grace:

And also to the children that
shall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord most high:

Which both the heav'n and earth di-
and ſix immoreatly. (make,

16 The heav'ns, ye, the highest heav'n is
belong unto the Lord:

The earth unto the ſons of men,
he gave of free accord:

17 They & he dead do not with praise
ſeeforth the Lord's renown:

Not any that into the place,
of silence do go down.

18 But we will praise § Lord our God
henceforth for evermore:

Praife ye the Lord therefore,
P S A L . C X V I . N .

I Love the Lord, because my voice

and prayer heard hath he:

2 I'll ever call on him, because

he bow'd his ear to me.

3 Even when the fnares of cruel dea-

about hetſet me round:

When pains of hell me caught & wh-

I wo and ſorrow found,

4 Upon the Name of God my Lord

then did I call, and ſay,

Deliver thou my foul, O Lord,

I do thee humbly pray,

5 The Lord is very merciful,

and just he is alſo:

And in our God compassion

doth plentifull flow.

6 The Lord in safety doth preſerve

all thoſe that ſimple be:

I was in wotul mifery,

and he delivered me.

7 And now my foul, ſince thou art fa-

return unto thy reſt:

For largely, lo, the Lord to thee

his bounty hath expreſt.

8 Because thou haſt delivered

my foul from deadly thrall:

My moilſned eyeſ from mournful te-

my flidng feet from fall.

9 Before the Lord I in the land

of life will walk therfore:

10 I did believe, therefore I ſpake

* for I was troubl'd ſore.

The ſecond Part.

11 I ſaid in my diſtreſ and fear

that all men lyars be:

12 What ſhall I pay the Lord for all

his benefits to me?

13 The wholſom cup of ſaving heal

I thankfully will take:

And on the Lord's Name I will call,

when I my prayers make.

14 I to the Lord will pay my woes

with joy and great delight:

Even at this very preſent time

in all his peoples fight:

15 Right dear and precious in his eye-

he always doth esteem

The death of all his holy ones,

what ever men do deem.

16 Thy fervant Lord, thy fervant lo-

I do my ſelf confes,

Son of thy handmaid: thou haſt bro-

the bonds of my diſtreſ.

17 Therefore I'll offer up to thee

a ſacrifice of praise:

P S A L. CXVII, CXVIII.

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vows
within his temple bright,
Even at this very present time
in all his peoples sight.

19 Yea, in the courts of Gods own
and in the midst of thee, (house,
O thou Jerusalem: Therefore
the Lord our God praise ye.

P S A L. CXVII. N.

O All ye nations of the world,
praise ye the Lord always;
And all ye people every where
set forth his noble praise.

2 For great his kindness is to us,
his truth doth not decay:

Wherefore praise ye the Lord our
praise ye the Lord alway. (God,

P S A L. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

2 Let Israel confess that his
mercy doth ever dure:

3 Let Aaron's house likewise confess
his mercy's ever sure. (fess

4 Let all that fear the Lord our
even now confess and say. (God
The mercy of the Lord our God
endureth still alway.

5 In trouble and in heaviness
unto the Lord I cry'd:

Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with
that help to succour me: (them
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed.

9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me
and compassed me round:

But in the Name of God shall I
misse enemies confound.

11 They kept me in on every side,
and did me quite surround:

But in the Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like bees
but in the Lord's great Name

I quencht their thorns y were on
and will destroy the same. (fire,

The Second Part.

13 They did with force thrust sore
that I indeed might fall: (at me
But through the Lord I found such
y they were vanquishtall. (hep

14 The Lord is my defence and
my joy, my mirth, & song (strength.
He is become for me indeed
a Saviour most strong. (God

15 The right hand of y Lord our
doth bring to pass great things:
He causeth voice of joy and heal: h
in righteous men's dwellings.

16 The right hand of y Lord doth
most mighty things to pass: (bring
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare

The mighty power of the Lord,
his works, and what they are.

18 The Lord himself hath chasten-
and hath corrected me: (ed,
But not me given over-yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:

That I may enter into them,
the Lord's praise to express.

20 This is y gate even of y Lord,
which open shall be set:

For good and righteous men alway

shall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, & art become
a Saviour unto me.

22 The stone w e're this time a
the builders was refus'd, (mong
Is now become the corner-stone,
and chiefly to be us'd.

23 This was y mighty werk of God,
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.

24 This is the joyful day indeed,
w God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, and thought.

25 Now help us, Lord, and prosper
we with with one accord: (we

26 Blessed is he that comes to us
in the Name of the Lord.

27 God is y Lord y shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

PSAL. CXIX.

- 18 Thou art my God I will confess,
and render thanks to thee :
Thou art my God, and I will praise
thy mercy towards me.
19 O give vethanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards me.

PSAL. CXIX. W. W.

A L E P H.

- Blessed are they that perfect are,
And pure in mind and heart :
Whole lives and conversations
from God's laws never start.
2 Blessed are they that give them-
his statutes to observe : (elves
Seeking y Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing,
But steadfastly walk in his way
Without any wandring.
4 'Tis thy commandment and thy
that with attentive heed (will,
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee
my ways so to direct, - (please
That I might always keep thy laws,
and never them reject.
6 So should no shame myli eattaint,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decree.
7 Then will I praise with upright
and magnific thy Name, (heart,
When I shall learn thy judgments
and like wife prove the same. (just,
8 And wholly will I give my self
to keep thy laws most right.
For sake me not for ever, Lord,
but shew thy grace and might.
The Second Part. B E T H.
9 By what means may a young man
his life learn to amend? (best,
If that he mark & keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide :
On ver suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret
thoughts
thy words I have hid still :
That I might not at any time
offend thy godly will.
12 We magnific thy Name O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to
& publish day & night, (preach
The judgments all w did proceed
from thy mouth full of might.

14 Thy testimonies and thy ways,
much more my heart rejoice,
Than all the treasures of the earth,
w worldlings make their choice.

15 On thy precepts I will still muse,
and thereto frame my talk :
As at a mark, so will I aim
how I thy ways may walk.

16 My only joy shall be so fixt,
and on thy laws so set :
That nothing shall me so far blind,
that I thy words forget.

The Third Part. G I M E L.
17 Grant to thy servant now such
as may my life prolong : (grace,
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes w were dim and shut
so open and make bright : (up,
That of thy law & wondrous works
I may have the clear sight .

19 I am a stranger in this earth,
wandering now here now there :
Thy word therefore to me disclose
my footsteps for to clear.

20 My soul is ravish't with desire,
and never is at rest : (high,
But seeks t, know thy judgments
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one :
And cursed are such as do not
thy laws attend upon. (shame,
22 Lord, turn from me rebuke and
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in council sat,
and did against me speak : (he
But then thy servant thought how
thy statutes might not break.

24 For why thy covenants are y joy
and solice of my hearts :
They are my faithful counsellors,
from them I'll not depart.

The Fourth Part. D A L E T H.
25 I am alas, as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
wch mercy thou didst hear :
Hear now also, and me instruct
thy laws to love and fear.

27 Make me, O Lord, to understand
thy precepts evermore : Then

P S A L . C X I X .

Then on thy works I'll meditate, 42 So shall I stop y^e slanderous mouths
and lay them up in store. of leud men and unjust:
18 My soul I feel so sore opprest, For in thy faithful promises,
that it doth melt for grief: stands my comfort and trust.

According to thy word therefore 43 The word of truth within my
haste, Lord, to tend relief. let ever still be prest: (mouth
19 From lying and deceitful lips For in thy judgments wond'ful
let thy grace me defend: my hope doth stand and rest.

And that I may learn thee to love, 44 And whilst that breath within
thy holy law me send. (and sure me d^t
10 The way of truth both straight this natural life preserve,
I chosen have and found: Yea, till this world shall be dissolv'd,
Before me I thy judgments set thy law will I observe.

which keep me safe and sound. 45 So walk will I as set at large,
Since then, O Lord, I readily from dread and danger free:
thy covenants embrace: Because I study how to keep
Let me therefore have no rebuke thy precepts faithfully.

nor check in any case. 46 Thy noble acts I will describe,
Then will I run most joyfully as things of most great fame:
where thy word doth me call: Even before kings twill them blaze,
When thou hast set my heart at and shrink no whit for sham.

and rid me out of thrall. (large, 47 I will rejoice then to obey
The Fifth Part. H E. thy just commands and will:
Instruct me, Lord, in the right Which evermore I have lov'd best
of thy statutes divine: (way and so wil^t love them stil^t.

and them to keep unto the end my heart will I incline.
Grant me the knowledge of thy And practise thy commandments
and I shall it obey. (law, in will, in deed, and thought.

With heart and mind, and all my I will it keep alway. (might
I will it keep alway. (might 48 My hands I will lift to thy laws
In the right paths of thy precepts which I have dearly sought:
guide me, Lord, I require: None other pleasure do I wish,
One other pleasure do I wish, For therein have I put my trust
not greater thing desire. and confidence alway.

Incline my heart thy laws to And practise thy commandments
and cov'nants to embrace: (keep, in will, in deed, and thought.
I will it keep alway. (might
Lord, shield me with thy grace. 49 Thy promise which thou mad'st
In the right paths of thy precepts remember, Lord, I pray: (to me,
guide me, Lord, I require: For therein have I put my trust
One other pleasure do I wish, and confidence alway.

Not greater thing desire. 50 It is my comfort and my joy
Incline my heart thy laws to when troubles me assail:
and cov'nts to embrace: (keep, For were my life not by thy word,
I will it keep alway. (might it suddenly would fail.

Lord, shield me with thy grace. 51 The proud and such as God con-
From vain desires and worldly fiscill made of me a scorn: (temper
turn back mine eyes & sight: (lulls Yet would I not thy law forlack,
Give me the spirit of life & power, as if I were forlorn:
to walk thy ways aright. 52 But call to mind, Lord, thy
Confirm thy gracious promise, great work,
For thou hast made to me, Lord, shew'd to our fathers old:
such am thy servant, and do love Whereby I feel my joy surmount
and fear no thing but thee. my grief an hundred fold.

Reproach and shame w^t to fear, 53 Horror hath taken hold on me,
from me, O Lord, expel: because the wicked do
thou dost judge with equity, Forlack thy righteous law, and will
and therein dost excel. have no regard thereto.

Behold, my hearts desire is bent 54 But as for me, I fram'd my songs
thy laws to keep alway: thy statutes to ex^t it,

strengthen me to with thy When I among the strangers dwelt,
that it perform I may. (grace, and grief d^d me assault.

The Sixth Part. V A U 55 I thought upon thy Name, O Lord
Thy mercies great and manifold, by night when others skepe
let me obtain O Lord: thy law also I kept a^tways,
Savins health let me enjoy, and ever will it keep.

P S A L . C X I X .

- 56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.
- The Eighth Part. C H E T H .
- 57 O God, which art my part & lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
- 58 Mine earnest heart did humbly
in presence of thy face: (sure)
As th u therefore hast promised,
Lord, grant to me thy grace.
- 59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
- 60 I did not stay nor linger long,
as they that slothful are:
But haitily thy laws to keep
I did my self prepare.
- 61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
- 62 Thy righteous laws and judg-
so very great & high. (ments are
That even at midnight I will rise
thy Name to magnifie.
- 63 I am companion to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandmen s start.
- 64 Thy mercies, Lord, most plente-
the earth throughout do fill. (ously
O teach me how I may obey
thy statutes and thy will.
- The Ninth part. TETH.
- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt. (right
- 66 Teach me to judge always a-
and give me knowledge sure:
For certainly I do believe
thy precepts are most pure.
- 67 Before that I afflicted was,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
- 68 Thou art both good and graci-
giving most lib'rally: (ous
Thine ordinances how to ke ep
therefore, O Lord, teach me.
- 69 The proud & the ungodly have
against me forg'd a lye:
Yet thy commandments still ob-
with all my heart will I. (serve
- 70 Their hearts are swoln with
worldly wealth,
they are exceeding fat:
But in thy law do I delight,
and nothing seek but that.
- 71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
- 72 So that to me thy word & law
is dearer manifold.
Than thousands of gold and silver,
or ought that can be told.
- The Tenth Part. J O D .
- 73 Thy hands have made & fashi-
thy creature for to be: (on d me,
Make me to understand thy law,
and keep it faithfully.
- 74 So they that fear thee shall re-
whenever they may see: (joyce
Because I have learn'd by thy word
to put my trust in thee.
- 75 When with thy rods the world
I know y cause is just: (is plagu'd,
So when thou dost correct me, Lord,
the cause right needs be must.
- 76 Now of thy goodness I thee
some comfort to me send: (pray
And as thou hast me hitherto,
O Lord, still me defend.
- 77 Thy tender mercies pour on me,
and I shall surely live,
For joy and consolation bōth
thy law to me doth give.
- 78 Confound the proud who do
perversly to destroy: (me seek
But as for me, thy laws to know,
I will my self employ.
- 79 Who so with reverence do thee
to me let them retire: (fear,
And such as do thy cov'nants know
and them alone desire.
- 80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
nor any discontent.
- The Eleventh Part. C A P H .
- 81 My soul doth faint and ceaseth
thy living health to crave: (not
And forthy words sake still I tru
my hearts desire to have.
- 82 Mine eyes do fail with looking
thy word, and thus I say, (for
Oh when wilt thou me comfort,
why doth thou thus delay? (Lord
- 83 Like as a bottle in the smoke,
so am I parcht and dry'd

Yet

P S A L. C X I X.

Yet will I not out of my heart
let thy commandments slide.

84 How long, O Lord, shall I yet
before I see the hour, live,
That on my foes & me torment,

thy vengeance thou wilt pour?

85 Presumptuous men have digged
thinking to make me sure: (pits,
Thus contrary unto thy law,

my hurt they do procure. (true

86 But thy commandments are all
and causeless they me grieve;
To thee therefore I do complain,
that thou may'st me relieve.

87 Almost they had me clean de-
stroy'd,

and brought me quite to ground:
Yet by thy statutes I abode.

and therein succour found.

88 Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy cov'nants keep
till death my life expel.

The Twelfth Part. LAMED.

89 In heav'n, O Lord, where thou
dost dwell,

thy word is stablisch sure:
And shall to all eternity
fast settled there endure

90 From age to age thy trath a-
as doth y earth witness: (bides,
Whose ground-work thou hast laid
as no tongue can expres. (so sure

91 Even to this day we may well
see

how thou dost them preserve:
According to thine ordinancie,

for all things do thee serve.

92 Had it not been that in thy law
my sou had comfort sought.

Long time e're now in my distress
I had been brought to nought.

93 Therefore will I thy precepts
in memory full fast: (keep

Because that thou by them, O Lord,
my life restored hast.

94 No man to me can title make.
for I am only thine:

Save me therefore for to thy laws
mine ears and heart incline.

95 The wicked men that seek my
for me do lie in wait: (bane,

But I will meditate upon
thy testimonies great.

96 For nothing in this world I see
which hath at length no end:

But thy commandment & thy word
beyond all time extend.

The Thirteenth Part. MEM.

97 What great desire and fervent
unto thy law I bear: (love
On it my daily study is,
that so I may thee fear.

98 Thy word hath taught me to
in wisdom all my foes: (exceed
For they are ever with me, and
do daily me oppose.

99 My teachers which did me in-
in knowledge I excel: (struck
Because I do thy cov'nants keep,
and them to others tell.

100 In wisdom I do far surpass
the ancient men also:
And that because I keep thy laws,
and so resolve to do.

101 My feet I have refrain'd like-
from every evil way, (wile
That so I might thy word observe
and keep without delay.

102 I have not from thy judgments
swerv'd,

nor shrunk, as thou canst tell:
For why? thou hast me taught
tolive godly and well. (thereby

103 O Lord, how sweet unto me
I find thy words alway! (taste
Doub'teis no honey in my mouth
doth taste so sweet as they.

104 Thy laws have me lach wisdom
that utterly I hate (learnd,
All wicked and ungodly ways,
in every kind or rate.

The Fourteenth Part. NUN.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where-e'er I go
it is a flaming light. (perform

106 I have both sworn and will
in truth and faithfulness,
That I will keep thy judgments just
and them in life expres.

107 Affliction hath me sore oppress,
and brought me to deith's door:
O Lord, as thou hast promised,
To me to life restore.

108 The off'rings which with heart
most freely I thee give, (& voice
Accept, and teach me how I may
after thy judgments live.

109 My soul is ever in my hand,
great dangers me affail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Alth' the wicked laid their
to make of me a prey, (nets
Yet did I not from thy precep's
once swerve or go altray.

PSALM CXIX.

- 111 Thy law, O Lord, I taken mine heritage to be : (have
 Because such great delight and How by thy statutes I may know
 it doth afford to me. (joy best what to take in hand.
 112 For evermore I have been thy statutes to fulfil: (bent for truth doth quite decay:
 Even so likewise unto the end I will continue still.
- The Fifteenth Part. SAMECH.
- 113 All thoughts yain and wick-
 I do always detest: (ed are, thy laws much more than gold,
 But for thy precepts and thy laws, Or Jewels fine which are esteem'd
 I love them ever best. (place, most costly to be sold.
 114 Thou art my hid and secret 128 I thought thy precepts all most
 my shield and strong defence: and so them kept in store: (just,
 Therefore have I thy promises All crafty and malicious ways
 lookt for with patience. I greatly do abhor.
- 115 Therefore ye evil-doers all 127 This is the cause wherfore I
 away from me be gone: love
- For y commandments will I keep of God my Lord alone.
- 116 As thou hast promis'd, so per- 129 Thy cov'nants are most won-
 that I may live, and be (form,
 Never ashamed of the hope, derful,
 which thou hast given me. and full of things profound: sure,
 My soul therefore doth keep them when they are try'd and found.
- 117 Uphold me, and I shall be safe 130 The entrance of thy word doth
 for ought they do or say: to men a light most clear: (give
 And in thy statutes pleasure take when they it read or hear.
- 118 Thou hast trod such under thy 131 My mouth I open'd & did pant,
 as do thy statutes break: (feet because my soul did long (ways
 For nought avails their subtily,
 their coul'sel is too weak.
- 119 Like dross thou cast'st the wick- 132 With mercy and compassion,
 ed-out, behold me from above, (Lord,
 where'er they go or dwell: As thou art wont such to behold
 Therefore can I as thy statutes as thy Name fear and love.
- 120 My flesh doth quake for fear of 133 Direct my footsteps by thy
 my soul is much dismair'd, (thee, that I thy will may know: (word,
 By reason of thy judgments great And never let iniquity
 my heart is sore afraid.
- The Sixteenth Part. AIN.
- 121 I do the thing that lawful is, 134 From flandrous tongues and
 and give to all men right: deadly harms,
 Resign me not to them that would preserve and keep me sure:
 oppress me with their might.
- 122 But for thy servant surely be 135 Thy countenance & doth sur-
 in that thing which is right: Let shine on me, and by thy law
 And never let the proud oppres- teach me what to eschew.
- 123 Mine eyes do fail with waiting 136 Rivers of waters from mine
 thy health & I do crave: (for continually do fall: (eyes
 And for thy righteous promise, Because I see how wicked men
 Lord, thy law keep not at all.
- whereby thou wilt me save.
- 124 Entreat thy servant lovingly, 137 In every point, Lord, thou art
 and favour to him now: altho' he wicked grudge: (just,
 And thy statutes most excellent And when thou dost sentence pro-
 teach me also to know. nounce,
 thou art a righteous Judge.

PSALM CXIX.

- 138 To render right, and flee from guile,
 are two chief points most high :
 And such as thou hast in thy law
 commanded us straitly.
- 139 My zeal hath even consumed
 and I am pin'd away, (me
 Because my foes thy word forget,
 and will it not obey.
- 140 Thy word is very pure, and
 it doth my heart rejoice : (more
 Therefore thy servant nothing
 can love or make my choice.
- 141 And tho' I be nothing set by
 as one of bas degree :
 Yet do I not thy laws forget,
 nor shrink away from thee.
- 142 Thy truth and righteousness, O
 for ever shall endure : (Lord,
 Also thy law is truth it self,
 most constant and most pure.
- 143 Trouble and grief have seiz'd
 on me,
 and brought me wondrous low :
 Yet do I still of thy precepts
 delight to hear and know.
- 144 The righteousness of thy judg-
 doth last for evermore ; (ments
 Then teach them me, because in
 my life lies up in store. [them
- The Nineteenth Part. KOPH.
- 145 With fervent heart I call'd &
 now answer me. O Lord : (cry'd,
 That thy commandments to ob-
 I fully may a cord. (serve
- 146 To thee, my God, I make my
 love me, I humbly pray : (suit,
 Thy testimonies then will I
 always keep and obey.
- 147 To thee I cry, even in y morn
 before the day appear :
 Because I hoped in thy word,
 and thee alone do fear. (watches
- 148 Mine eyes prevent the night-
 before they call, I wake :
 That meditating on thy word,
 I might some comfort take
- 149 Incline thine ears to hear my
 and pity on me take. (voice,
 As thou wast wont, so quicken me,
 lest life should me forsake.
- 150 My foes draw near & greedily
 do after mischief run :
 From thy law they are far gone
 and wickedly it shun.
- 151 Therefore, O Lord, approach
 thou near.
 for need doth to require :
 For all my precepts are most true,
 then help, I thee desire.
- 152 Concerning thy command-
 have learned long ago, (ments)
 That they remain for evermore,
 thou hast them grounded so.
- The Twentieth Part. RESH.
- 153 My trouble and affliction
 consider and behold :
 Deliver me, for of thy law
 I ever take fast hold. (caute,
- 154 Defend my good and righteous
 with speed some succour lend :
 From death as thou hast promised,
 Lord, ever me defend.
- 155 As for y wicked, far they are
 from saving health and grace :
 Because the way thy laws to know
 they enter not the trace. (grant,
- 156 Great are thy mercies Lord, I
 what tongue can them explain ?
 According to thy judgments good,
 let me my life obtain.
- 157 Tho many men did trouble me
 and persecute me sore :
 Yet from thy laws I never shrunk,
 nor went aside therefore.
- 158 The great transgressors I be-
 with great anxiety : (held
 Because they did not keep thy
 nor ever seek to thee. (word.
- 159 Behold how I do love thy laws
 with a most upright heart :
 Then quicken me, O Lord, for thou
 most good and gracious art.
- 160 Thy word from the beginning
 been ever true and just : (hathe
 Thy righteous judgments every one
 always continue must.
- The Twenty first Part. SCHIN.
- 161 Princes have persecuted me
 without a cause, but saw
 It was in vain, for of thy word
 my heart did stand in awe.
- 162 And surely of thy word I was
 more joyful and more glad,
 Than he that of rich spoils & prey
 great store and plenty had.
- 163 But as for lies and falsities,
 them I hate and detest :
 Because thy holy law I do
 above all things love best. (Lord
- 164 Ten times a day I praise the
 singing with heart and voice :
 Because thy righteous judgments
 greatly my heart rejoice. (do
- 165 Great peace and rest shall all
 as d thy statutes love, (such have
 No danger shall their quiet state
 impair or once remove.

P S A L. C X I X , C X X , C X X I , C X X I I .

- 166 My only health & comfort, Lord & Alas! too long I slack
 I look for at thy hand: (things Within these tents so black,
 And therefore have I done these Which Kedarsare by name,
 which thou didst me command. By whom the flock elect
- 167 Thy laws have been my ever- And all of Isaac's flocks
 & my soul most desir'd: (cise, Are put to open shame.
- 168 So much to them my love was bent, 6 With them that peace did hate
 that nought else I requir'd. I came a peace to make,
 169 Thy flatutes and command- And set a quiet life:
- ments I 7 But when my tale was told,
 have kept with heart upright: Causis I was controll'd
 For all my doings and my ways By them that would have strife.
- The Twenty second Part. TAU . P S A L. C X X I . W. W.
- 169 O Lord, let my complaint and I Lift mine eyes to Sion hill,
 before thy face appear: (cry From whence I do attend
 And as thou hast me promise made That succour God me send.
- 170 O let my supplication 2 The mighty God me succour will,
 have free access to thee: Which heav'n and earth framed,
 And grant me, Lord, deliverance, And all things therein named.
- 171 as thou hast promis'd me. 3 Thy foot from slip he will pre-
 Then shall my lips thy praise And will thee safely keep, (serve,
 after most ample fort: (speak For he will never sleep.
- When thou thy statutes hast me 4 Lo he that Israel doth conserue
 taught No sleep at all can him catch.
 wherein stands my comfort.
- 172 My tongue shall freely preach 5 The Lord is thy warrant alway,
 & evermore confess (thy word The Lord he doth thee cover
 Thy famous acts and noble laws As at thy right hand ever: (day,
- are truth and righteousness. 6 The Sun shall not thee parch by
 173 Stretch out thy hand, I thee And nor the Moon not halfe so bright
 and speedily me save: (beseech shall with cold thee hurt by night.
- For thy commandments to oblige 7 The Lord will keep thee from di-
 chosen, O Lord, I have, And wi l thy life sure save: (stres,
- 174 Of thee alone, Lord, I crave 8 And thou shalt also have
 for other I know none: (heath,
 And in thy law and nothing else In all thy busines good success,
- I do delight alone. Where-ever thou goest in or out.
 God will thy things bring about.
- 175 Grant me therefore long days P S A L. C X X I I . W. R.
- thy Name to magnifie: (to live I Did in heart rejoice
 And of thy judgments merciful To hear the peoples voice,
 let me the favour try. In offering so willingly:
- 176 For I was lost & went astray 2 For let us up, say they,
 much like a wandring sheep: And in the Lords house pray:
 Oh seek me, for I have not fail'd Thus spake the folk full lovingly.
- thy statutes for to keep. 3 Our feet that wandred wide
 P S A L. C X X . T. S. Shall in thy gates abide
 1 N trouble and in thrall O thou Jerusalem full fair,
 Unto the Lord I call, Which art so seemly set
 And he doth me comfort. Muchlike a City neat. (where.
 2 Deliver me, I say. The like whereof is not else.
- From liars lips alway. 4 The tribes with one accord,
 And tongues of false report. The tribes of God the Lord
 3 What vantage, or what thing, Are thither bent their way to
 Gett' st thou thus for to sting, So God before did tell (take:
 Thou false and flatt'ring liar? That there his Israel (make.
- 4 Thy tongue doth hurt, I ween, Their prayers should together
 No less than arrows keen, 5 For there are thrones erect,
 or hot consuming fire. And that for this respect,
 To set forth justice orderly: Which

P S A L. CXXII, CXXIII, CXXIV, CXXV.

Which thrones right to maintain From bloddy teeth,
To Davids houfe pertain, and their most cruel voice,
His folk to Judge accordingly. Which as a prey
6 To pray let us not cease to eat us would rejoice.
For Jerusalems peace, (tily: 7 Even as a bird
Thy friends God prosper migh- out of the fowlers gin
7 Peace be thy walls about, Escapes away:
And prosper thee throughout right to it fares with us:
Thy palaces continually. Broke are their netz,
8 I wish thy prosperous state and we have scaped thus.
For my poor brethrens sake, (thee. 8 God that made Heaven
That comfort have by means of and Earth is our help then:
9 Gods house doth me allure His Name hath sav'd
Thy wealth for to procure us from these wicked men.

P S A L. CXXIII. T. S.

O Thou that in the heav'ns dost I lift mine eyes to thee: (dwell,
2 Even as a servant liftest his, his masters hands to see. (hand
A handmaids watch their mistres some grace for to achieve:
So we behold the Lord our God, till he do us forgive.
3 Lord, grant us thy compassion, and mercy in thy sight:
But we are fill'd and overcome with hatred and desight.
4 Our minds are stufft with great re- the rich and worldly wifes buke,
Do make of us their mocking-stocks the proud do us despise.

P S A L. CXXIV. W. W.

Now Israel I may say, and that truly,
1 If that the Lord had not our cause maintain'd,
2 If that the Lord had not our right sustain'd,
When all the world against us furiously
Made their uproars, and said we should all die.
3 Now long ago they had devor'd us all,
And Iswall'd quick, for ought that we could deem:
Such was their rage, as we might well esteem.
4 And as the floods with mighty force do fall,
So had they now our lives even brought to thrall.
5 The raging streams, most proud in roaring noise,
Had long ago o'erwhelm'd us in the deep:
6 But lov'd be God, which doth us safely keep

From bloddy teeth, and their most cruel voice,
Which as a prey to eat us would rejoice.
7 Even as a bird out of the fowlers gin
Escapes away:
right to it fares with us:
Broke are their netz,
and we have scaped thus.
8 God that made Heaven and Earth is our help then:
His Name hath sav'd us from these wicked men.

P S A L. CXXV. W. K.

Such as in God ſ Lord do truft; As mount Sion shall firmly stand,
And be remov'd at no hand. The Lord will count them right &
So that they ſhall be ſure (just; For ever to endure.
2 As mighty mountains huge and Jerusalem about do cloſe: (great
S. will the Lord do unto thoſe Who on his godly will do wait;
Such are to him ſo dear, They never need to fear.
3 For tho the righteous try doth he By making wicked men his rod,
Lefſthey through grief forsake their It ſhall not as their lot fill be. (God
4 Give, Lord, to us thy light, whose hearts are true and right.
5 But as for ſuch as turn aside By crooked ways w they out ſought; The Lord will surely bring to nougħt
With workers vyle they ſhall abide; But peace with Israel
For evermore ſhall dwell.

Another of the ſame, by W. W.

Those that do put their conſidence Upon the Lord our God only,
And flee to him for their defence In all their need and misery:
Their faith is ſure fill to endure, Grounded on Christ ſ corner-stone;
Mov'd with none ill, but standeth Stedfast like to ſ Mount Sion. (ſtill
And as about Jerusalem The mighty hills do it compafs,
So that n̄ enemies come to them To hurt that town in any caſe;
So God indeed in every need His faithful people doth defend,
Standing them by affreduſly (end. From thiſ time forth world without
Right wife and good is our Lord And will not ſuffer certainly (God,

PSAL. CXXVI, CXXVII, CXXVIII.

The sinners and ungodly's rod
To rest upon his family:
Lest they also from God should go,
Falling to sin and wickedness.
O Lord, defend world without end
Thy Christian flock through thy goodness.
O Lord do good to Christians all
That steadfast in thy word abide;
Bats such as from the Lord do fall,
And to false doctrine daily slide,
Them will thy Lord scatter abroad,
With hypocrites thrown down to Hell,
God will them send pains without end:
But, Lord, grant peace to Israel.
Glory to God thy Father of might,
And to the Son our Saviour,
And to the holy Ghost whose light
Shine in our hearts and us succour;
This thy right way from day to day,
We may walk and him glorifie:
With hearts desirous thy are here
Worship the Lord, and say, Amen.

P S A L. CXXVI. W. W.

Their sheaves home bring,
and not impaired be.
P S A L. CXXVII. W.W.

Except the Lord the house doth make,
And thereunto doth set his hand;
What man do build it cannot stand.
I likewise in vain me undertake
Cities and hold to watch & ward,
Except thy Lord be their safeguard.
Theo' ye rise early in the morn,
And lo at night go late to bed,
Feeding full hardly with brown bread,
Crown:

Yet were your labour lost and
keep,
But they whom God doth love and
receive all things with quiet sleep.
Therefore mark well when-e'er
ye see (land,
That men have heirs to enjoy their
It is the gift of Gods own hand;
For God himself doth multiply
Of his great liberality.

P S A L. CXXVI. W. W.

The blessing of posterity.

When that the Lord again his Sion had forth
From bondage great, brought (nese,
and also servitude extrem; They grow in strength and active-
His work was such In person and in comeliness:
So did firm ait mans heart and So y a shaft hot with courage
So that we were (thought; Of one y hath a most strong arm,
much like to them that use to flies not so swift, nor doth like
Our mouths all were dream. harm.
with laughter filled then, 5 Oh well is he y hath his quiver
Also our tongues furnish'd with such artillery.
did shew us joyful men. For when in peril he shall be,
Such one shall never quake nor
The heathen folk were forced then to confess, shiver.
How that the Lord (don, When y he pleads before the judge
for them also great things had Against his foes y bear him grudge.
3 But much more we, and therefore can confess no less; **P S A L. CXXVIII. T. S.**
Wherefore to joy we have good cause as we begin, **B**lessed art thou y fearest God,
4 O Lord, go forth, and walkest in his ways:
thou canst our bondage end; 2 For of thy labour thou shalt eat,
As to defarts happy shall be thy days.
the flowing rivers send. 3 Like fruitful vines on thy house
5 Full true it is so doth thy wife spring out. (side
that they w sown in tears indeed. Thy children stand like olive
A time will come thy table round about. (plants
when they shall reap in mirth & 4 Thus art thou blest y fearest God,
6 They went and wept (j.y. 5 The promised Jerusalem,
in beating of their precious seed, and her felicity. (see,
For that their foes 6 Thou shalt thy childrens children
full oftentimes did them annoy: to thy great joys increase:
But their return And likewise grace on Israel,
with joy they shall surely see, prosperity and peace.

P S A L

PSAL. CXXIX, CXXX, CXXXI, CXXXII.

PSAL. CXXIX. N.

- O**ft they, now Israel may say,
me from my youth affai'd
2 Ost they affai'd me from my youth
yet never have prevail'd.
3 Upon my back y plowers plow'd
and furrows long did cast:
4 The righteous Lord hath cut the
wicked men at last. (cords
5 They y hate me shall be ashamed
and turned back also:
6 And made as grafts upon y house
which with'reth ere it grow:
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goes
to glean upon the land.

8 Nor paffers by pray God on them
to let his blessing fall:
Nor say, We blesſ you in the Name
of God the Lord at all.

PSAL. CXXX. W. W.

- L**ord, to thee I make my moan
when dangers me oppres:
I call, I sigh, complain and groan,
trusting to find release.
2 Hear now, O Lord, my request
for it is full due time:
Let thine ears always be prest
unto this prayer of mine.
3 O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape, and say,
I can my self excuse?
4 But Lord, thou art merciful,
and turn'st to us thy grace,
That we with hearts most careful
should fear before thy face.
5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
6 My soul to God hath regard,
wishing for him alway
More than they y watch & ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sin.
And all such as surely have
their confidence in him.

PSAL. CXXXI. M.

O Lord, I am not puft in mind,
I have no iorntful eye:
I do not exercise my self
in things that be too high.

2 But as a child that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age alway.

PSAL. CXXXII. M.

REmember Davids troubles,
Lord,
how to the Lord he swore.
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my house,
nor climb up to my bed,
4 Nor let my temples take their
hor the eyes in my head, (rest,
5 Till I have found out for y Lord
a place to sit thereon:
An house for Jacob's God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound,
And in the fields and forests there
these voices fit were found:
7 We will assay and go into
his tabernacle there.
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise. I pray,
into thy resting-place:
Thou & y ark of thy great strength,
the presence of thy grace.

9 Let all thy priests be clothed,
Lord,
with truth and righteousness:
Let all thy saints and holy men
sing with great joyfulness.
10 And for thy servant David's
refuse not, Lord, I pray, (fake
The face of thine anointed, and
turn not thy face away.

The Second Part.

11 The Lord to David swore in
& will not shrink from it, (truth,
Saying, the fruit of thy body
upon thy seat shall sit (keep,
12 And if thy sons my cov'nant
that I shall learn each one:
Then all their sons for ever sit
upon thy princely throne.

13 The Lord himself hath Sion
& loves therein to dwell. (choose,

14 Saying, this is my resting-place,
I love and like it well.

15 And I will bleſs with great in-
her virtuous every where! (crease
And

P S A L. CXXXIII, CXXXIV, CXXXV.

- And I will satisfie with bread
the needy that be there.
 16 With my salvation I will clothe ^{It}
her priests for evermore :
 And all her saints likewise shall
and shout for joy therefore. (sing.
 17 There will I surely make th horn
of David for to bud :
 For there I have ordain'd for mine
a lantern bright and good.
 8 As for his foes, I will them cloth
with shame for evermore :
 But I will cause his crown to shine
more freih than heretofore.

P S A L. CXXXIII. W. W.

O How happy a thing it is,
and joyful for to see.
 Brethren together fast to hold
the band of amity !
 2 It calls to mind th sweet perfume
and that costly ointment,
 Which on the sacrificers head
by Gods command was spent.
 It wet not Aaron's head alone,
but on his beard did fall :
 And finally it did run down
on his rich garments all.
 3 And as the lower ground doth
the dew of Hermon hill, (drink
 And Sion with his silver drops
the fields with fruit doth fill :
 4 Even so th Lord doth pour on them
his blessings manifold. (guile
 Whole hearts & minds without all
this knot doth keep and hold.

P S A L. CXXXIV. W:W.

BBehold and have regard,
 Bye servants of th Lord, (watch:
 Within his house by night do
 praise him with one accord.
 2 Lift up your hands on high
 unto his holy place,
 And give th Lord his praises due,
 his benefits embrace.
 3 For why ? the Lord who did
 both earth and heaven frame,
 Doth Sion blest, and will conserue
 for evermore the same.

P S A L. CXXXV. N.

O Praise the Lord, praise him
 praise him with one accord :
 O praise him still all ye that be
 the servants of the Lord :
 2 O praise him ye that stand and be
 in the house of the Lord :
 Ye of his court and of his house,
 praise him with one accord.

- 3 Praile th Lord, for he is good,
 sing praises to his Name ;
 is a comely and good thing
 always to do the same.
 4 For why ? the Lord hath Jacob
 his very own th see : (choose,
 So hath he chosen Israel
 his treasure for to be.
 For this I know and am right
 the Lord is very great : (sure,
 He is indeed above all Gods
 most easie to intreat.
 6 For whatsoever pleased him,
 all that full we'l he wrought :
 In heaven, in earth, and in the sea,
 which he hath made of nought.
 7 He lifts up clouds even from the

earth,
 he makes lightnings and rain,
 He bringeth forth the winds also,
 and nothing made in vain.
 8 He smote the first-born of each

in Egypt that took rest : (thing
 He spared there no living thing,
 the man nor yet the beast.

9 He did likewise shew wonders
 on their inhabitants (great
 Upon King Pharaoh, and also
 on his severe servants.

10 He smote then many nations,
 and did great acts and things :
 He slew the great and mightiest
 and chiefeſt of their Kings,

11 Sehon King of the Amorites,
 and Og King of Bafan :

He flew also the Kingdom all
 that were of Canaan :
 12 And give their land to Israel,
 an heritage we see,
 To Israel his own people,
 an heritage to be.

The Second Part.

13 Thy Name shall still endure, &
 memorial likewise (thy
 Throughout all generations
 that are, or shall arise.

14 The Lord will surely now
 his people all indeed : (avenge
 And to his servants he will shew
 favour in time of need.

15 The idols of the heathen which
 are in the coasts and lands,
 Of silver and of gold they be,
 the work even of mens hands.

16 They have their mouths, but
 cannot speak,
 and eyes th have no sight :
 by And

P S A L. CXXXVI.

- 17 And they have ears, but hear nothing.
 their mouths are breathles quite.
 18 Wherefore all they are like to ÿ so do set them forth: And likewise those ſt in them, or think they be ought worth.
 19 O all ye house of Israel, ſee that ye praise the Lord: And ye ſy be of Aaron's houſe, praife him with one accord.
 20 And ye that be of Levi's houſe, praife ye likewife the Lord: And ye that ſtand in awe of him, praife him with one accord.
 21 And out of Sion found hi: praife, the great praife of the Lord, Which dwelleth in Jerusalem.
 Praise him with one accord.
- 20 And Og ſ King of Basan land, for his mercy, &c.
 21 And gave their land for heri- for his mercy, &c. (age,
 22 Even to his ſervant Israel, for his mercy, &c.
 23 Rememb'reing us in base estate, for his mercy, &c.
 24 And from opprefſors rescued us for his mercy, &c.
 25 Which giveth food unto all for his mercy, &c. (fleſh,
 26 Praife ye the Lord of heaven for his mercy, &c. (above,
 27 Give thanks unto the Lord of for his mercy. &c. (lords,
 Another of the ſame, by T.C.

P S A L. CXXXVI. N.

Praise ye ſ Lord, for he is good, for his mercy indureth for ever. To God of gods alway.

- Give praife unto the God of gods, for certainly
 for his mercy, &c. His mercies dure
 Give praife unto ſ Lord of lords Both firm and ſure
 for his mercy, &c. Eternally.
 Which only doth great wondrous works, Whole mercies ever dure;
 Which by his Wisdom made the 4 Great wonders only he
 for his mercy, &c. (heavens, Both work by his great power
 Which on the waters stretcht ſ For certainly, &c.
 for his mercy. &c. earth, 5 Which God omnipotent
 Which made great lights to ſhine By his great wisdom high
 for his mercy, &c. (abroad The heavenly firmament
 As fun to rule the lightſome day, Did frame as we may ſee,
 for his mercy, &c. For certainly, &c.

The moon and stars do guide the 6 Yea, he the heavy charge
 for his mercy. &c. (night, Of all the earth did ſtretch
 to Which ſmote Egypt with their And on the waters large
 for his mercy, &c. (first-born, The ſame he did out reach.
 And Israel brought out from For certainly, &c.

for his mercy, &c (thence, 7 Great lights he made, for why
 With mighty hand & ſtretched His mercy lasts alway:
 for his mercy, &c. (arm, 8 Such as the Sun we ſee,
 Which cut the Red-sea in two To rule the lightſom day.

for his mercy, &c. (parts, For certainly, &c.
 4 And Israel made to paſs there 9 Also the Moon ſo clear,
 for his mercy, &c. (through, Which ſhineth in our night,
 And drowned Pharaoh and his And stars that do appear,
 for his mercy, &c. (host, To guide the darklom night.
 Through wilderness his people For certainly, &c.

for his mercy, &c. (led, 10 With grievous plagues and ſore
 He which did ſmote great noble vngs All Egypt ſmote he then:
 for his mercy, &c. (vngs, The first-born leſs and more
 8 And & hath ſlain the mighty vngs, He ſlew of beaſts and men.
 for his mercy, &c. (vngs, For certainly, &c.

As Sehon king of Amorites, 11 And from amidst their land
 & his mercy, &c. His Israel forth brought: 12

PSAL. CXXXVI, CXXXVII, CXXXVIII.

12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two.
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'erwhelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide alway.
For certainly, &c.

23 To mind he did us call
In our most base degree:
24 And from oppressours all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfil:

26 Wherefore of heaven the God
To laud be it your will.
For certainly.
His mercies dure
Both firm and sure
Eternally.

PSAL. CXXXVII. W. W.

When as we sat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burst out:
2 We hang'd our harps and instru-
ments the willow-trees upon: (ments
For in that place men for their sakes
had planted many a one.

3 Then they to whom we prisoners
said to us tauntingly, (were,

Now let us hear your Hebrew son
and pleasant melody.

4 Alas! said we, who can one
his heavy heart to sing (fram
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within me
be ty'd for ever fast (mou
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember
the cursed noise and cry (no
That Edoms sons against us mad
when they ras'd our City.
Remember, Lord, their cruel wrong
when as with mighty sound
They cryed Down, yea, down wi
unto the very ground.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall y man be call'd,
that our revenge hath wrought
9 Yea, blessed shall y man be call'd
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

PSAL. CXXXVIII. N.

Thee will I praise with my
whole heart,
my Lord my God, always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth without:
For thou thy Name haft by th
advanced overall. (wor
3 When I did call, thou hearde
and thou haft made also (me
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth the
give praise to thee, O Lord (ha
For they of thy most holy mouth
have heard the mighty word.
5 They of y ways of God the Lord
in sinking shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, but yet he doth
the lowly man respect.

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P S A L. CXXXIX, CXL.

The proud he knows far off, & them When I within my mothers womb
with scorn he doth reject. enclosed was by thee.

7 Although in midst of trouble I 14 Thee will I praise, made fear-
do walk, yet shall I stand and wondrously I am: (fully
Reviv'd by thee; for thou O Lord, Thy works are marvellous, right
wilt stretch out thy right hand my soul doth know fame. (well

Upon the wrath of all my foes, 15 My bones they are not hid from
and saved shall I be altho in secret place (thee,

By thy right hand. The Lord God I have been made, and in f earth
perform his work to me. (will beneath I shaped was.

8 Thy mercy lasts for evermore, 16 When I was formless, then thine
Lord, do me not forsake: saw me: for in thy book (eyes
For sake me not that am the work Were written all, nought was be-
thine own hand did make. that after fashion took. (fore

P S A L. CXXXIX. N.

O Lord, thou hast me try'd and known,
my sitting down dost know,

1 My rising up, & thoughts far off, 17 The thoughts therefore of thee,
thou understand'ft also. how dear are they to me! (O God,
And of them all how passing great
the endless number be!

3 My path's yea, and my lying down And whensoever I awake
thou compassest always: yet am I still with thee.

And by familiar custom art 19 The wicked and ungodly thou
acquainted with my ways. most surely wilt slay:

4 No word is in my tongue, O Lord, Therefore now all ye bloody men,
that is not known to thee: depart from me away.

5 Thou hast belet me round about, 20 For they against thee, O my God,
and laid thy hand on me. do speak full wickedly:

6 Such knowledge is too wonderful They take thy Name in vain, & are
and past my skill to gain: great enemies to thee.

It is so high that I unto 21 Hate I not them y hate thee,
the same cannot attain. and that in earnest wife? (Lord,
Am I not grieved with all those

7 From sight of thy all-seeing Spi- Am I not grieved with all those
Lord, whither shall I go? (rit, that up against thee rise?

Or whither shall I fly away, 22 I hate them with a perfect hate,
from thy presence also. even as my utter foes.

8 To heav'n if I do mount aloft, 23 Try me, O God, and know my
lo, thou art present there: heart,
my thoughts prove and disclose.

In hell if I lie down below, 24 Consider, Lord, if wickedness
even there thou dost appear. in me there any be:

9 Yea, let me take the morning Am in thy way, O God my guide,
and let me go & dwell (wings. And for ever lead thou me.

Even in the very utmost parts 25 P S A L. CXL. N.

where flowing sea doth swell: L ord, save me from the evil man,
and from his pride and spite,

10 Yer certainly there also shall thy hand me lead and guide: 2 And from all those also which do
And thy right hand shall hold me in violence delight.

11 And make me to abide. (fast, Which make on me continual war,
shroud me quite from thy sight: their tongues, lo, they have whet

Even then y night y is most dark, 3 Like serpents; underneath their
about me shall be light. (thee, is adders poison set. (clips

12 The darkness hideth not from 4 Keep me, O Lord, from wicked
but night doth shine as day: preferve me to abide (hands,
To thee the darkness and the light Free from the cruel man, y means
are both alike alway. to caule my steps to slide.

The second Part. 5 The proud have laid a snare for
; For thou possessed hast my reins and they have spread a net (me
and thou hast covered me, With

P S A L. C X L , C X L I , C X L I I , C X L I I I .

With cords in my path-way, and Then shall they hear my words, be
for me also have set. (gins they have a pleasant taste. (cause
6 Therefore I said unto the Lord, 7 Our bones about thy graves mouth
thou art my God alone; all scattered and found; (are
Hear me, O Lord, O hear thy voice As he that heweth wood, or he
wherewith I pray and mone. that diggeth up the ground.
7 O Lord my God, thou only art 8 But, O, my Lord my God, mine
the strength that saveth me: do look up unto thee! (eyes
My head in day of battle hath In thee is all my trust, let not
been cover'd still by thee. my soul forsaken be.
Let not, O Lord, the wicked have 9 Keep and preserve me from the
the end of his desire: w they for me have laid: (snare
Perform not his ill thought, lest he And from the gins of wicked men,
with pride be set on fire. whereof I am afraid.
9 Of them that compass me about, 10 The wicked into their own nets
the chiefest of them all. together let them fall:
Lord, let the mischief of their lips While I do by thy help escape,
upon their own heads fall. the danger of them all.

10 Let coals fall on them, let them cast in consuming flame, (be
And in deep pit, so as they may not rise out of the same.
11 For no backbiter shall on earth be set in stable plight;
And evil to destruction still shall hunt the cruel wight.
12 I know thy Lord th' afflicted will revenge, and judge the poor:
13 The just shall praise thy Name, and shall dwell with thee evermore.

P S A L. C X L I . N.

O Lord, upon thee do I call, then hast thee unto me:
And hearken thou unto my voice When I do cry to thee.
2 As incense let my pray'r's still be directed in thine eyes:
And the up-lifting of my hands as evening sacrifice.
3 For guiding of my mouth, O Lord, set thou a watch before:
And also of my moving lips, O Lord, keep thou the door.
4 That I should wicked works com- incline thou not my heart: (mit,
With ill men of their delicacies, Lord, let me eat no part.
5 But let thy righteous smite me, Lord for that is good for me:

Lethim reprove me, and the same a precious oyl shall be.

Such smiting shall not break my ^{thy} time shall shortly fall, (head,
When I shall in their misery make prayers for them all.

6 And when in flamy places down For justify'd be in thy sight
their judges shall be cast;

P S A L. C X L I I . N.

U Nto thy Lord God with my voice I did send out my cry:
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.
3 Although perplexed was my soul my path was known to thee:
In way where I did walk, a snare they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for my soul none cared now.
5 Then cryed I to thee, and said, O Lord, my hope thou art;
And in the land of the living, my portion and my part,
6 Hark to my cry, for I am brought full low, deliver me
From them that do me persecute, for me too strong they be.
7 That I may praise thy Name, my from prison, Lord, bring out: (soul
When thou art good to me, the just shall press me round about.

P S A L. C X L I I I . N.

L ord, hear my prayer, and my complaint that I do make to thee:
And in thy native truth, and in thy justice answer me.
2 In judgment with thy servant, O enter not at all: (Lord,
not one that liveth shall,

P S A L. CXLIV, CXLV.

3 The enemy purſ'd my soul,
 my life to ground hath thrown:
 And laid me in the dark, like them
 that dead are long agone.
 4 Within me in perplexity
 Was mine afflicted ſprite:
 And in me was my troubled heart,
 amazed and affright.
 5 Yet I record time paſt, and on
 thy works I meditate:
 Yea, I do muse upon thy works
 that thy hands have create.
 6 To thee, O Lord my God, do I
 ſtretch forth my craving hands:
 My foul defieth after thee,
 as do the thirſty lands.
 7 Hear me with speed, my ſpirit
 hide not thy face, leſt I (fails,
 Be like to them that in the pit
 ſink down, and there do lie.
 8 Let me thy loving kindness in
 the morning hear and know:
 For in thee is my truſt, ſhew me
 the way where I ſhall go.
 9 For I lift up my ſoul to thee,
 O Lord, deliver me
 From all mine ene mies: for I
 have hidden me with thee.
 10 Teach me to do thy will, for
 thou art my God alway. (thou,
 let thy good ſpiriit to the land
 of mercy me convey.
 11 Forth y Namesake with quick-
 ning grace,
 alive do thou me make:
 And out of trouble bring my ſoul
 even for thy justice ſake.
 12 And of thy mer. y fly my foes,
 O Lord, deſtroy them all
 That do oppreſs my ſoul, for I
 thy ſervant am and ſhal.

P S A L. CXLIV. N.

BLeft be the Lord my strength,
 that doth
 inſtruct my hands to fight:
 The Lord that doth my fingers
 to battle by his might: (frame
 2 He is my hope, my fort & tower,
 deliverer and shield:
 In him I truſt; my people he
 ſubdues to me to yield.
 3 O Lord, w̄thiing is man, y him
 thou holdest so in price?
 Or ſon of man, that upon him
 thou thinkeft in ſuch wife?
 4 Man is but like to vanity,
 fo paſt his days to end,
 As fleeting ſhade. Bow down, O
 the heavens and descend, (Lord,

6 The mountains touch, and they
 ſhall fnoke,
 cast forth thy lightning flame
 And scatter them: thine arrows
 shoot,
 consume them with the fame.
 7 Send down thy hand from heav'n
 O Lord, deliver me: (above,
 Take me from waters great, from
 of strangers ſet me free. (hand

8 Whose ſubtil mouth of vanity
 with flattering words doth treat:
 And their right-hand is a right
 of falſhood and deceit. (hand

9 A new ſong will I ſing, O God,
 and ſinging will I be
 On viol and on instrument
 ten-stringed unto thee.

10 Even he it is that only gives
 deliverance to kings:
 Unto his ſervant David help
 from hurtful ſword he brings.

11 From strangers hand me ſave
 and shield.
 whose mouth talks vanity:
 And their right hand is a right
 of guile and subtily. (hand

12 That our ſons may be as the
 plants
 whom growing youth doth rear:
 Our daughters as carv'd corner-
 like to a palace fair. (stones,

13 Our garners full, & plenty may
 of ſundry ſorts be found: (streets
 Our ſheep bring thouſands, in our
 ten thouſands may abound.

14 Our oxen be to labour strong,
 that none do us invade:
 There be no goings out, nor cries
 within our ſtreets be made.

15 The people bleſſed are y with
 ſuch bleſſings great are stor'd:
 Yea, bleſſed all the people are
 whole God is God the Lord.

P S A L. CXLV. N.

THee will laud, my God and
 & bleſſ thy Name alway: (King
 2 For ever will I praife thy Name,
 & bleſſ thee day by day (prafe,
 3 Great is the Lord, moſt worthy
 his greatness none can reach:
 4 From race to race they ſhall thy
 works
 praife, and thy power preach,
 5 I of thy glorious majesty
 the beauty will record:
 And meditate upon thy works
 moſt wonderful, O Lord.
 6 And they ſhall of thy power, & o-
 thy fearful acts declare: And

P S A L. CXLV, CXLVI, CXLVII.

- And I to publish all abroad
thy greatness will not spare.
 7 And they into thy mention shall
break of thy goodness great :
And I alread thy righteousness
in singing shall repeat.
 8 The Lord our God is gracious,
and merciful also :
Of great abounding mercy, and
to anger he is slow :
 9 Yea, good to all; and all his
mercy doth exceed : (works
 10 Lo, all thy works do prale thee,
& do thy honour spread. (Lord,
 11 Thy Saints do blest thee, & they
thy kingdoms glory show : (do
 12 And blaze thy power, to caute thy
of men thy power to know. (sons
- Nor in the sons of mortal men,
in whom there is no health.
 4 For why ? their breath doth soon
to earth anon they fall : (depart
And then the counsels of their
decay and perish all. (hear
 5 Blest and happy is that man,
whom Jacob's God doth aid :
And he whose hope doth not de-
but on the Lord is staid. (cay,
- 6 Who made the earth and water
the heavens high withal : (deep
 7 Which doth his word and promise
in truth, and ever shall (keep
 8 With right always doth he pro-
for such as suffer wrong : (seed
 9 The poor and hungry he doth feed
and looie the fettters strong.
The second Part.
 And of his kingdom majesty
to spread the glorious praise.
 13 Thy kingdom, Lord, a kingdom is
that doth endure always :
And thy dominion through each
endures without decay. (age
 14 The Lord uplifeth them that
their sliding he doth stay. (fall
 15 The eyes of all do wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.
 16 Thou openest thy plenteous
& bounteously dost fill : (hand,
All things what ver that do live,
with gifts of thy good will.
 17 The Lord is just in all his ways
his works are holy all :
 18 And he is near all those thy do,
in truth upon him call.
 19 He the desires & they require
that fear him will fulfil : (cry
And he will hear them when they
and save them all he will.
 20 The Lord preserves all those to
that bear a loving heart : (him
But he them all that wicked are
will utterly subvert.
 21 My thankful mouth shall g'adly
the praises of the Lord : (speak
All flesh to praise his h'ly Name
forever shall accord.
- P S A L. CXLVII. N.
- Raise ye thy Lord for it is good
unto our God to sing :
For it is pleasant, and to praise
it is a comely thing.
 2 The Lord his own Jerusalem
he buildeth up alone :
And the inhabitants of Israel
doth gather into one.
 3 He heals thy broken in their heart
their sores up doth he bind
He counts the number of thy stars
and names them in their kind.
 5 Great is the Lord, great is his
wisdom infinite. (power
 6 The Lord relieves thy meek, and
to ground thy wicked wight (throw
 7 Sing unto God thy Lord with praise
unto the Lord rejoice :
And to our God upon the harp
advance your singing voice.
 8 He covers heaven with clouds
thy earth prepareth rain : (& fo
And on thy mountains he doth make
the grafs to grow again.
 9 He gives to beasts their food
and to young ravens when they cry :
To Alas
- P S A L. CXLVI. J. H.**
- M**Y foul, prale thou the Lord al-
ways, my God I will confess :
 2 While breath and life prolong
my days.
my tongue no time shall cease.
 3 Trust not in worldly princes then
though they abound in wealth :

PSAL. CXLVII, CXLVIII, CXLIX.

10 His pleasure not in strength of ⁷ Extol and praise Gods Nam
nor in manslegs doth lie, ⁸ horle, On earth, ye dragons fell:
11 But in all thole ⁹ do him fear, All deeps do ye the same,
the Lord hath his delight, For it becomes ye well.
And such as do attend upon ¹⁰ Him magnifie,
his mercies shining light. Fire, hail, ice, snow,
The second Part. And stormsthat blow,

12 O praise the Lord, Jeruialem, At his decree.
thy God, O Sion, praise! ⁹ The hills and mountains all,
13 For he ¹⁰ bars hath forged strong And trees that fruitful are,
wherewith thy gates he stays. The cedars great and tall,
14 Thy children he hath blest in His worthy prafe declare.
and in thy borders he ¹¹ (thee:) Beasts and cattel,
Doth fettle peace, & with ¹² flour Yea, birds flying,
of wheat he fileth thee. And worms creeping.
15 And his commandement upon That on earth dwell.
the earth he sendeth out: ¹³ All kings both more and le's,
Also his word with speedy course With all their pompous train,
doth swiftly run about. Princes and all judges
16 He giveth now like wool, hoar- That in the world remain,
like ashes scatt'reth wide: [frost Exalt his Name.
17 Like morsels casts hisice, there- ¹⁴ Young men and maids,
the cold who can abide? [of Old men and babes,
18 He sendeth forth his mighty Do ye the same.
and melteth them again: (word ¹⁵ For his Name shall we prove
His wind he makes to blow, and To be most excellent,
the waters flow a main. (then Whole praise is far above
19 The doctrine of his holy word The earth and firmament.
to Jacob he doth show: ¹⁶ Forsooth he shall
His statutes and his judgments he Exalte with blis.
gives Israel to know. The horn of his,
10 With every nation hath he not And help them all.
so dealt, nor have they known ¹⁷ His saints all shall forth tell
His secer judgments; ye therefore His prafe and worthines,
prale ye the Lord alone. The childr'n of Israel
P.S.A.L. CXLVIII. J. H. Each one both more and less
Give laud unto the Lord, ¹⁸ And also they
From heav'n that is so high: That with good will
Praise him in deed and word, His words fulfil,
Above the starry skie. And hun obey.

Give laud unto the Lord,
From heav'n that is so high:
Praise him in deed and word,
Above the starry skie.

2 And also ye,
His ange's ail,
Armies royal.

Praise him with glee.

3 Praise him bo h moon and sun,
Which are so clear and bright:
The fame of you be done,
Ye glistering stars of light:

4 And eke no less.

Ye heavens fair,
And clouds of th' air,
His laud expres.

5 For at his word they were
All formed as we see:
At his voicedi appear,
All things in their degree,
6 Which he set fast;
To them he made
A law and trade
For ay to last.

Sing ye unto the Lord our God
a new rejoicing song:
And let ⁹ prale of him be heard
his holy taunts among.

2 Let Israel r-joyce in h m
that made him of nothing:
And let the children of Sion
be joyf: in their King.

3 Let them tound praise with
voice of lute
unto his holy Name:
And with the timbrel and ⁹ harp
sing praises to the same.

4 For why? the Lord his pleasure
hath in his people set: (all
And by deliverance he will raise
the meek to glory great.

5 With

PSAL. CL.

5 With glory & with honour now And praise him in the firmament
let all his saints rejoice: that shews his power on high.
And now aloud upon their beds 2 Advance his Name, & praise him
advance their singing voice. his mighty acts always:
6 And in their mouths let be the According to his excellence
praises of God the Lord: (high and greatness give him praise.
And in their hands likewise a sharp 3 His praises with ſ princely noift
and double edged Iword: of sounding trumpets blow:
7 To plague ſ heathen, & correct Praife him upon the viol, and
the people with their hands: upon the harp alſo.
To bind their ſtately Kings in 4 Praise him with timbrel & with
chains, organs and virginals: (flute
their lords in iron bands: 5 With ſounding cymbals praiſe
8 To execute on them the doom ye him,
that written was before, praife him with loud cymbals.
This honour all his saints shall have 6 Whatever hath the benefit
Praife ye the Lord therefore. of breathing, praife the Lord
PSAL. CL. N. To praife his great and might
Name, agree with one accord.

Yield unto God ſ mighty Lord:
praise in his ſanctuary:

The End of the PSALMS.

VENI CREATOR.

Come Holy Ghost, eterna! God Our enemies put far from us,
proceeding from above, and grant us to obtain
Both from ſ Father & ſ Son Peace in our hearts with God and
the God of peace & love. without grudge or disdain (mu
Visit our minds and into us And grant, O Lord, ſ thou being
thy heavenly grace inspire: our leader and our guide.
That in all truth and godliness, We may efchew the snares of ſin,
we may have true desire. and from thee never ſlide.
Thou art the very Comforter To us ſuch plenty of thy grace.
in all woe and diſtreſſ: (high, good Lord, grant we thee pray
The heavenly Gift of God moſt That thou may'ſt be our Comforter
which no tongue can exprefſ: at the laſt dreadful day.
The fountain and ſ lively Spring Of all ſtrife and diſtention,
of joy celeſtial: O Lord, diſſolve the bands;
The fire ſo bright, ſ love ſo clear, Make fast ſ knots of peace & love
and unction ſpiritual. throughout all Christianlands.
Thou in thy gifts art manifold. Grant us, O Lord, through thee to
whereby Christ's Church doth the Father moſt of might. (know
ſtand: That of his dear beloved Son
In faithful hearts writing thy law. we may attain the right;
the finger of God's hand. And that with perfect faith alſo
According to thy promife made, we may acknowledge thee,
thou giueſt ſpeech of grace: The Spirit of them both alway,
That through thy help ſ praise of one God in Persons three.
may ſtand in every place. (God All laud and praife to the Father,
O Holy Ghost, into our ſouls And to the Son equal,
ſend down thy Heavenly light: And to the holy Ghost alſo,
Kindle our hearts with fervent one God coeternal.
to ſerve God day & night. (love. And pray we that the only Son
Strengthen and eſtabliſh our weak- vouchafe his Spirit to ſend
ſo feeble and ſo frail: (neſt To all that do profefs his Name,
That neither devil, world, nor flesh even unto the worlds end. The
againſt us may prevail.

The humble fuit of a sinner.

Benedictus.

The humble fuit of a sinner.

O Lord on whom I do depend,
Behold my careful heart:

And when thy will and pleasure is,

Release me of my smart.

Thou see'st my sorrows what they

my grief is known to thee: (are,

And there is none y can remove,

Or take the same from me;

But only thou, whose aid I crave,

whose mercy still is prest

To eale all those that come to thee

for succour and for rest.

And since thou feest my restles

eyes,

my tears and grievous groan;

Attend unto my fuit, O Lord,

mark my complaint and moan,

For sin hath so inclofed me,

and compasf me about,

That I am now remediless,

if mercy help not out.

For mortal man cannot release,

or mitigate this pain:

But even thy Chrift, my Lord and

who for my sins was slain. (God

Whose bloody wounds are yet to

the not with mortal eye: (see, Which he before had sworn

Yet do thy saints behold them all To Abraham our father dear,

and so I trust shall I. (while,

Though sin doth hinder me a

when thou shalt see it good,

I shall enjoy the figh of him,

who fived for me his bloud.

And as thine angels and thy saints

do now behold the lame:

Sotrust I to posfes that place,

with them to prafe thy Name.

But whilst I live here in this vale

where sinners do frequent,

Aflift me ever with thy grace,

my sins still to lament.

Left that I tread the sinners trace

and give them my confeft

To dwell with them in wickednes,

whereto nature is bent.

Only thy grace must be my stay,

let that with me remain:

For if I fall, then of my felf

I cannot rife again.

Wherefore this is yet once again

my fuit and my request,

To grant me pardon for my sin,

that I in thee may refit.

Then shall my heart and tongue

be instruments of praise, (also

And in thy Church and house of

saints,

sing psalms to thee always.

The Song of Zacharias, called Benedictus.

T He only Lord of Israel

Be praised evermores

For through his visitation

And mercy kept in store,

His people now he hath redeem'd

That long have been in thrall:

And spread abroad his faving

Upon his servants all. (health)

In Davids house his servant true

According to his mind,

And also his anointed King,

As we in Scripture find.

As by his holy Prophets all

Oft-times he did declare, (began,

The which were since the world

His ways for to prepare.

That we might be delivered

From those that make debate,

Our enemies, and from the hands

Of all that do us hate.

The mercy which he promised

Our fathers to fulfil,

And think upon his cov'nant made

According to his will.

And also to perform the oath

tho not with mortal eye: (see, Which he before had sworn

Yet do thy saints behold them all To Abraham our father dear,

and so I trust shall I. (while,

Though sin doth hinder me a

when thou shalt see it good,

I shall enjoy the figh of him,

who fived for me his bloud.

And as thine angels and thy saints

do now behold the lame:

Sotrust I to posfes that place,

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To grant me pardon for my sin,

that I in thee may refit.

Then shall my heart and tongue

be instruments of praise, (also

And in thy Church and house of

saints,

sing psalms to thee always.

The

Magnificat.

The Song of the blessed Mary,
called Magnificat.

My soul doth magnifie **Y** Lord,
My spirit evermore
Rejowceth in the Lord my God,
Which is my Saviour.

And why? because he did regard,
And gave respect unto
The low estate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right bleſſed call:
Because he hath me magnifi'd,
Which is the Lord of might;
Whose Name be ever sanctiſ'd,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To ſuch as fear his Name.
Heweth strength with his great
And made the proud to ſtart, (arm,)
With all imaginations
That they bear in their heart.

He hath put down **Y** mighty one
From their ſupernal ſeat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made **Y** In want their food. (rich)

Oft-times to want their food. (rich)
And calling to remembrance his Great mercy very well.
Hath holpen up afflantly
His leuant Israel.
According to his promise made
To Abraham before,
And to his ſeed ſuccellively,
To ſtand for evermore.

The Lamentation of a ſinner.
O Lord turn not away thy face
From him that lies prostrate.
Lamenting ſore his ſinful life
Before thy mercy gate.

Which gate thou openest wide to That do lament their ſin: (thoſe Shut not that gate againſt me, Lord But let me enter in.

And call me not to ſtrict account How I have lived here:
For then I know right well, O How vile I ſhall appear. (Lord

I need not to confeſs my life,
I am ſure thou canſt tell:
What I have been, & what I am,
I knew thou know'st it well.

The Complaint of a ſinner.

O Lord, thou know'st **W** things be
Alſo the things that be: (paſt,
Nothing is hid from thee.

Before **Y** heav'ns and earth were
made
Thou know'st **W** things were then,
As all things else that have been
Among the ions of men. (ſince

And can the things **Y** I have done
Be hidden from thee then? (Lord,
No, no, thou know'st them all, O
Where they were done and when.
Therefore with tears I come to
To beg and to intreat, (thee
Even as the child that hath done
And feareth to be beat. (iN

So come I to thy mercy gate,
Where mercy doth abound,
Desiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to repeat
What I do beg or crave:
Thou know'st O Lord before I ask,
The thing that I would have.
Mercy, good Lord, mercy I ask,
This is the total sum:
For mercy, Lord, is all my ſuit,
Lord, let thy mercy come.

The Complaint of a ſinner.
WHere righteouſneſs doth ſay,
Lord for my ſinful part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert:

I can it not deny,
But needs I muſt confeſs,
How that continually,
Thy laws I do tranſgress,
Thy laws I do tranſgress.

But if it be thy will
With ſinners to contend,
Then all thy flock ſhal: ſpill,
And be lost without end.
For who lives here so right,
That rightly he can ſay,
He ſins not in thy sight,
Full oft and every day? Full oft, &c.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day "againſt thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and then
In danger of thy wrath, In, &c.

Then ſince the caſe ſo stands,
That even the man right wiſe
Falls oft in ſinful bands,
Whereby thy wrath may rife;
Lord,

The Lamentation.

I that am unjust,
And righteousness none have,
Wherefore then shall I trust
A sinful soul to save? My sinful, &c.
Not truly to that post
Wherefore I cleave and shall,
Which is thy mercy most?
Lord, let thy mercy fall,
And mitigate thy mood,
Else we perish all,
The price of this thy blood,
Wherein mercy I call, Wherein, &c.
The Scripture doth declare
A drop of blood in thee,
That thou didst not spare
Each drop for me.
Now let those drops most sweet
Moist my heart to dry,
That I with sin replete,
My life and sin may die, May, &c.
That having mortifi'd
This sin of mine in me,
May be sanctifi'd
Grace of thine in thee;
That I never fall
To such mortal sin,
That my foes infernal
Joyce my death therein, &c.
But vouchsafe me to keep
From thole infernal foes,
And from that lake so deep,
Thereon no mercy grows.
And I shall sing the woes
Confirmed with the just,
That unto thee belongs,
Which art my only trust;
Which art my only trust.

The Lamentation.

Lord, in thee is all my trust,
Give ear unto my woful cry:
Rescue me not that am unjust,
But cast on me thy heavenly eye.
Behold how I do still lament
My sins wherein I do offend:
Hail I for them have punishment.
Since thee to please I do intend?
No no, thy will is not so bent
To deal with sinners in thine ire:
But when in heart they shall re-
pent, (just desire,
Thou grant'it wth speed their
To thee therefore still will I cry,
To walk away my sinful crime:
Thy blood, O Lord, is not yet dry,
But that it may help me in time.
Haste thee, O Lord, haste thee, I
Pray,
To pour on me thy gifts of grace,
That when this life shall pass away
In heav'n with thee I may have
place:

A Thanksgiving.

Where thou dost reign eternally
With God, which once did down
Thee fend,
VVhere Angels sing continually
To thee be praise world without
end.
A Thanksgiving after the Receiv-
ing of the Lord's Supper,
THe Lord be thanked for his
Gifts
And mercies evermore
That he doth shew unto his saints:
To him be laud therefore,
Our tongues cannot so praise the
As he doth right deserve: (Lord
Our hearts cannot of him so think
As he doth us preserve.
His benefits they be so great
To us that be but sin,
That at our hands for recompence
There is no hope to win.
O sinful flesh, thou shouldest have
Such mercies of the Lord!
Thou dost deserve most worthily
Of him to be abhor'd.
Nought else but sin & wretchedness
Doth rest within our hearts:
And stubbornly against the Lord
We daily play our parts.
The sun above in firmament
That is to us a light,
Doth shew it self more clear & pure
Than we be in his sight.
The heav'ns above and all therein
More holy are than we:
They serve y' Lord in their estate,
Each one in his degree:
They do not strive for mastership,
Nor light their office set:
But serve the Lord and do his will
There's nothing can them let.
Also the earth and all therein
Of God doth stand in awe,
It doth observe the Formers will,
By skilful natures law.
The sea and all that is therein
Doth bend when God doth beck:
Spirits beneath do tremble all,
And fear his wrathful check.
But we, alas! for whom all these
Were made them for to rule,
Doth not so know or love y' Lord
As doth the ox or mule.
A law he gave for us to know,
What was his holy will:
He would us good, but we would
Avoid the thing is ill. (not
Nor one of us that seeketh out
The Lord of life to please: (lead
Nor doth the thing that might us
To Christ and quiet ease. Thus

A Thanksgiving.

Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we should die.
Therefore when remedy was none
to bring us unto life,
The Son of God our flesh he took
to end or mortal strife.
And all the law of God the Lord
he fully did obey:
And for our sins upon the cross
his blood our debts did pay.
And that we should not yet forget
what good he to us wrought,
A sign he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste,
His mercies great thou may'st re-
if that his grace thou hast. (cord)
As once the corn did live and grow,
and was cut down with scythe,
And threshed out with many stripes
out from his husk to drive;
And as the mill with violence
did tear it out so small,
And made it like to earthly dust,
not sparing it at all.
And as the oven with fire hot
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in torments great,
and yielded up his breath.
Because that he to us might be
an everlasting bread,
With much reproach and troubles
on earth his life he led. (great
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be
and let to grow no more; (ripe
Because the juice that in them is
as comfortable drink
We might receive, and joyful be
When sorrows make us shrink:

So Christ his bloud out preffed was
also with nails and spear:
The juice thereof doth save all
that rightly do him fear. (thoſe
And as the corne by unity
into one loaf are knit:
So is the Lord & his whole Church
though he in heaven sit.
As many grapes make but one wine
so shoulde we be but one
In faith and love in Christ above,
and unto Christ alone:
Leading a life without all strife,
in quiet rest and peace:
From envy and from malice both
our hearts and tongues to cease.
Whiche if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life
as always willed he.
And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

PReserve us, Lord, by thy dear
Word,

From Turk & Pope defend us Lords
Which both woulde thrust out of his
throne,

Our Lord Christ Jesu thy dear Son,
Lord Jesu Christ, shew forth thy
mighr,

(right:
That thou art Lord of Lords by
Thy poor afflicted flock defend,
That we may prale thee without
end.

God holy Ghost our Comforter,
Be our patron, help, and succour:
Give us one mind & perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need to us defend,
That we may praise thee without
end.

F I N I S.

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